

# ***Seton Hall University***



**A Planning Reference**  
***Fact Book 1997-98***  
**Planning Office**

# PREFACE

This is the tenth annual edition of the Seton Hall University FACT BOOK. It is intended to serve the routine statistical and informational needs of faculty, administration, staff, and alumni. The Planning Office has attempted to offer relevant information on the principle characteristics and strengths of Seton Hall University. In all areas, we have attempted to gather the current and most accurate data available. Please notify the Planning Office if you are aware of any factual errors.

You are encouraged to offer comments and suggestions for improvement of future editions and the expansion of reporting areas.

Appreciation is extended to the many offices which have assisted in the research necessary for putting this FACT BOOK together.

Connie L. Beale  
Director of Quantitative Analysis  
Planning Office

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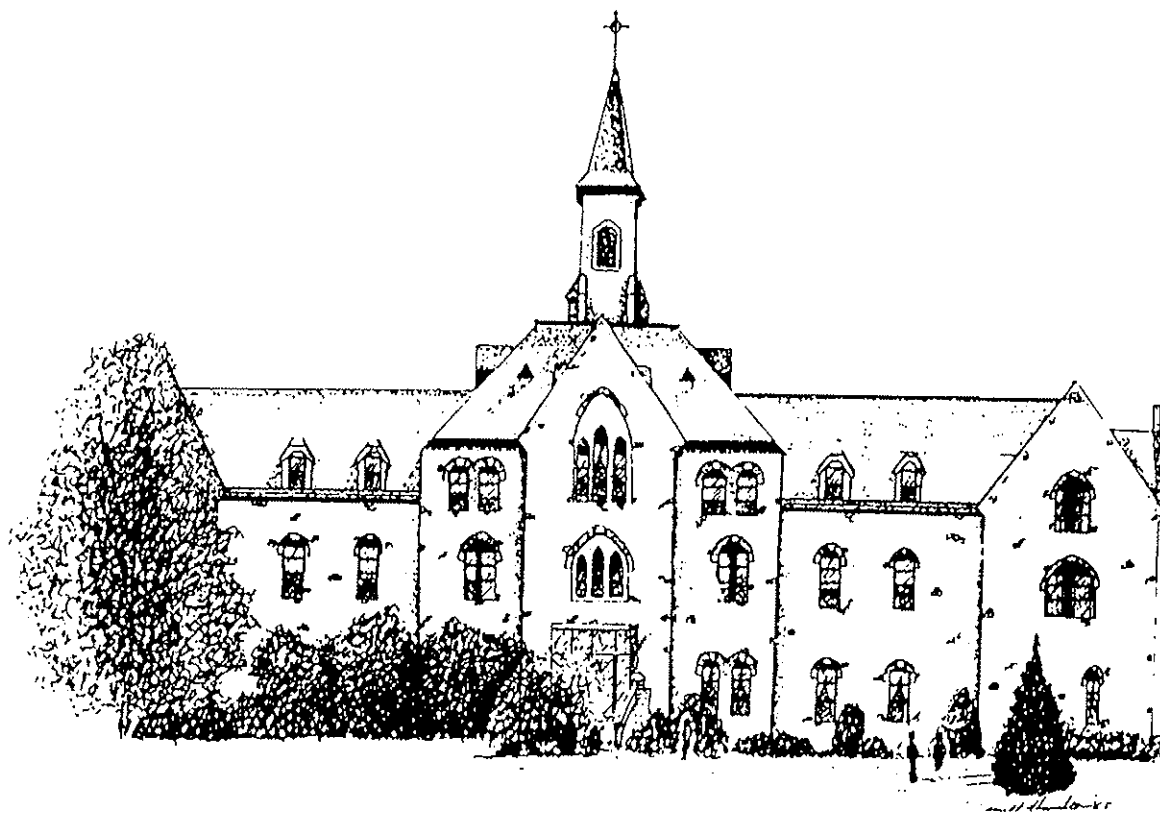
# **THE UNIVERSITY**



## **MISSION STATEMENT**

Seton Hall is a major Catholic university. In a diverse and a collaborative environment it focuses on academic excellence and ethical development. Seton Hall students are prepared to be leaders in their professional and community lives in a global society and are challenged by outstanding faculty, an evolving technologically advanced setting and values-centered curricula.

As amended and approved by the Board of Regents on June 6, 1996.



## BRIEF HISTORY

Seton Hall University was founded in 1865 by Bishop James Roosevelt Bayley, the first bishop of Newark, who named it after his aunt, Mother Elizabeth Ann Seton, a pioneer in Catholic education and the first American-born saint. The University is the largest and oldest diocesan university in the United States.

Nestled on 58 acres in the suburban village of South Orange, New Jersey, Seton Hall's campus is home to eight schools: the College of Arts and Sciences, the W. Paul Stillman School of Business, the College of Education and Human Services, the College of Nursing, the School of Theology, University College, the School of Graduate Medical Education, and the School of Diplomacy and International Relations. Seton Hall's School of Law is located in Newark.

From its original enrollment of a handful of students, Seton Hall grew rapidly. During its first 12 years, the College had enrolled over 500 freshmen from 17 states and six foreign countries. Seton Hall has always reflected the growing ethnic scope of its students and the increasing diversity of the Church and society it has served. In the 19th century, in spite of setbacks, major fires, lean times and the Civil War years, the College continued to expand. By 1937, Seton Hall established a University College. This marked the first matriculation of women at Seton Hall. The University became fully coeducational in 1968.

The years after the Second World War witnessed unprecedented growth for Seton Hall as it responded to the needs of thousands of veterans seeking higher education. The College was organized into a university in 1950, comprising the College of Arts and Sciences and the Schools of Business, Nursing and Education. The School of Law opened its doors in 1951.

The next two decades saw the construction and modernization of a large number of facilities and the construction of the library, science building, residence halls and the student center. Many new programs and majors were inaugurated, as were important social outreach efforts. New ties were established with the private and industrial sectors, and a growing partnership developed with federal and state governments in creating programs for the economically and educationally disadvantaged.

The 1970s and 1980s continued to be a time of growth and renewal. New business and nursing classroom buildings and an art center were opened. In 1984 the Immaculate Conception Seminary returned to Seton Hall, its original home until 1926, when it moved to Darlington. The Recreation Center was dedicated in 1987. With four new residence halls constructed between 1984-1988, Seton Hall now provides living space for approximately 2,000 students.

During the fall of 1994, the University dedicated its \$20 million, four-story Walsh Library. This facility offers state-of-the-art study and research capabilities to all undergraduate and graduate students and faculty, and scholars from around the world. In the fall 1997, Kozłowski Hall, a fully multimedia, six-story structure with more than 126,000 square feet of academic space, opened on the South Orange campus.

\*\* 1

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<sup>1</sup> Source: Seton Hall University Undergraduate Bulletin 1997-98, pp. 6-8.

## **HISTORICAL MILESTONES**

- 1856 - Seton Hall College opened at Madison, N.J.
- 1860 - Purchase of the Elphinstone property in South Orange
- 1861 - College incorporated by the State of New Jersey
- 1862 - Awarding of the first A.B. Degree to Louis Edward Frith
- 1863 - Chapel of Immaculate Conception cornerstone laid
- 1863 - First intercollegiate baseball game against Fordham
- 1864 - Corporate seal adopted
- 1866 - Fire destroyed main building
- 1867 - Construction of Presidents Hall
- 1870 - Completion and dedication of Chapel
- 1877 - Tuition reduced from \$450 to \$380 per annum
- 1879 - Alumni Association organized
- 1883 - Alumni Hall cornerstone laid - original building included a gymnasium, billiard hall, library, and theater
- 1886 - Fire once again destroys the main building of College
- 1893 - Establishment of courses in military instruction
- 1897 - Separation of Seton Hall Prep curriculum from College curriculum
- 1898 - College erected new library at a cost of \$35,000, with a collection of 18,000 volumes
- 1898 - State Departments of Education in New York and Rhode Island recognized Seton Hall's degrees
- 1903 - Seton Hall entered basketball team into intercollegiate competition
- 1905 - First use of the current baseball field
- 1909 - Fire destroyed old classroom and dorm buildings
- 1910 - Mooney Hall opened
- 1913 - Bayley Hall erected, housed grammar school until 1926
- 1922 - Sale of all land on north side of South Orange Avenue (farm)
- 1923 - Arts & Sciences organized into departments, first courses in teacher training offered
- 1924 - Setonian and yearbook began publication
- 1926 - Offering of pre-medical program; now three curricula: Classical, Scientific, and Pre-Medical
- 1927 - Seminary moves to Darlington
- 1931 - The nickname, Pirates, given to the school after a 5-run, 9th inning rally brought a 12-11 victory over Holy Cross, prompting a local sports writer to say "That Seton Hall team is a gang of Pirates."
- 1932 - Accreditation by Middle States Association
- 1933 - Seton Hall joined Association of American Colleges and American Council on Higher Education
- 1933 - All sports programs dropped (basketball returns in 1935)
- 1933 - Benny Savage, a long-term employee on the Seton Hall farm, died leaving an insurance policy of \$50,000 to Seton Hall, the first major bequest in the School's history

- 1936 - First courses in accounting, finance, international trade, business law, electives
- 1937 - Founding of Brownson Debate Society
- 1937 - Newark extension division opened, admitting women for the first time (Mary Grace Dougherty registered as first woman student)
- 1937 - Jersey City Extension Division opened first summer session
- 1938 - Bayley Seton League founded
- 1939 - Construction of Walsh Auditorium began
- 1939 - Cross country team won A.A.U. title
- 1940 - First Nursing education courses
- 1940 - Walsh Auditorium-Gymnasium opened
- 1943 - M.A. in administration and supervision, and guidance offered; New Jersey C.P.A. Board approved business and accounting curriculum
- 1946 - 94% of enrolled students were veterans
- 1948 - WSOU/FM went on the air, the first collegiate operated radio station in the State of New Jersey
- 1950 - Seton Hall College became Seton Hall University, after request to change status was granted by the New Jersey State Legislature. Four Schools are established: Arts & Sciences, Business, Education and Nursing
- 1951 - School of Law founded, with Miriam Rooney as the first woman dean of law in the United States
- 1951 - Swimming team won Eastern Collegiate Championship
- 1952 - Boland Hall opened
- 1952 - Andy Stanfield of the track team won first place for the United States at the Helsinki Olympics
- 1953 - Basketball team wins 27 consecutive games and wins the National Invitational Tournament; Walter Dukes and Richie Regan named to All-American team
- 1954 - McNulty Hall opened
- 1954 - Paterson College began as an extension branch of Seton Hall (operated until 1979)
- 1955 - Institute of Judaeo-Christian Studies established
- 1955 - McLaughlin Library opened
- 1956 - College of Medicine and Dentistry started; taken over by the State of New Jersey in 1964
- 1962 - Bishop Dougherty Student Center opened
- 1964 - Baseball team participated in the College World Series in Omaha, Nebraska for the first time
- 1964 - First Ph.D. program offered in Chemistry
- 1966 - Upward Bound Program established
- 1968 - Humanities Building dedicated
- 1968 - South Orange campus became fully coeducational
- 1968 - Educational Opportunity Program established
- 1970 - Center for African-American Studies (formerly the Center for Black Studies) inaugurated
- 1971 - First Residence Hall for women opened on September 2
- 1972 - Pub opened in Student Center
- 1973 - Stillman Business School/Nursing College Complex dedicated on May 11

- 1974 - Puerto Rican Institute established
- 1975 - Track and field team won both the indoor and the outdoor IC4A championships
- 1975 - St. Elizabeth Ann Seton canonized in Rome
- 1976 - New Law Center in Newark dedicated on May 3, with U.S. Supreme Court Justice Thurgood Marshall as speaker
- 1980 - Doctoral program in the School of Education inaugurated
- 1980 - Governance of Seton Hall restructured, with a 25 member Board of Regents and a 13 member Board of Trustees
- 1980 - Richard J. Hughes Chair for Constitutional and Public Law and Service dedicated at the Law Center, with Gov. Brendan Byrne and former Gov. Hughes in attendance
- 1981 - Educational affiliation agreement with the Peoples' Republic of China promulgated
- 1983 - President Ronald Reagan receives an honorary degree and addresses graduates at Commencement
- 1984 - Immaculate Conception Seminary returns to South Orange from Darlington
- 1985 - Seton Hall Preparatory School moves to West Orange
- 1986 - A new residence hall opened on campus, Xavier Hall
- 1987 - School of Graduate Medical Education established
- 1987 - Seton Hall Preparatory School incorporates separately from the University
- 1987 - Robert E. Brennan Recreation Center opened
- 1987 - John M. Oesterreicher Endowment, Institute of Judaeo-Christian Studies
- 1987 - Keating-Crawford Chair of Business Administration, Dr. William A. Stoeber, Chairholder
- 1987 - Rev. Stanley Jaki received the Templeton Award
- 1988 - Cabrini, Serra, and Neumann Halls, student residences, opened on campus
- 1989 - Gerety Hall, priests' residence, opened on campus
- 1989 - Men's Basketball team advanced to NCAA Final Four and finished in 2nd place
- 1989 - First stage of Capital Campaign started
- 1990 - Public announcement of five-year long, \$100,000,000 Capital Campaign
- 1991 - Parking Garage opened on South Orange campus
- 1991 - New Law School building opened in Newark
- 1992 - Groundbreaking for Walsh Library
- 1993 - China House donated to the university
- 1993 - 25th anniversary of the campus being coeducational
- 1993 - 25th anniversary of the Educational Opportunity Program
- 1994 - Walsh Library opened
- 1995 - Demolish of McLaughlin Library and Groundbreaking for New Academic Support Building
- 1996 - Title of Chancellor/President separated into two positions
- 1997 - Kozlowski Hall opened – a six-story structure with more than 126,000 square feet of academic space

\*\* 1

<sup>1</sup> **Source:** Taken from the 125th Anniversary Brochure produced by the Office of Publications and updated annually.

## BOARD OF TRUSTEES 1997-98

|   |  |
|---|--|
| <b>Most Reverend Theodore E. McCarrick, CHAIR</b> ..... | Archbishop of Newark   |
| <b>Reverend Monsignor Ronald Rozniak</b> .....          | Vicar General for Planning & Public Affairs, Archdiocese of Newark |
| <b>Very Reverend Thomas R. Peterson, O.P.</b> .....     | Chancellor, Seton Hall University                                  |
| <b>Reverend Monsignor Robert Sheeran</b> .....          | President, Seton Hall University                                   |
| <b>Reverend Monsignor John W. Flesey</b> .....          | Rector/Dean, Immaculate Conception Seminary                        |
| <b>Reverend Monsignor John Gilchrist</b> .....          | Pastor, Holy Cross Church, Harrison NJ                             |
| <b>Frank E. Walsh Jr.</b> .....                         | Chair, Board of Regents  |
| <b>Kent Manahan</b> .....                               | Vice Chair, Board of Regents                                       |
| <b>Dr. A. Zachary Yamba</b> .....                       | Secretary, Board of Regents  |
| <b>Jerome D. Greco</b> .....                            | Member of Executive Committee, Board of Regents                    |
| <b>Joseph P. La Sala, Esq</b> .....                     | Member of Executive Committee, Board of Regents                    |
| <b>Thomas Sharkey</b> .....                             | Member of Executive Committee, Board of Regents                    |

## BOARD OF REGENTS 1997-98

|   |   |
|---|---|
| <b>Most Reverend Theodore E. McCarrick, PRESIDENT</b> ..... | Archbishop of Newark                                    |
| <b>Frank E. Walsh Jr., CHAIR</b> .....                      | Chairman, Sandy Hill Foundation                         |
| <b>Kent Manahan, VICE CHAIR</b> .....                       | Senior Anchor, New Jersey Network                       |
| <b>Dr A. Zachary Yamba, SECRETARY</b> .....                 | President, Essex County College                         |
| <b>Very Reverend Thomas R. Peterson, O.P.</b> .....         | Chancellor, Seton Hall University                       |
| <b>Reverend Monsignor Robert Sheeran</b> .....              | President, Seton Hall University                        |
| <b>Most Reverend Vincent D. Been</b> .....                  | Bishop of Metuchen                                      |
| <b>Most Reverend James T. McHugh</b> .....                  | Bishop of Camden  |
| <b>Most Reverend Andrew Pataki</b> .....                    | Bishop of Passaic                                       |
| <b>Most Reverend Frank J. Rodimer</b> .....                 | Bishop of Paterson                                      |
| <b>Most Reverend John M. Smith</b> .....                    | Bishop of Trenton                                       |
| <b>Robert Baldini</b> .....                                 | President, Baldini & Associates                         |
| <b>Lawrence E. Bathgate II, Esq.</b> .....                  | Senior Partner, Bathgate, Wegener & Wolf                |
| <b>Kurt T. Borowsky</b> .....                               | Chairman, Van Beuren Management Inc.                    |
| <b>Leonard Smith Coleman, Jr.</b> .....                     | President of the National League, Major League Baseball |
| <b>John C. Crimi</b> .....                                  | Owner and President, County Concrete Corporation        |
| <b>William Eyres</b> .....                                  | Chairman, Avis Rent-A-Car Licensee System, Inc.         |
| <b>Jerome D. Greco</b> .....                                | Consultant, First Union National Bank                   |
| <b>L. Dennis Kozlowski</b> .....                            | Chairman & CEO, Tyco International Ltd.                 |
| <b>Joseph P. LaSala, Esq.</b> .....                         | Partner, McElroy, Deutsch & Mulvaney                    |
| <b>Karen Krupnick Mandelbaum</b> .....                      | President, Cache Pot                                    |
| <b>Dr Eleanor McMahon</b> .....                             | Distinguished Professor, Brown University               |
| <b>George M. Ring</b> .....                                 | President & CEO, Wireless Cable International Inc       |
| <b>Monsignor David A. Rubino</b> .....                      | President, Gannon University                            |
| <b>Jody M. Ruiu, Esq.</b> .....                             | Associate, Standard & Poors                             |
| <b>John J. Schimpf</b> .....                                | Consultant  |
| <b>Thomas Sharkey</b> .....                                 | Chairman & CEO, Meeker Sharkey Financial Group          |
| <b>Bruce Tomason</b> .....                                  | President & CEO, One Call Medical, Inc.                 |

<sup>1</sup> Source: Both lists provided by Board of Regents Office.

## OFFICERS OF THE UNIVERSITY 1997-98

|   |  |
|---|--|
| <i>Reverend Monsignor Robert T. Sheeran, S.T.D.</i> ..... | <i>President</i>                                       |
| <i>Mary Meehan</i> .....                                  | <i>Vice President and Assistant to the President</i>   |
| <i>Catherine R. Kiernan, J.D.</i> .....                   | <i>Vice President and General Counsel</i>              |
| <i>Peter G. Ahr, Ph.D.</i> .....                          | <i>Interim Provost</i>                                 |
| <i>Kimberly R. Cline Ed.D, J.D.,</i> .....                | <i>Vice President for Finance &amp; Administration</i> |
| <i>John H. Shannon, J.D.</i> .....                        | <i>Vice President for University Affairs</i>           |
| <i>Laura Wankel, Ed.D.</i> .....                          | <i>Vice President for Student Affairs</i>              |
| <i>Reverend Monsignor William C. Harms, D. Min.</i> ..... | <i>Vice President for Planning</i>                     |
| <i>Dennis Garbini, M.B.A.</i> .....                       | <i>Vice President for Technology</i>                   |

## ACADEMIC OFFICERS 1997-98

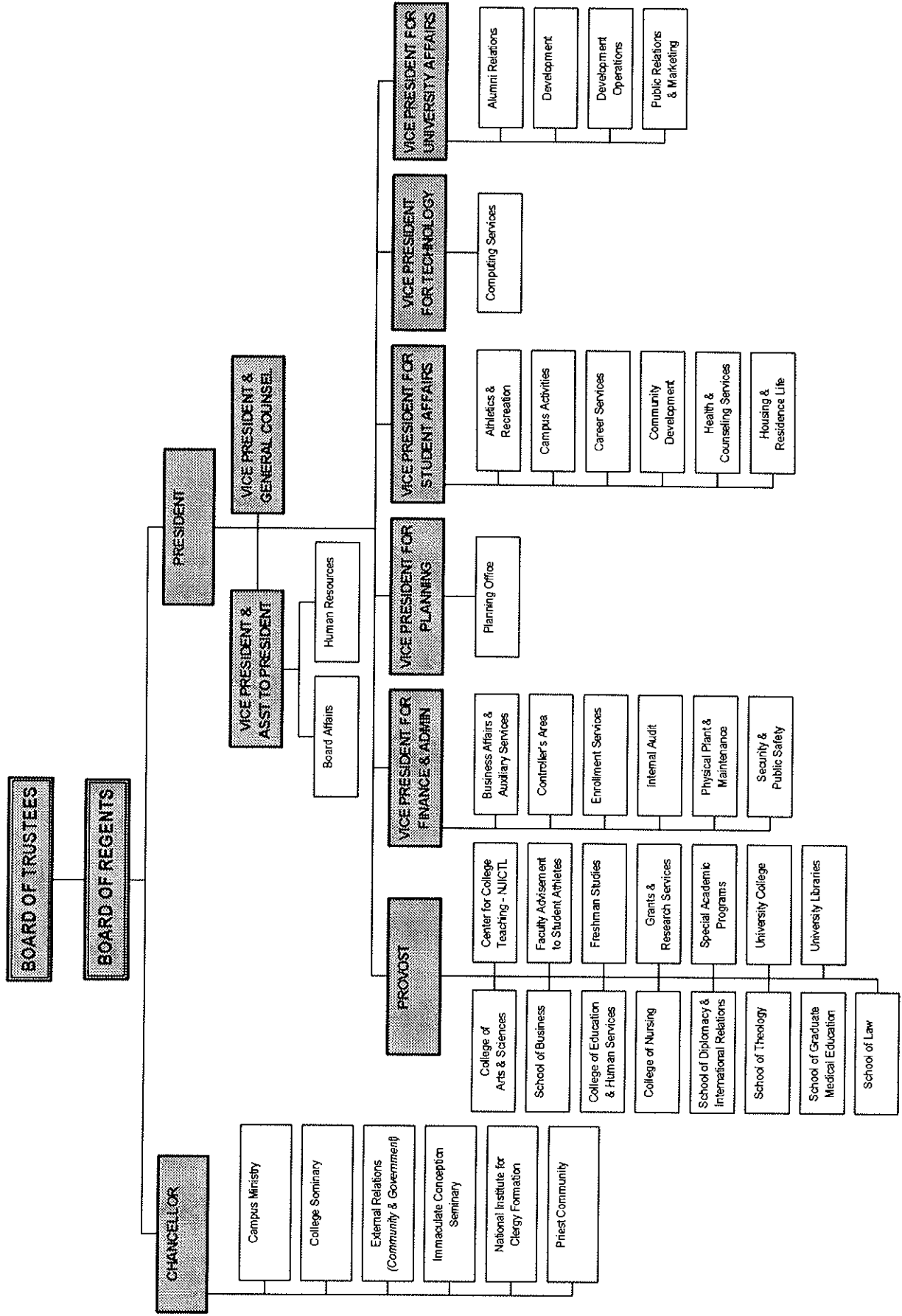
|  |   |
|--|---|
| <i>James VanOosting, Ph.D.</i> .....         | <i>Dean, College of Arts and Sciences</i>                                   |
| <i>Sheldon Epstein, Ph.D.</i> .....          | <i>Interim Dean, School of Business</i>                                     |
| <i>Sylvester Kohut Jr, Ph.D.</i> .....       | <i>Dean, College of Education and Human Services</i>                        |
| <i>Barbara A. Beeker, Ed.D.</i> .....        | <i>Dean, College of Nursing</i>   |
| <i>Terence L. Blackburn, J.D.</i> .....      | <i>Acting Dean, School of Diplomacy and International Relations</i>         |
| <i>Reverend John W. Flesey, S.T.D.</i> ..... | <i>Rector/Dean, Immaculate Conception Seminary &amp; School of Theology</i> |
| <i>John Paterson, D.D.S.</i> .....           | <i>Dean, School of Graduate Medical Education</i>                           |
| <i>Ronald J. Riccio, J.D.</i> .....          | <i>Dean, School of Law</i>  |
| <i>Arthur W. Hafner, Ph.D.</i> .....         | <i>Dean, University Libraries</i>   |

## PAST PRESIDENTS & CHANCELLORS

|   |            |
|---|------------|
| <i>Most Reverend Bernard J. McQuaid, D.D.</i> .....                                 | 1856-1857  |
| <i>Reverend Daniel J. Fisher, D.D.</i> .....  | 1857-1859  |
| <i>Most Reverend Bernard J. McQuaid, D.D.</i> .....                                 | 1859-1867  |
| <i>Most Reverend Michael A. Corrigan, D.D.</i> .....                                | 1867-1876  |
| <i>Reverend James H. Corrigan, D.D.</i> .....                                       | 1876-1888  |
| <i>Reverend William F. Marshall, D.D.</i> .....                                     | 1888-1897  |
| <i>Reverend Joseph F. Synott, D.D.</i> .....  | 1897-1899  |
| <i>Right Reverend John A. Stafford, S.T.L.</i> .....                                | 1899-1907  |
| <i>Right Reverend James F. Mooney, D.D., LL.D.</i> .....                            | 1907-1922  |
| <i>Most Reverend Thomas H. McLaughlin, S.T.D.</i> .....                             | 1922-1933  |
| <i>Most Reverend Francis J. Monaghan, S.T.D.</i> .....                              | 1933-1936  |
| <i>Right Reverend James F. Kelley, Ph.D.</i> .....                                  | 1936-1949  |
| <i>Right Reverend John L. McNulty, Ph.D., LL.D.</i> .....                           | 1949-1959  |
| <i>Most Reverend John J. Dougherty, S.S.D., LL.D., S.T.D., L.H.D.</i> .....         | 1959-1969  |
| <i>Reverend Monsignor Edward J. Fleming, Ph.D., LL.D. (Acting President)</i> .....  | 1969       |
| <i>Reverend Monsignor Thomas G. Fahy, Ph.D.</i> .....                               | 1970-1976  |
| <i>John A. Cole, M.B.A., LL.D. (Acting President)</i> .....                         | 1976-1977  |
| <i>Robert T. Conley, Ph.D.</i> .....  | 1977-1979  |
| <i>Reverend Laurence T. Murphy, M.M., Ph.D.</i> .....                               | 1979-1980  |
| <i>Edward R. D'Alessio, Ph.D. (Chief Operations Officer)</i> .....                  | 1980-1981  |
| <i>Edward R. D'Alessio, Ph.D.</i> .....   | 1981-1984  |
| <i>John J. Petillo, Ph.D. (Chancellor)</i> .....                                    | 1984-1989  |
| <i>Reverend Monsignor Dennis J. Mahon, Ph.D. (Acting Chancellor)</i> .....          | 12/88-4/89 |
| <i>Reverend Monsignor Richard M. Liddy, S.T.L., Ph.D. (Acting Chancellor)</i> ..... | 1/90- 6/90 |



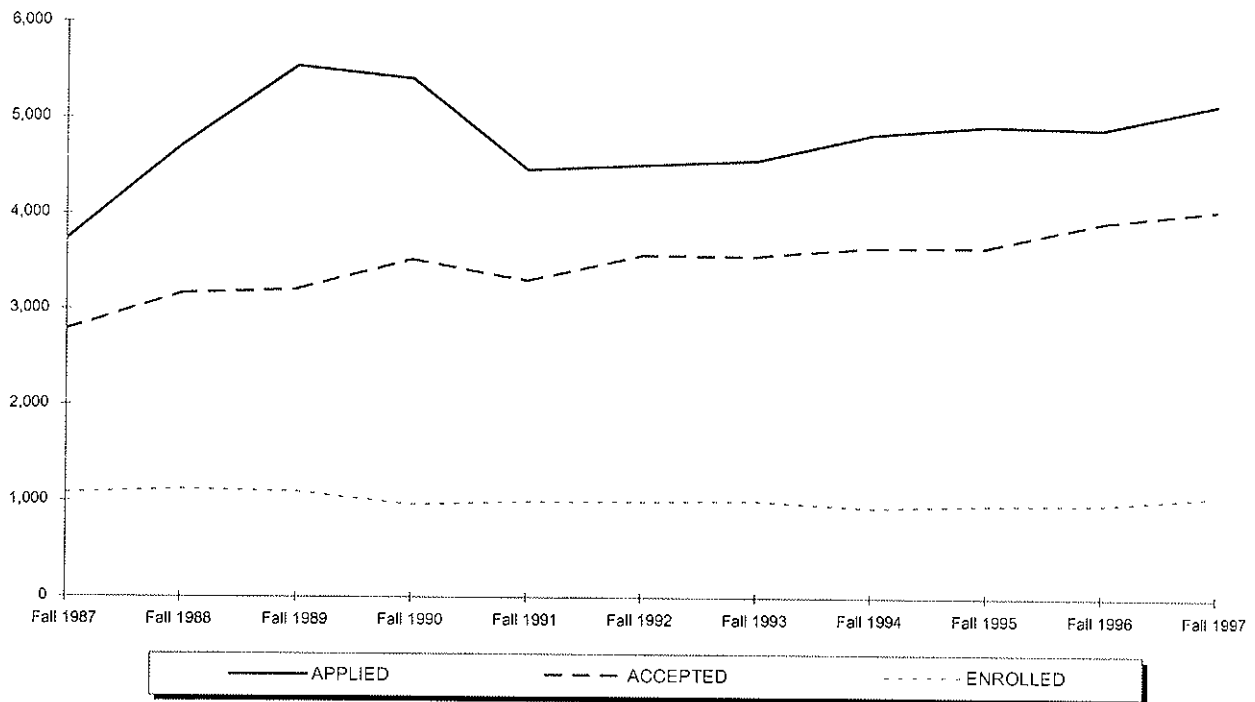
# SETON HALL UNIVERSITY ORGANIZATIONAL CHART



# STUDENT TRENDS

# APPLICATIONS & ADMISSIONS

## Freshmen



|                            | Fall 1987 | Fall 1988 | Fall 1989 | Fall 1990 | Fall 1991 | Fall 1992 | Fall 1993 | Fall 1994 | Fall 1995 | Fall 1996 | Fall 1997 |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>APPLIED</b>             | 3,733     | 4,711     | 5,543     | 5,410     | 4,465     | 4,517     | 4,572     | 4,845     | 4,941     | 4,915     | 5,177     |
| <b>ACCEPTED</b>            | 2,782     | 3,164     | 3,208     | 3,527     | 3,304     | 3,574     | 3,565     | 3,665     | 3,667     | 3,935     | 4,070     |
| <b>ENROLLED TOTAL</b>      | 1,082     | 1,122     | 1,099     | 968       | 996       | 1,000     | 1,011     | 938       | 972       | 979       | 1,069     |
| <i>Full-Time</i>           | 1,070     | 1,109     | 1,091     | 950       | 984       | 987       | 1,002     | 927       | 961       | 969       | 1,057     |
| <i>Part-Time</i>           | 12        | 13        | 8         | 18        | 12        | 13        | 9         | 11        | 11        | 10        | 12        |
| <b>% ACCEPTED/APPLIED</b>  | 75%       | 67%       | 58%       | 65%       | 74%       | 79%       | 78%       | 76%       | 74%       | 80%       | 79%       |
| <b>% ENROLLED/ACCEPTED</b> | 39%       | 35%       | 34%       | 27%       | 30%       | 28%       | 28%       | 26%       | 27%       | 25%       | 26%       |

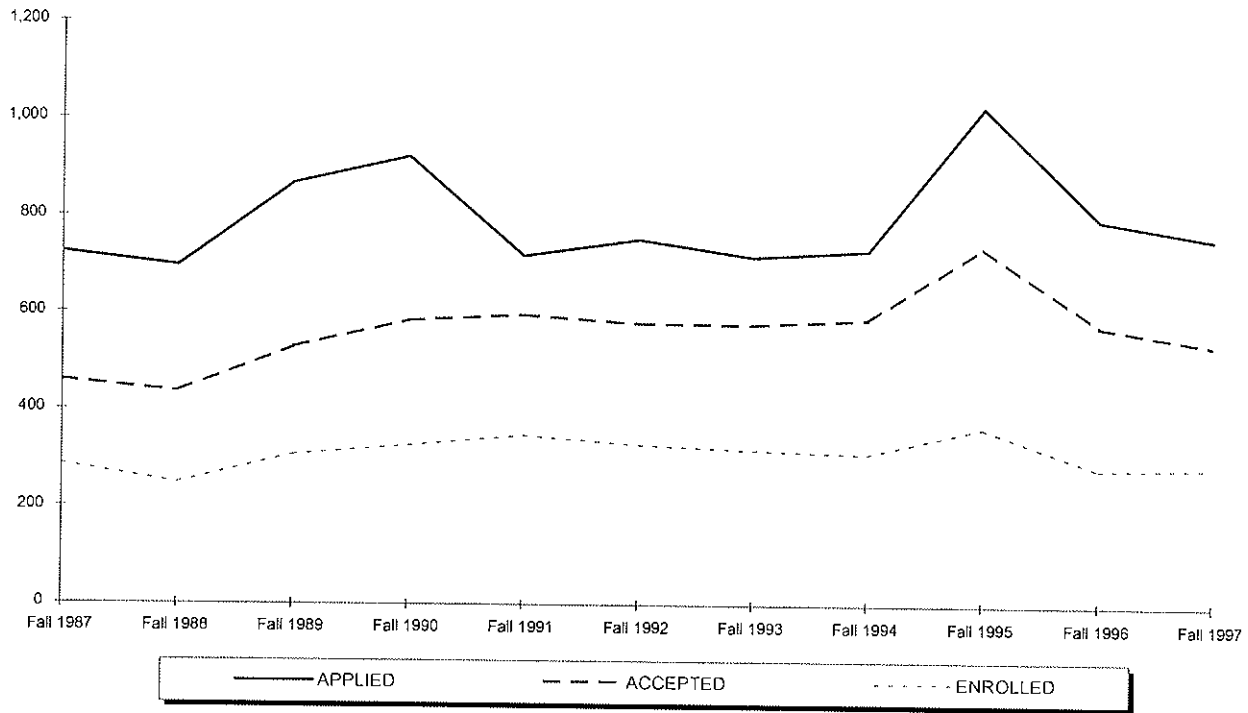
\*\* 1, 2

<sup>1</sup> Note: The number of applications received, students accepted and students enrolled are for matriculated students only.

<sup>2</sup> Source: Data compiled from information on the university's admissions files on the Student Information System (SIS).

# APPLICATIONS & ADMISSIONS

## Transfers



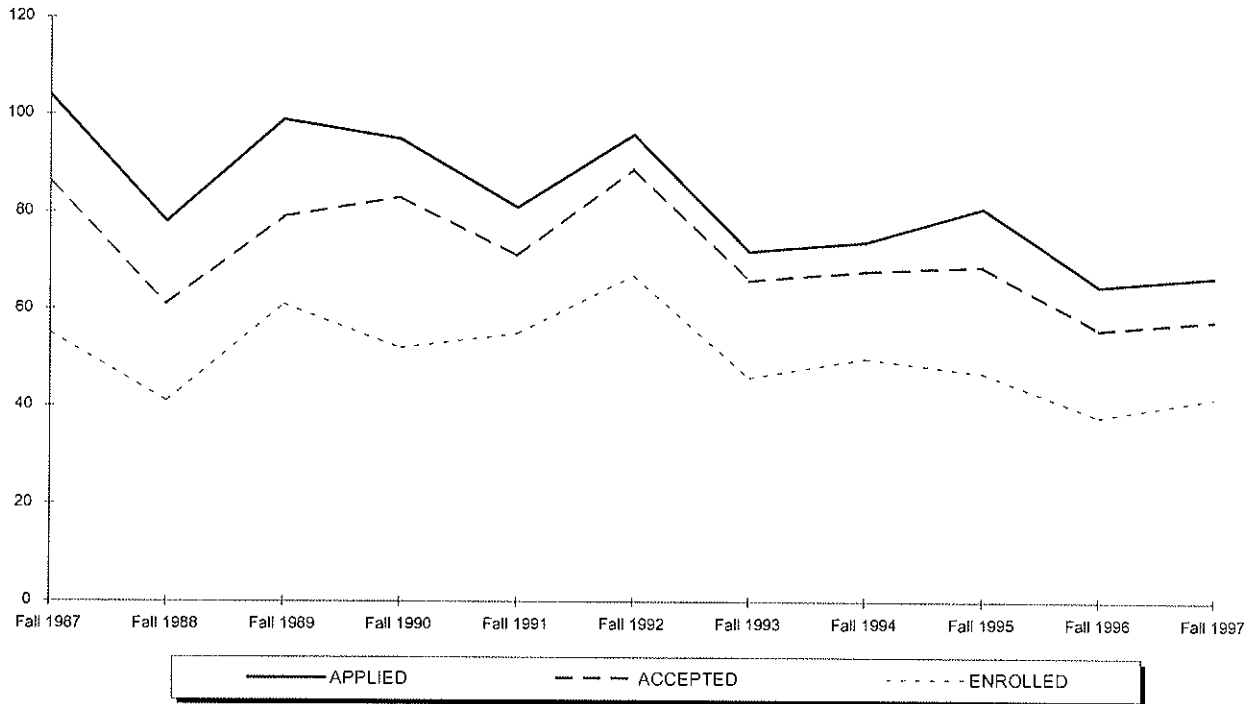
|                            | Fall 1987 | Fall 1988 | Fall 1989 | Fall 1990 | Fall 1991 | Fall 1992 | Fall 1993 | Fall 1994 | Fall 1995 | Fall 1996 | Fall 1997 |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>APPLIED</b>             | 725       | 697       | 868       | 923       | 719       | 754       | 718       | 732       | 1,030     | 799       | 760       |
| <b>ACCEPTED</b>            | 460       | 436       | 528       | 584       | 596       | 580       | 578       | 589       | 740       | 578       | 538       |
| <b>ENROLLED TOTAL</b>      | 287       | 249       | 307       | 327       | 348       | 330       | 319       | 312       | 366       | 283       | 287       |
| <i>Full-Time</i>           | 235       | 214       | 252       | 264       | 250       | 256       | 253       | 233       | 292       | 215       | 222       |
| <i>Part-Time</i>           | 52        | 35        | 55        | 63        | 98        | 74        | 66        | 79        | 74        | 68        | 65        |
| <b>% ACCEPTED/APPLIED</b>  | 63%       | 63%       | 61%       | 63%       | 83%       | 77%       | 81%       | 80%       | 72%       | 72%       | 71%       |
| <b>% ENROLLED/ACCEPTED</b> | 62%       | 57%       | 58%       | 56%       | 58%       | 57%       | 55%       | 53%       | 49%       | 49%       | 53%       |

\*\* 3, 4

<sup>3</sup> Note: The number of applications received, students accepted and students enrolled are for matriculated students only.  
<sup>4</sup> Source: Data compiled from information on the university's admissions files on the Student Information System (SIS).

# APPLICATIONS & ADMISSIONS

## Readmits



|                            | Fall 1987 | Fall 1988 | Fall 1989 | Fall 1990 | Fall 1991 | Fall 1992 | Fall 1993 | Fall 1994 | Fall 1995 | Fall 1996 | Fall 1997 |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>APPLIED</b>             | 104       | 78        | 99        | 95        | 81        | 96        | 72        | 74        | 81        | 65        | 67        |
| <b>ACCEPTED</b>            | 86        | 61        | 79        | 83        | 71        | 89        | 66        | 68        | 69        | 56        | 58        |
| <b>ENROLLED TOTAL</b>      | 55        | 41        | 61        | 52        | 55        | 67        | 46        | 50        | 47        | 38        | 42        |
| <i>Full-Time</i>           | 21        | 12        | 20        | 8         | 16        | 16        | 10        | 15        | 18        | 19        | 17        |
| <i>Part-Time</i>           | 34        | 29        | 41        | 44        | 39        | 51        | 36        | 35        | 29        | 19        | 25        |
| <b>% ACCEPTED/APPLIED</b>  | 83%       | 78%       | 80%       | 87%       | 88%       | 93%       | 92%       | 92%       | 85%       | 86%       | 87%       |
| <b>% ENROLLED/ACCEPTED</b> | 64%       | 67%       | 77%       | 63%       | 77%       | 75%       | 70%       | 74%       | 68%       | 68%       | 72%       |

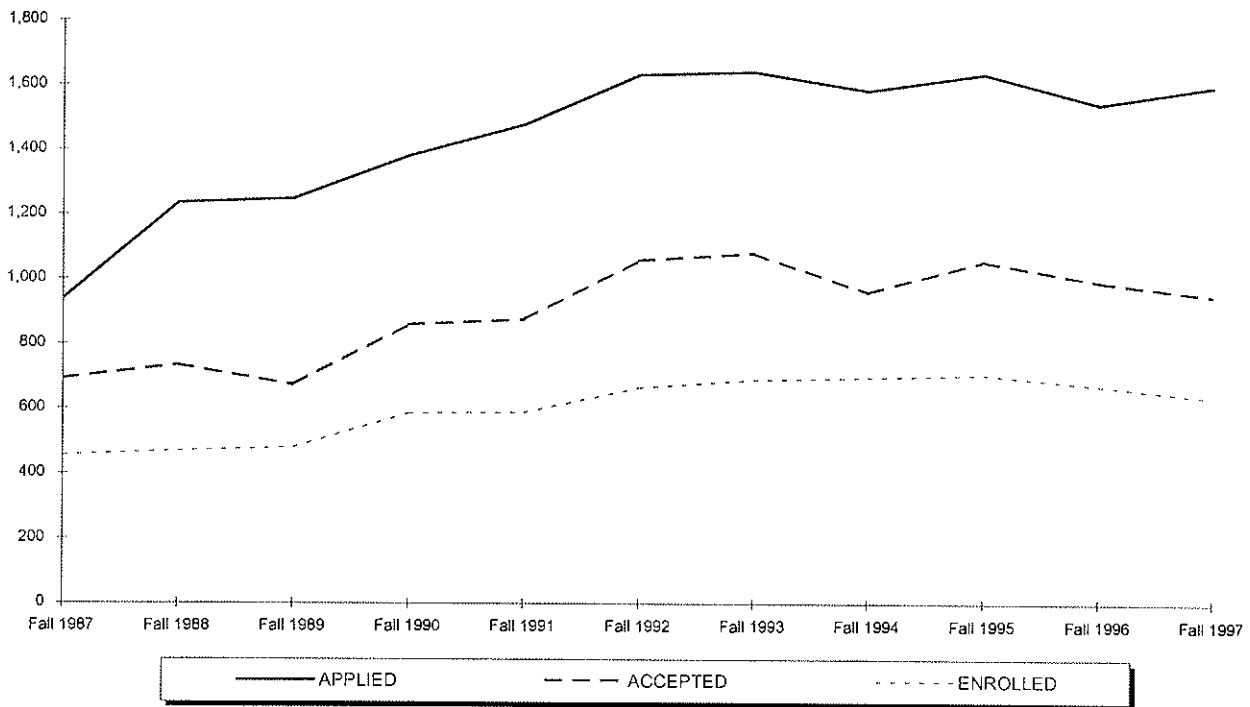
\*\* 5, 6

<sup>5</sup> **Note:** The number of applications received, students accepted and students enrolled are for matriculated students only.

<sup>6</sup> **Source:** Data compiled from information on the university's admissions files on the Student Information System (SIS).

## APPLICATIONS & ADMISSIONS

### Graduates



|                            | Fall 1987 | Fall 1988 | Fall 1989 | Fall 1990 | Fall 1991 | Fall 1992 | Fall 1993 | Fall 1994 | Fall 1995 | Fall 1996 | Fall 1997 |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>APPLIED</b>             | 939       | 1,235     | 1,249     | 1,382     | 1,480     | 1,635     | 1,645     | 1,588     | 1,640     | 1,548     | 1,603     |
| <b>ACCEPTED</b>            | 692       | 733       | 673       | 859       | 876       | 1,060     | 1,082     | 962       | 1,059     | 995       | 954       |
| <b>ENROLLED TOTAL</b>      | 456       | 469       | 481       | 586       | 589       | 666       | 691       | 698       | 707       | 674       | 637       |
| <i>Full-Time</i>           | 113       | 100       | 136       | 154       | 171       | 197       | 179       | 167       | 185       | 211       | 239       |
| <i>Part-Time</i>           | 343       | 369       | 345       | 432       | 418       | 469       | 512       | 531       | 522       | 463       | 398       |
| <b>% ACCEPTED/APPLIED</b>  | 74%       | 59%       | 54%       | 62%       | 59%       | 65%       | 66%       | 61%       | 65%       | 64%       | 60%       |
| <b>% ENROLLED/ACCEPTED</b> | 66%       | 64%       | 71%       | 68%       | 67%       | 63%       | 64%       | 73%       | 67%       | 68%       | 67%       |

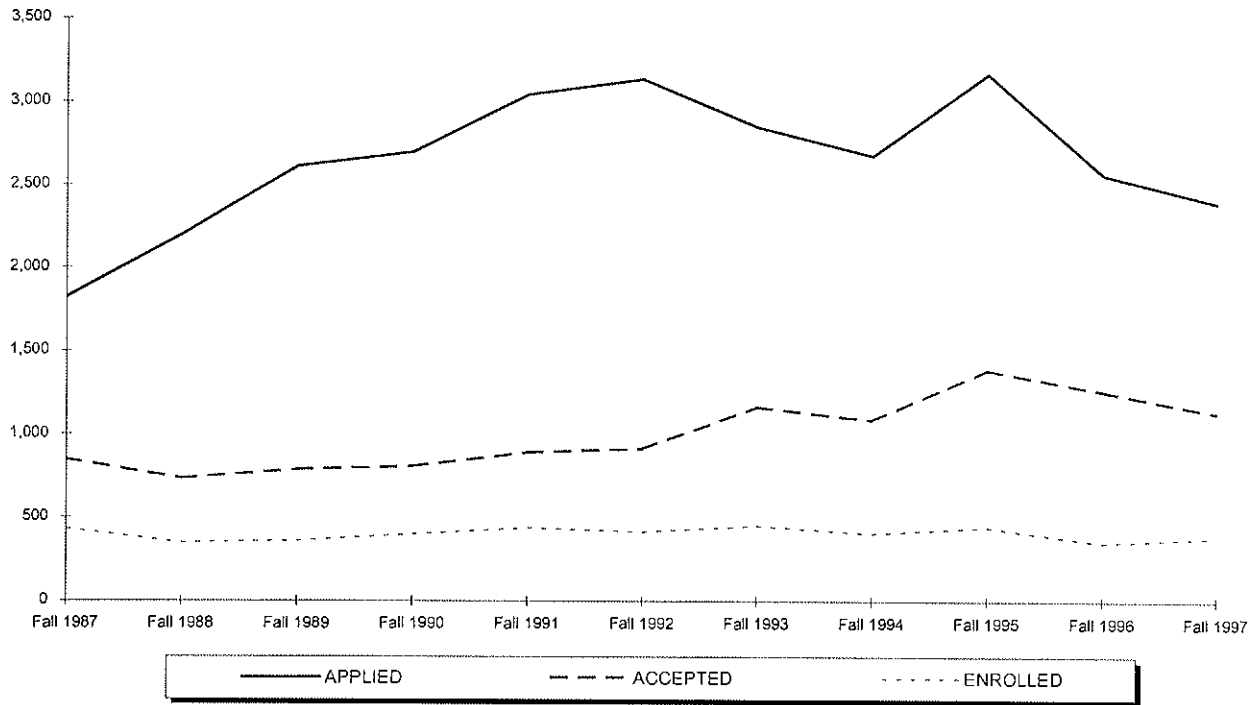
\*\* 7, 8

<sup>7</sup> Note: The number of applications received, students accepted and students enrolled are for matriculated students only.

<sup>8</sup> Source: Data compiled from information on the university's admissions files on the Student Information System (SIS).

# APPLICATIONS & ADMISSIONS

## Law School



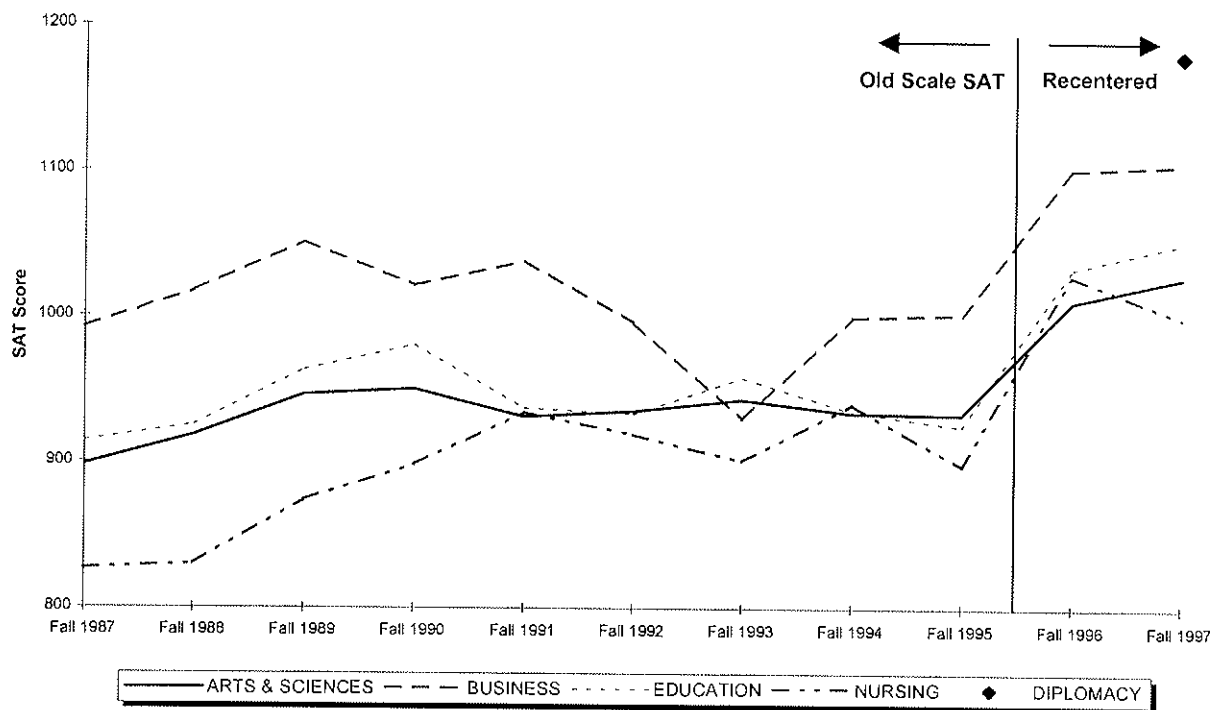
|                            | Fall 1987 | Fall 1988 | Fall 1989 | Fall 1990 | Fall 1991 | Fall 1992 | Fall 1993 | Fall 1994 | Fall 1995 | Fall 1996 | Fall 1997 |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>APPLIED</b>             | 1,823     | 2,199     | 2,611     | 2,698     | 3,046     | 3,139     | 2,854     | 2,681     | 3,176     | 2,571     | 2,402     |
| <b>ACCEPTED</b>            | 849       | 733       | 788       | 806       | 890       | 912       | 1,166     | 1,088     | 1,390     | 1,263     | 1,134     |
| <b>ENROLLED TOTAL</b>      | 431       | 348       | 359       | 399       | 439       | 416       | 452       | 406       | 445       | 352       | 385       |
| <i>Full-Time</i>           | 308       | 248       | 259       | 291       | 329       | 325       | 353       | 315       | 347       | 272       | 321       |
| <i>Part-Time</i>           | 123       | 100       | 100       | 108       | 110       | 91        | 99        | 91        | 98        | 80        | 64        |
| <b>% ACCEPTED/APPLIED</b>  | 47%       | 33%       | 30%       | 30%       | 29%       | 29%       | 41%       | 41%       | 44%       | 49%       | 47%       |
| <b>% ENROLLED/ACCEPTED</b> | 51%       | 47%       | 46%       | 50%       | 49%       | 46%       | 39%       | 37%       | 32%       | 28%       | 34%       |

\*\* 9, 10

<sup>9</sup> **Note:** The number of applications received, students accepted and students enrolled are for matriculated students only.

<sup>10</sup> **Source:** Data compiled from information on the university's admissions files on the Student Information System (SIS).

## AVERAGE SAT SCORES OF ENTERING FRESHMEN by College for Entire Class



|                            | Fall 1987 | Fall 1988 | Fall 1989 | Fall 1990 | Fall 1991 | Fall 1992 | Fall 1993 | Fall 1994 | Fall 1995 | Fall 1996 <sup>2</sup> | Fall 1997 <sup>2</sup> |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------|------------------------|
| <b>ARTS &amp; SCIENCES</b> | 898       | 918       | 946       | 950       | 931       | 935       | 943       | 934       | 933       | 1011                   | 1028                   |
| Students with Scores       | 804       | 847       | 826       | 726       | 760       | 750       | 672       | 718       | 748       | 744                    | 747                    |
| <b>BUSINESS</b>            | 992       | 1017      | 1051      | 1021      | 1038      | 996       | 930       | 1000      | 1002      | 1102                   | 1106                   |
| Students with Scores       | 180       | 180       | 176       | 134       | 124       | 119       | 193       | 108       | 83        | 110                    | 163                    |
| <b>EDUCATION</b>           | 914       | 925       | 963       | 980       | 937       | 933       | 958       | 935       | 925       | 1034                   | 1052                   |
| Students with Scores       | 69        | 54        | 56        | 50        | 67        | 64        | 74        | 59        | 70        | 70                     | 97                     |
| <b>NURSING</b>             | 827       | 830       | 874       | 898       | 934       | 919       | 901       | 940       | 898       | 1029                   | 1000                   |
| Students with Scores       | 23        | 28        | 27        | 31        | 27        | 41        | 51        | 35        | 45        | 30                     | 31                     |
| <b>DIPLOMACY</b>           | -         | -         | -         | -         | -         | -         | -         | -         | -         | -                      | 1180                   |
| Students with Scores       | -         | -         | -         | -         | -         | -         | -         | -         | -         | -                      | 3                      |
| <b>ENTIRE CLASS</b>        | 913       | 932       | 962       | 960       | 945       | 941       | 939       | 942       | 937       | 1024                   | 1042                   |
| Students with Scores       | 1,076     | 1,109     | 1,085     | 941       | 978       | 974       | 990       | 920       | 946       | 954                    | 1,041                  |

\*\* 1, 2, 3

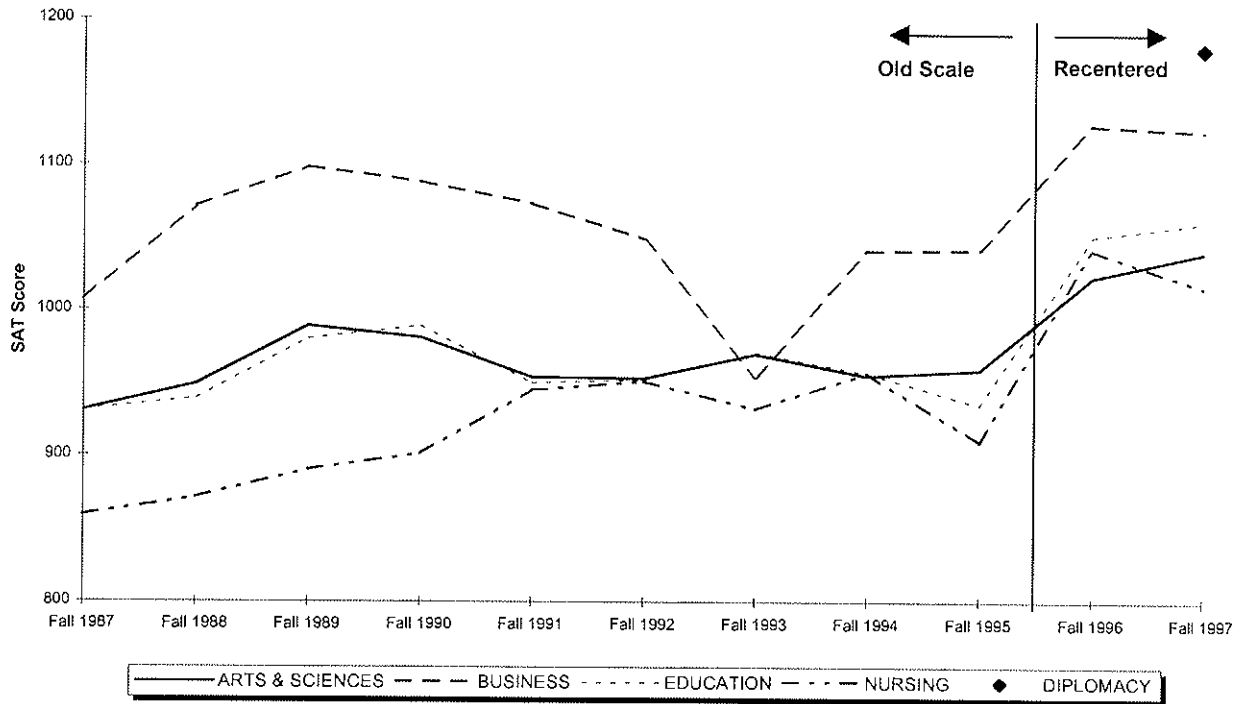
<sup>1</sup> Note: SAT averages are based on the number of entering freshmen with scores.

<sup>2</sup> Note: Beginning in Fall 1996, SAT scores are reported on the recentered scale. Previous years use the old SAT scale.

<sup>3</sup> Source: Data compiled from information on the university's admissions files on the Student Information System (SIS).



## AVERAGE SAT SCORES OF ENTERING FRESHMEN by College for Regular Admits



|                            | Fall 1987 | Fall 1988 | Fall 1989 | Fall 1990 | Fall 1991 | Fall 1992 | Fall 1993 | Fall 1994 | Fall 1995 | Fall 1996 <sup>5</sup> | Fall 1997 <sup>5</sup> |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------|------------------------|
| <b>ARTS &amp; SCIENCES</b> | 931       | 949       | 989       | 981       | 954       | 953       | 970       | 955       | 959       | 1023                   | 1040                   |
| Students with Scores       | 697       | 715       | 673       | 626       | 677       | 665       | 576       | 615       | 633       | 658                    | 669                    |
| <b>BUSINESS</b>            | 1007      | 1071      | 1098      | 1088      | 1073      | 1049      | 954       | 1041      | 1042      | 1128                   | 1124                   |
| Students with Scores       | 169       | 151       | 148       | 106       | 109       | 92        | 163       | 81        | 66        | 95                     | 143                    |
| <b>EDUCATION</b>           | 931       | 939       | 980       | 989       | 950       | 952       | 971       | 957       | 935       | 1051                   | 1061                   |
| Students with Scores       | 64        | 51        | 51        | 47        | 63        | 59        | 69        | 52        | 67        | 64                     | 91                     |
| <b>NURSING</b>             | 859       | 871       | 890       | 901       | 945       | 951       | 932       | 957       | 910       | 1042                   | 1016                   |
| Students with Scores       | 18        | 22        | 24        | 28        | 24        | 35        | 38        | 29        | 39        | 26                     | 28                     |
| <b>DIPLOMACY</b>           | -         | -         | -         | -         | -         | -         | -         | -         | -         | -                      | 1180                   |
| Students with Scores       | -         | -         | -         | -         | -         | -         | -         | -         | -         | -                      | 3                      |
| <b>ENTIRE CLASS</b>        | 943       | 967       | 1004      | 993       | 968       | 964       | 965       | 964       | 962       | 1038                   | 1055                   |
| Students with Scores       | 948       | 939       | 896       | 807       | 873       | 851       | 846       | 777       | 805       | 843                    | 934                    |

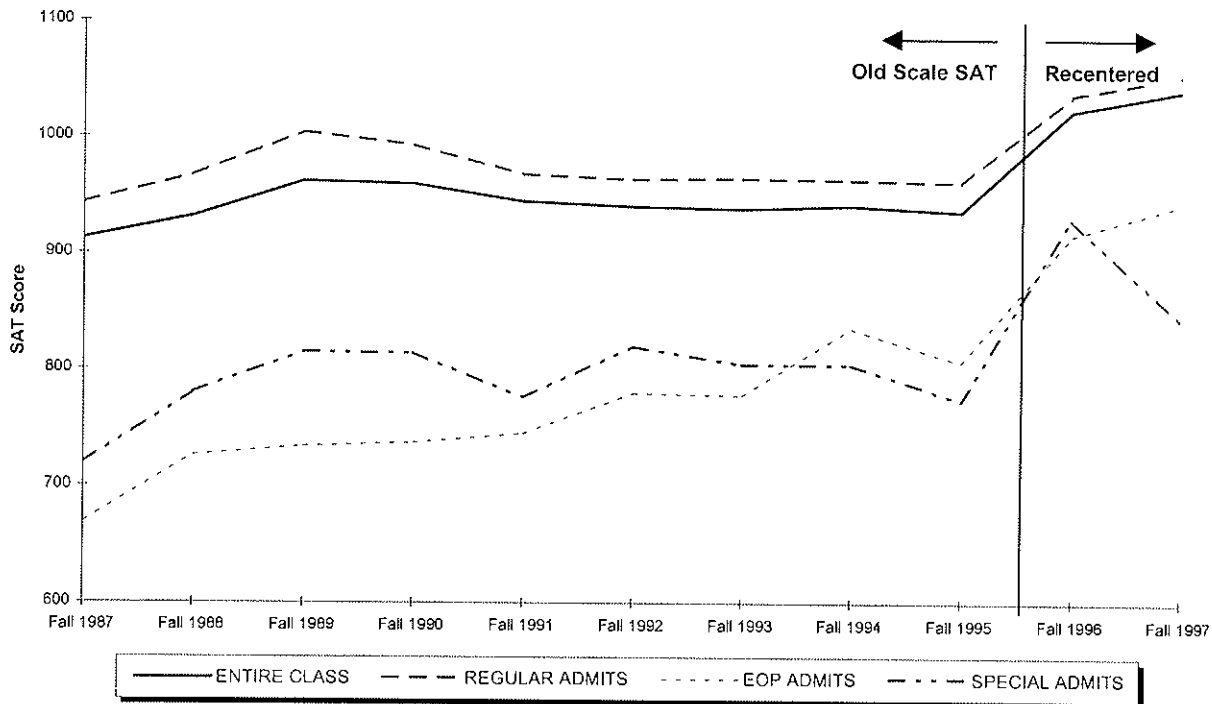
\*\* 4, 5, 6

<sup>4</sup> Note: SAT averages are based on the number of entering freshmen with scores.

<sup>5</sup> Source: Beginning in Fall 1996, SAT scores are reported on the recentered scale. Previous years use the old SAT scale.

<sup>6</sup> Source: Data compiled from information on the university's admissions files on the Student Information System (SIS).

## AVERAGE SAT SCORES OF ENTERING FRESHMEN by Admission Status



|                       | Fall 1987 | Fall 1988 | Fall 1989 | Fall 1990 | Fall 1991 | Fall 1992 | Fall 1993 | Fall 1994 | Fall 1995 | Fall 1996 <sup>9</sup> | Fall 1997 <sup>9</sup> |
|-----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------------------|------------------------|
| <b>REGULAR ADMITS</b> |           |           |           |           |           |           |           |           |           |                        |                        |
| Students with Scores  | 943       | 967       | 1004      | 993       | 968       | 964       | 965       | 964       | 962       | 1038                   | 1055                   |
|                       | 948       | 939       | 896       | 807       | 873       | 851       | 846       | 777       | 805       | 843                    | 934                    |
| <b>EOP ADMITS</b>     |           |           |           |           |           |           |           |           |           |                        |                        |
| Students with Scores  | 669       | 726       | 734       | 737       | 745       | 780       | 778       | 836       | 807       | 917                    | 944                    |
|                       | 70        | 115       | 126       | 93        | 76        | 97        | 101       | 98        | 93        | 93                     | 91                     |
| <b>SPECIAL ADMITS</b> |           |           |           |           |           |           |           |           |           |                        |                        |
| Students with Scores  | 719       | 780       | 815       | 814       | 776       | 820       | 805       | 805       | 774       | 931                    | 844                    |
|                       | 58        | 55        | 63        | 41        | 29        | 26        | 43        | 45        | 48        | 18                     | 16                     |
| <b>ENTIRE CLASS</b>   |           |           |           |           |           |           |           |           |           |                        |                        |
| Students with Scores  | 913       | 932       | 962       | 960       | 945       | 941       | 939       | 942       | 937       | 1024                   | 1042                   |
|                       | 1,076     | 1,109     | 1,085     | 941       | 978       | 974       | 990       | 920       | 946       | 954                    | 1,041                  |

\*\* 7, 8, 9, 10

<sup>7</sup> Note: SAT averages are based on the number of entering freshmen with scores.

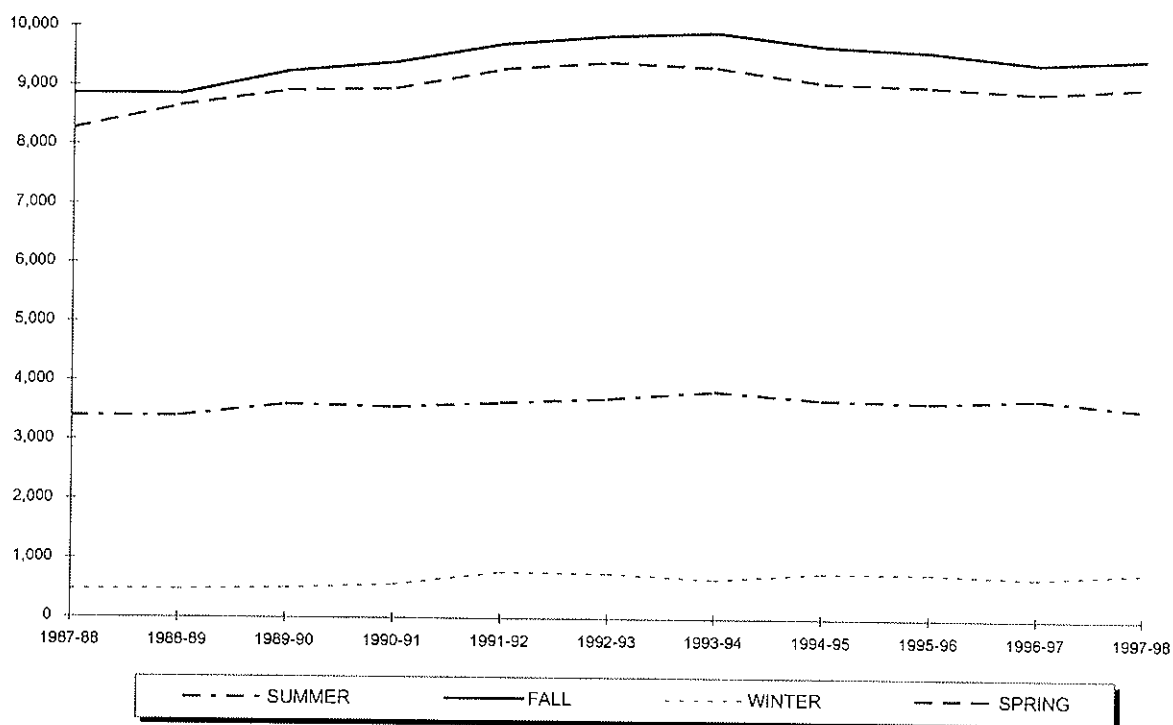
<sup>8</sup> Note: Special Admits are students who did not meet the requirements of admission but were accepted with special consideration.

<sup>9</sup> Source: Beginning in Fall 1996, SAT scores are reported on the recentered scale. Previous years use the old SAT scale.

<sup>10</sup> Source: Data compiled from information on the university's admissions files on the Student Information System (SIS).

## ENROLLMENT BY SEMESTER

### Total Enrollment



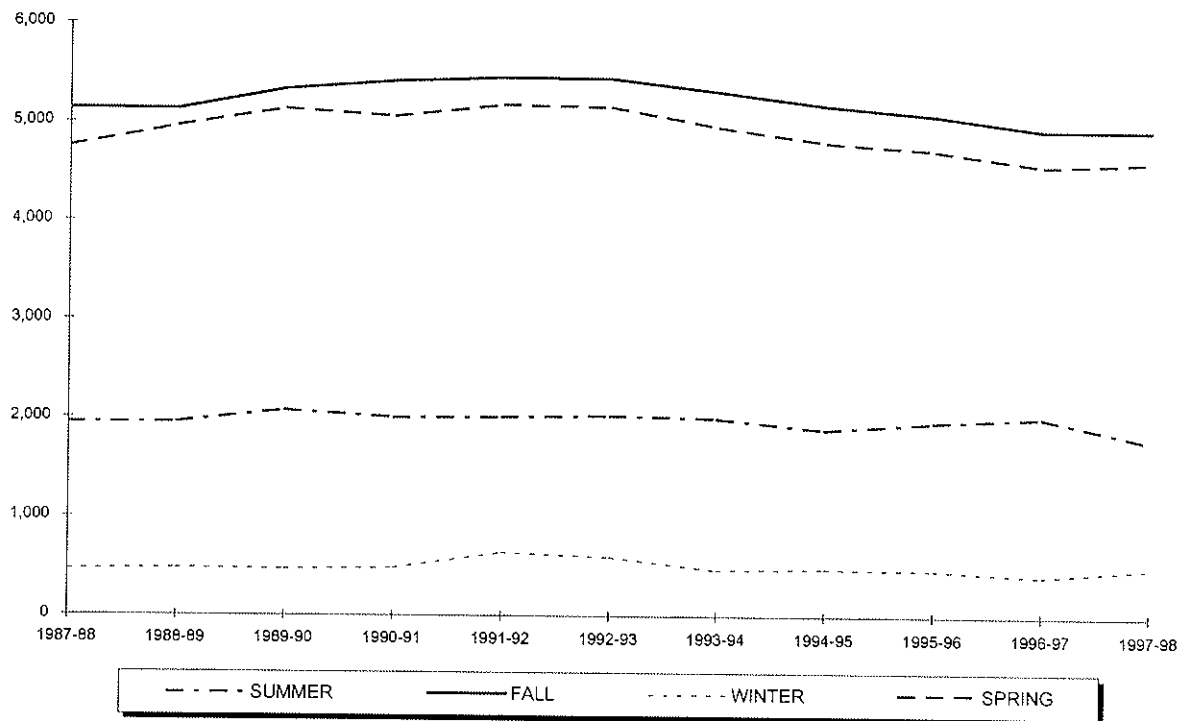
| Year    | SUMMER | FALL  | WINTER | SPRING |
|---------|--------|-------|--------|--------|
| 1987-88 | 3,401  | 8,866 | 469    | 8,259  |
| 1988-89 | 3,403  | 8,859 | 476    | 8,662  |
| 1989-90 | 3,609  | 9,250 | 504    | 8,928  |
| 1990-91 | 3,562  | 9,409 | 566    | 8,962  |
| 1991-92 | 3,644  | 9,729 | 780    | 9,302  |
| 1992-93 | 3,722  | 9,876 | 760    | 9,429  |
| 1993-94 | 3,848  | 9,938 | 662    | 9,346  |
| 1994-95 | 3,709  | 9,715 | 775    | 9,095  |
| 1995-96 | 3,666  | 9,630 | 771    | 9,039  |
| 1996-97 | 3,737  | 9,436 | 706    | 8,941  |
| 1997-98 | 3,570  | 9,527 | 802    | 9,047  |

\*\* 1, 2

<sup>1</sup> Note: Total enrollment includes Undergraduate, Graduate and Law School students and excludes students enrolled in *Project Acceleration* program.  
<sup>2</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY SEMESTER

### Undergraduate



| Year    | SUMMER | FALL  | WINTER | SPRING |
|---------|--------|-------|--------|--------|
| 1987-88 | 1,953  | 5,136 | 463    | 4,750  |
| 1988-89 | 1,952  | 5,130 | 475    | 4,956  |
| 1989-90 | 2,073  | 5,333 | 467    | 5,135  |
| 1990-91 | 2,004  | 5,415 | 482    | 5,056  |
| 1991-92 | 2,009  | 5,454 | 637    | 5,180  |
| 1992-93 | 2,025  | 5,446 | 592    | 5,161  |
| 1993-94 | 2,000  | 5,318 | 466    | 4,958  |
| 1994-95 | 1,887  | 5,180 | 479    | 4,805  |
| 1995-96 | 1,964  | 5,084 | 467    | 4,726  |
| 1996-97 | 2,018  | 4,936 | 410    | 4,572  |
| 1997-98 | 1,777  | 4,941 | 493    | 4,617  |

\*\* 3, 4, 5

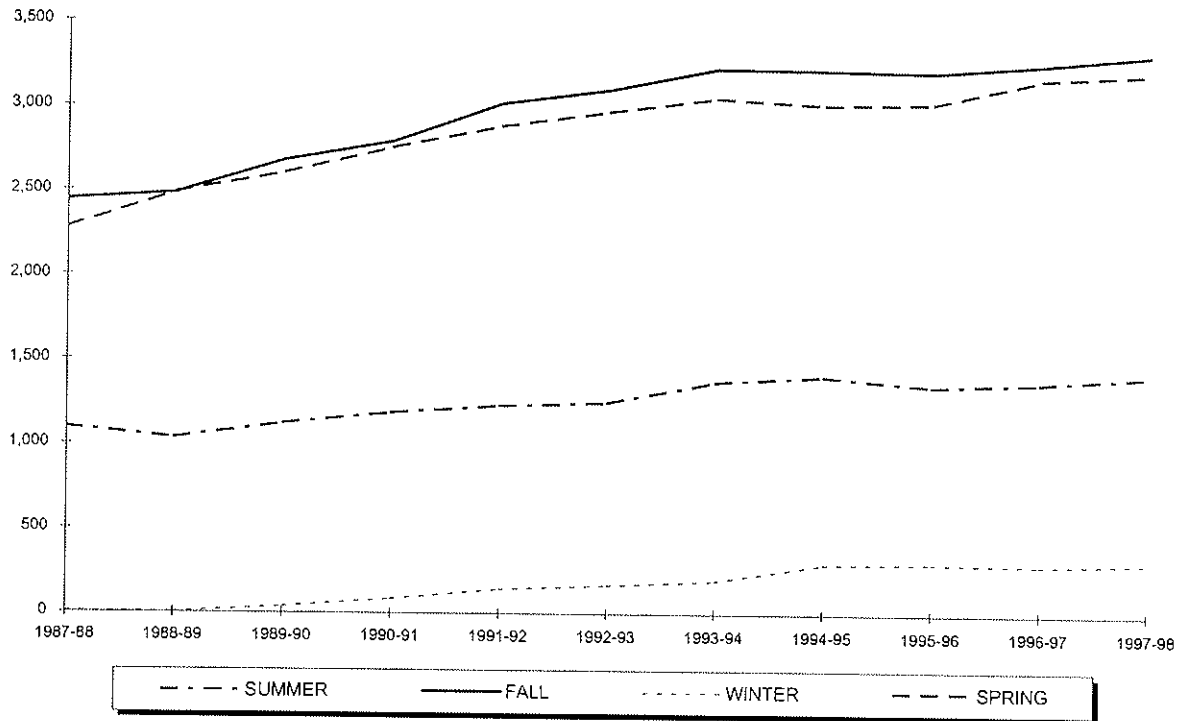
<sup>3</sup> Note: Undergraduate enrollment excludes students enrolled in *Project Acceleration* program.

<sup>4</sup> Note: Undergraduate students are seeking baccalaureate degrees in the college of Arts & Sciences, the School of Business, the College of Education & Human Services, the College of Nursing, and the School of Diplomacy & International Relations. Also included in the undergraduate figures are Non-Matriculated enrolled students.

<sup>5</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY SEMESTER

### Graduate



| Year    | SUMMER | FALL  | WINTER | SPRING |
|---------|--------|-------|--------|--------|
| 1987-88 | 1,098  | 2,445 | 6      | 2,278  |
| 1988-89 | 1,034  | 2,485 | 1      | 2,488  |
| 1989-90 | 1,121  | 2,681 | 37     | 2,605  |
| 1990-91 | 1,185  | 2,793 | 84     | 2,757  |
| 1991-92 | 1,227  | 3,020 | 143    | 2,886  |
| 1992-93 | 1,249  | 3,103 | 168    | 2,972  |
| 1993-94 | 1,373  | 3,231 | 196    | 3,055  |
| 1994-95 | 1,409  | 3,225 | 296    | 3,019  |
| 1995-96 | 1,352  | 3,215 | 304    | 3,177  |
| 1996-97 | 1,374  | 3,265 | 296    | 3,177  |
| 1997-98 | 1,419  | 3,327 | 309    | 3,214  |

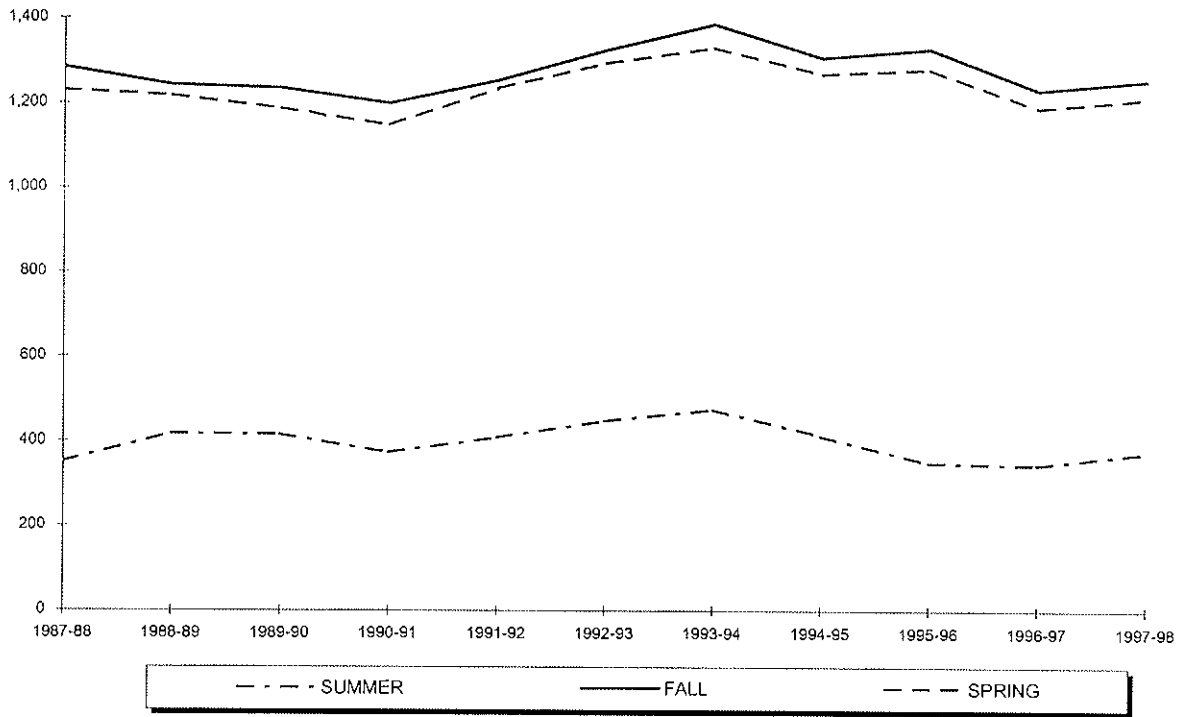
\*\* 6, 7

<sup>6</sup> Note: Graduate students already hold an undergraduate degree and are seeking degrees at the post-baccalaureate level in the College of Arts & Sciences, the School of Business, the College of Education & Human Services, the College of Nursing, the School of Theology and the School of Graduate Medical Education. Also included in the graduate figures are Non-Matriculated enrolled students.

<sup>7</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY SEMESTER

### Law School

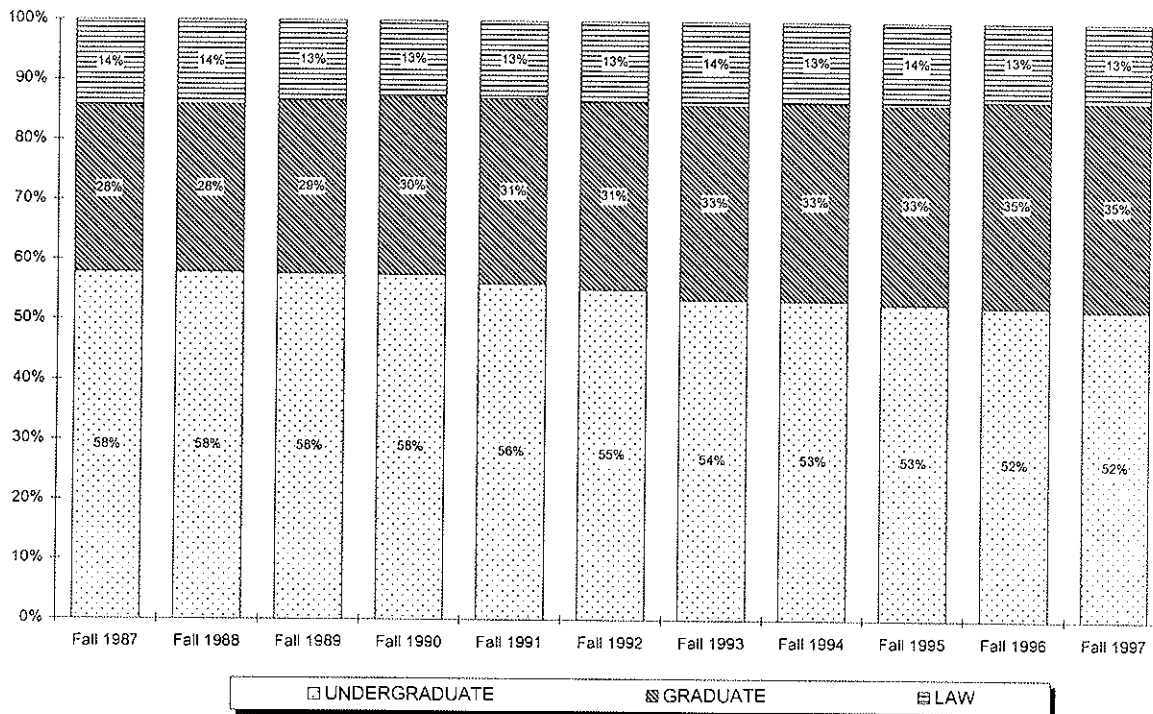
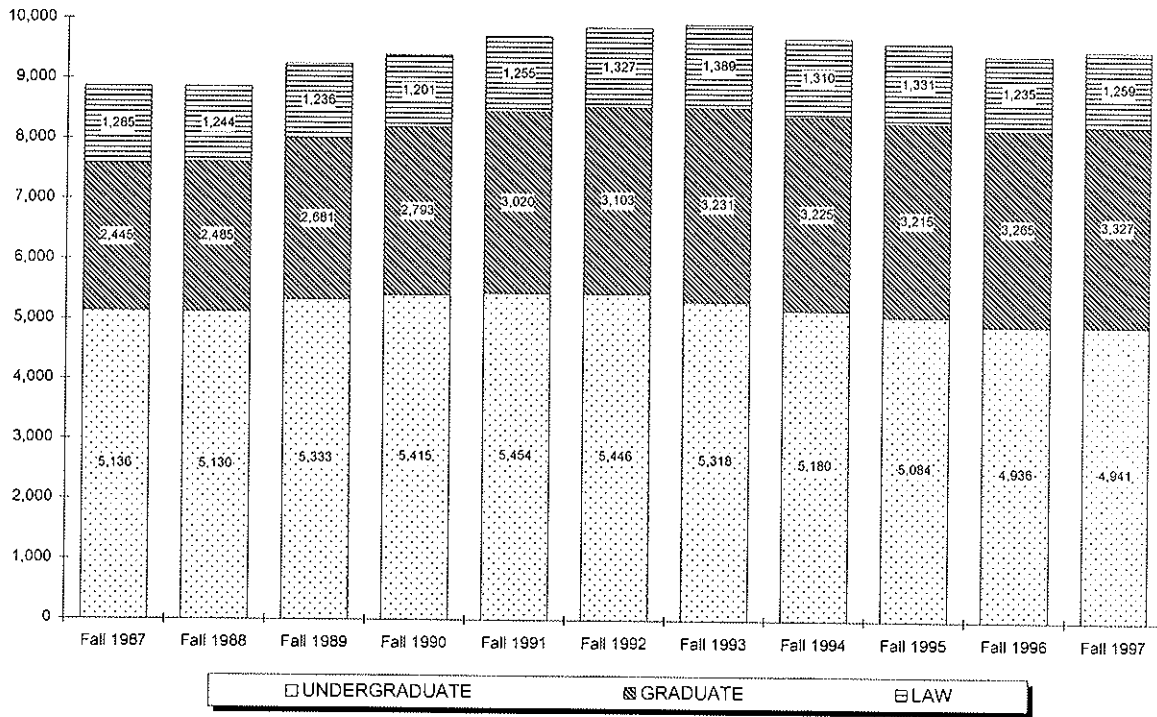


| Year    | SUMMER | FALL  | WINTER | SPRING |
|---------|--------|-------|--------|--------|
| 1987-88 | 350    | 1,285 | -      | 1,231  |
| 1988-89 | 417    | 1,244 | -      | 1,218  |
| 1989-90 | 415    | 1,236 | -      | 1,188  |
| 1990-91 | 373    | 1,201 | -      | 1,149  |
| 1991-92 | 408    | 1,255 | -      | 1,236  |
| 1992-93 | 448    | 1,327 | -      | 1,296  |
| 1993-94 | 475    | 1,389 | -      | 1,333  |
| 1994-95 | 413    | 1,310 | -      | 1,271  |
| 1995-96 | 350    | 1,331 | -      | 1,283  |
| 1996-97 | 345    | 1,235 | -      | 1,192  |
| 1997-98 | 374    | 1,259 | -      | 1,216  |

\*\* 8

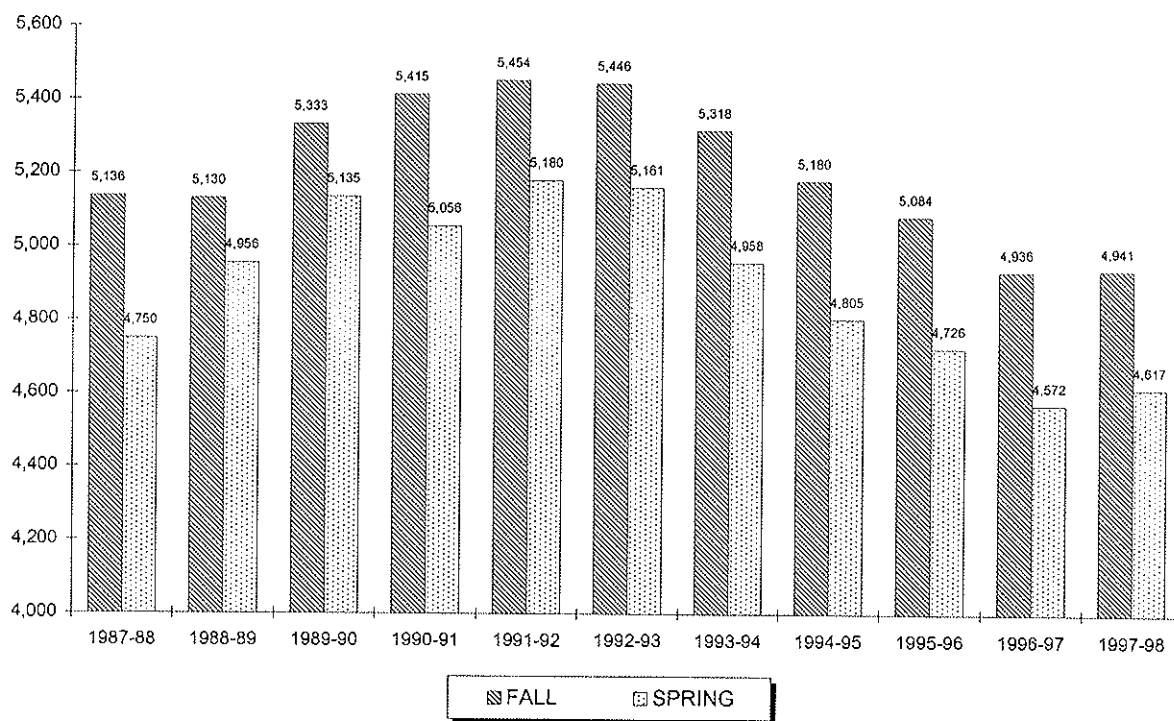
<sup>8</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# ENROLLMENT BY SEMESTER



## ENROLLMENT BY COLLEGE

### All Schools Undergraduate



| Year    | FALL  |       |       | SPRING |       |       |
|---------|-------|-------|-------|--------|-------|-------|
|         | Full  | Part  | Total | Full   | Part  | Total |
| 1987-88 | 4,219 | 917   | 5,136 | 3,917  | 833   | 4,750 |
| 1988-89 | 4,284 | 846   | 5,130 | 4,033  | 923   | 4,956 |
| 1989-90 | 4,420 | 913   | 5,333 | 4,153  | 982   | 5,135 |
| 1990-91 | 4,473 | 942   | 5,415 | 4,204  | 852   | 5,056 |
| 1991-92 | 4,442 | 1,012 | 5,454 | 4,159  | 1,021 | 5,180 |
| 1992-93 | 4,434 | 1,012 | 5,446 | 4,101  | 1,060 | 5,161 |
| 1993-94 | 4,398 | 920   | 5,318 | 3,996  | 962   | 4,958 |
| 1994-95 | 4,204 | 976   | 5,180 | 3,878  | 927   | 4,805 |
| 1995-96 | 4,165 | 919   | 5,084 | 3,826  | 900   | 4,726 |
| 1996-97 | 4,096 | 840   | 4,936 | 3,757  | 815   | 4,572 |
| 1997-98 | 4,174 | 767   | 4,941 | 3,858  | 759   | 4,617 |

\*\* 1, 2, 3, 4

<sup>1</sup> Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.

<sup>2</sup> Note: Undergraduate enrollment excludes students enrolled in *Project Acceleration* program.

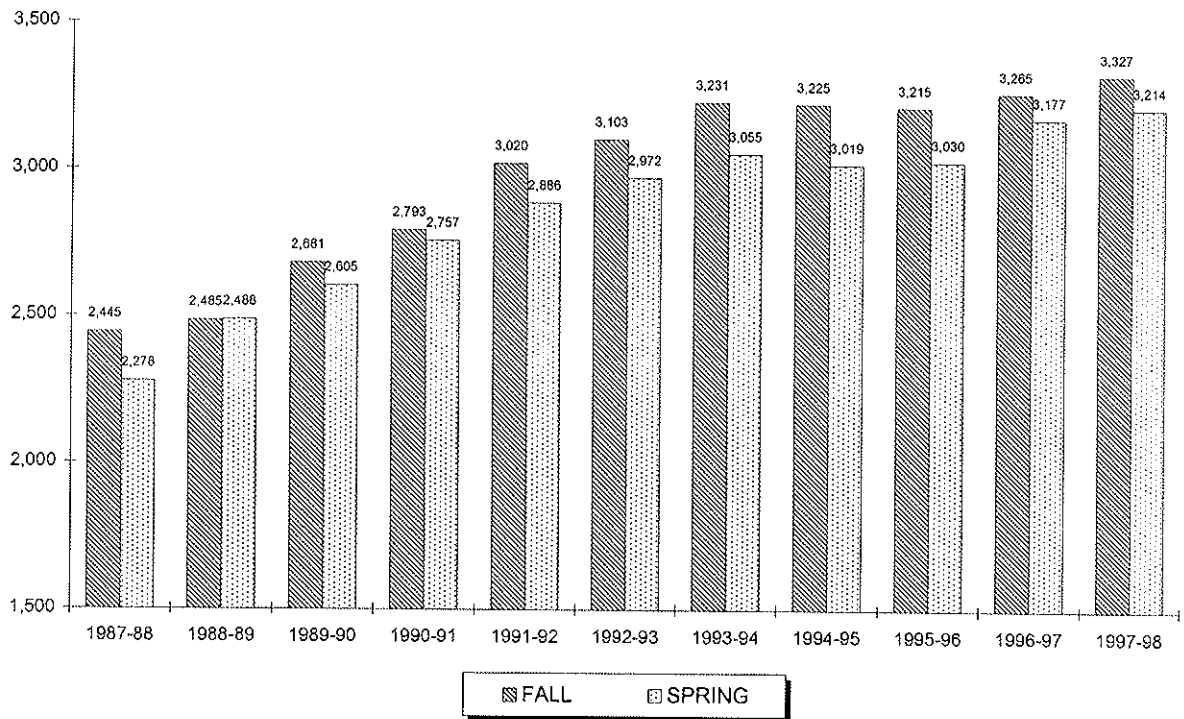
<sup>3</sup> Note: Undergraduate students are seeking baccalaureate degrees in the College of Arts & Sciences, the School of Business, the College of Education & Human Services, the College of Nursing, and the School of Diplomacy & International Relations. Also included in the undergraduate figures are Non-Matriculated enrolled students.

<sup>4</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).



## ENROLLMENT BY COLLEGE

### All Schools Graduate



| Year    | FALL |       |       | SPRING |       |       |
|---------|------|-------|-------|--------|-------|-------|
|         | Full | Part  | Total | Full   | Part  | Total |
| 1987-88 | 426  | 2,019 | 2,445 | 368    | 1,910 | 2,278 |
| 1988-89 | 372  | 2,113 | 2,485 | 376    | 2,112 | 2,488 |
| 1989-90 | 408  | 2,273 | 2,681 | 410    | 2,195 | 2,605 |
| 1990-91 | 438  | 2,355 | 2,793 | 427    | 2,330 | 2,757 |
| 1991-92 | 510  | 2,510 | 3,020 | 514    | 2,372 | 2,886 |
| 1992-93 | 555  | 2,548 | 3,103 | 518    | 2,454 | 2,972 |
| 1993-94 | 550  | 2,681 | 3,231 | 503    | 2,552 | 3,055 |
| 1994-95 | 536  | 2,689 | 3,225 | 515    | 2,504 | 3,019 |
| 1995-96 | 547  | 2,668 | 3,215 | 490    | 2,540 | 3,030 |
| 1996-97 | 517  | 2,748 | 3,265 | 534    | 2,643 | 3,177 |
| 1997-98 | 592  | 2,735 | 3,327 | 546    | 2,668 | 3,214 |

\*\* 5, 6, 7

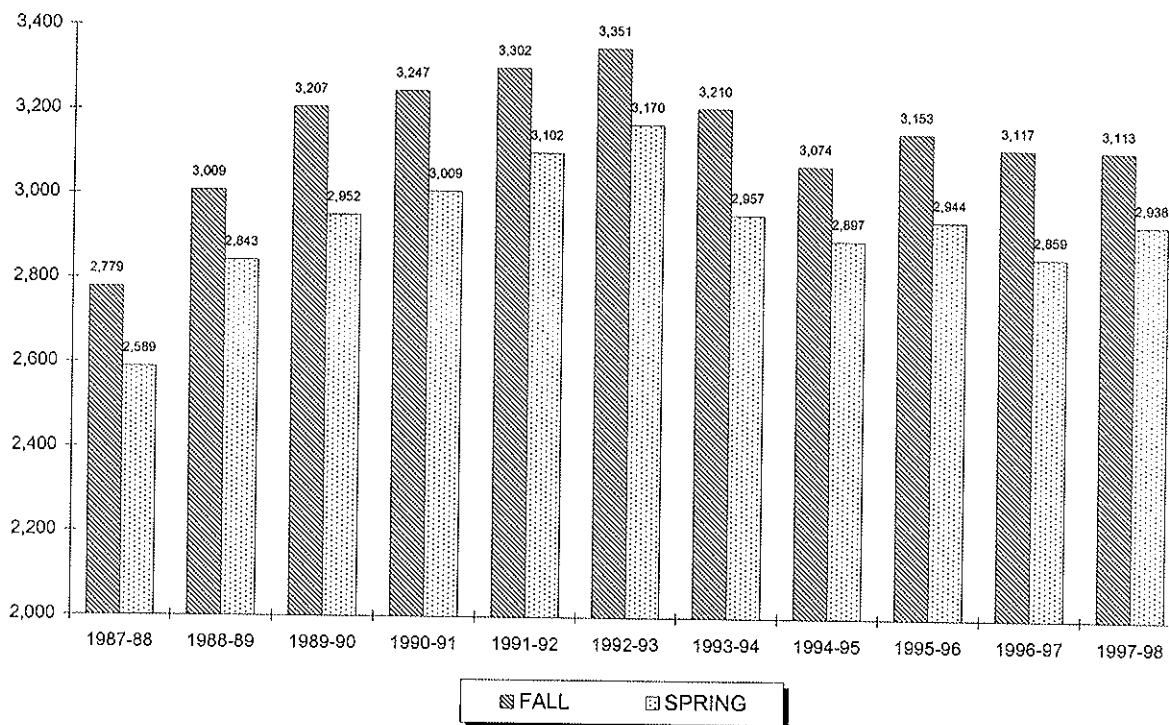
<sup>5</sup> Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.

<sup>6</sup> Note: Graduate students already hold an undergraduate degree and are seeking degrees at the post-baccalaureate level in the College of Arts & Sciences, the School of Business, the College of Education & Human Services, the College of Nursing, the School of Theology, and the School of Graduate Medical Education. Also included in the graduate figures are Non-Matriculated enrolled students.

<sup>7</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### Arts & Sciences Undergraduate



| Year    | FALL  |      |       | SPRING |      |       |
|---------|-------|------|-------|--------|------|-------|
|         | Full  | Part | Total | Full   | Part | Total |
| 1987-88 | 2,546 | 233  | 2,779 | 2,355  | 234  | 2,589 |
| 1988-89 | 2,807 | 202  | 3,009 | 2,628  | 215  | 2,843 |
| 1989-90 | 3,006 | 201  | 3,207 | 2,732  | 220  | 2,952 |
| 1990-91 | 3,045 | 202  | 3,247 | 2,791  | 218  | 3,009 |
| 1991-92 | 3,039 | 263  | 3,302 | 2,820  | 282  | 3,102 |
| 1992-93 | 3,058 | 293  | 3,351 | 2,831  | 339  | 3,170 |
| 1993-94 | 2,966 | 244  | 3,210 | 2,677  | 280  | 2,957 |
| 1994-95 | 2,819 | 255  | 3,074 | 2,614  | 283  | 2,897 |
| 1995-96 | 2,857 | 296  | 3,153 | 2,598  | 346  | 2,944 |
| 1996-97 | 2,827 | 290  | 3,117 | 2,563  | 296  | 2,859 |
| 1997-98 | 2,838 | 275  | 3,113 | 2,634  | 304  | 2,938 |

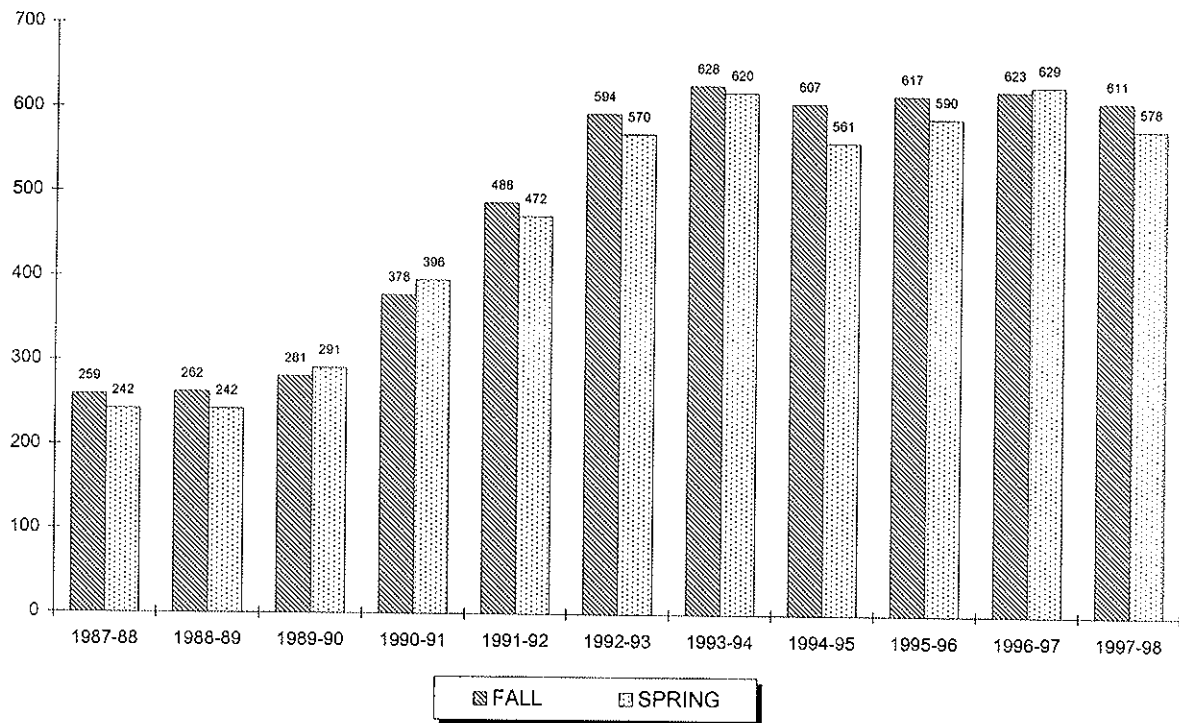
\*\* 8, 9

<sup>8</sup> Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.

<sup>9</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### Arts & Sciences Graduate



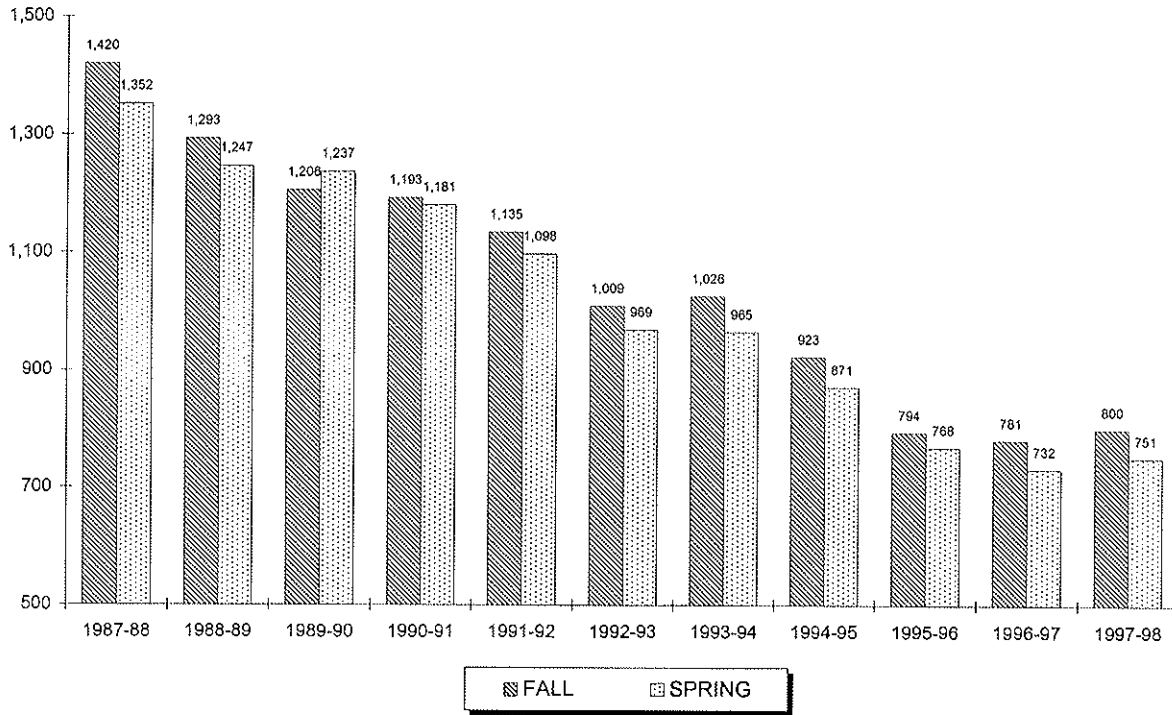
| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1987-88 | 60   | 199  | 259   | 59     | 183  | 242   |
| 1988-89 | 54   | 208  | 262   | 55     | 187  | 242   |
| 1989-90 | 66   | 215  | 281   | 62     | 229  | 291   |
| 1990-91 | 75   | 303  | 378   | 70     | 326  | 396   |
| 1991-92 | 108  | 380  | 488   | 96     | 376  | 472   |
| 1992-93 | 137  | 457  | 594   | 110    | 460  | 570   |
| 1993-94 | 126  | 502  | 628   | 102    | 518  | 620   |
| 1994-95 | 109  | 498  | 607   | 102    | 459  | 561   |
| 1995-96 | 115  | 502  | 617   | 118    | 472  | 590   |
| 1996-97 | 118  | 505  | 623   | 117    | 512  | 629   |
| 1997-98 | 119  | 492  | 611   | 89     | 489  | 578   |

\*\* 10, 11

<sup>10</sup> Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.<sup>11</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### *Business Undergraduate*



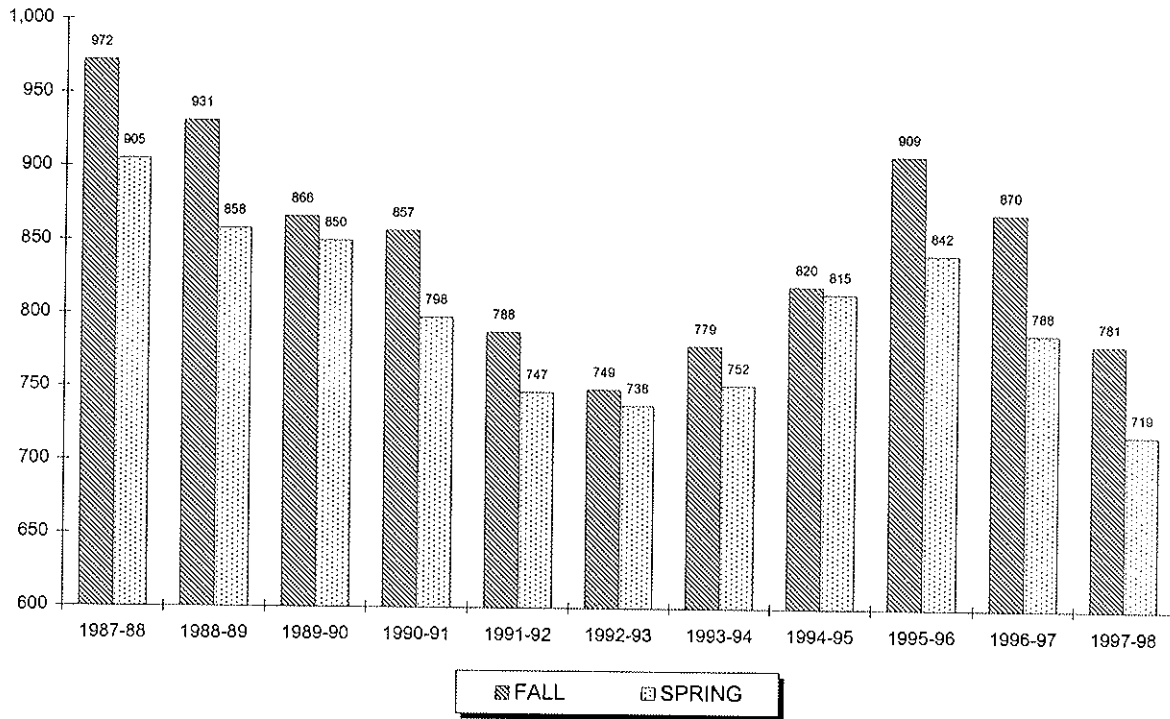
| Year    | FALL  |      |       | SPRING |      |       |
|---------|-------|------|-------|--------|------|-------|
|         | Full  | Part | Total | Full   | Part | Total |
| 1987-88 | 1,197 | 223  | 1,420 | 1,144  | 208  | 1,352 |
| 1988-89 | 1,079 | 214  | 1,293 | 1,028  | 219  | 1,247 |
| 1989-90 | 1,012 | 194  | 1,206 | 1,049  | 188  | 1,237 |
| 1990-91 | 996   | 197  | 1,193 | 1,000  | 181  | 1,181 |
| 1991-92 | 944   | 191  | 1,135 | 902    | 196  | 1,098 |
| 1992-93 | 823   | 186  | 1,009 | 786    | 183  | 969   |
| 1993-94 | 840   | 186  | 1,026 | 788    | 177  | 965   |
| 1994-95 | 760   | 163  | 923   | 701    | 170  | 871   |
| 1995-96 | 637   | 157  | 794   | 612    | 156  | 768   |
| 1996-97 | 635   | 146  | 781   | 607    | 125  | 732   |
| 1997-98 | 687   | 113  | 800   | 648    | 103  | 751   |

\*\* 12, 13

<sup>12</sup> Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.  
<sup>13</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### *Business Graduate*



| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1987-88 | 92   | 880  | 972   | 80     | 825  | 905   |
| 1988-89 | 88   | 843  | 931   | 93     | 765  | 858   |
| 1989-90 | 83   | 783  | 866   | 86     | 764  | 850   |
| 1990-91 | 91   | 766  | 857   | 85     | 713  | 798   |
| 1991-92 | 85   | 703  | 788   | 82     | 665  | 747   |
| 1992-93 | 76   | 673  | 749   | 81     | 657  | 738   |
| 1993-94 | 87   | 692  | 779   | 85     | 667  | 752   |
| 1994-95 | 99   | 721  | 820   | 107    | 708  | 815   |
| 1995-96 | 103  | 806  | 909   | 80     | 762  | 842   |
| 1996-97 | 94   | 776  | 870   | 100    | 688  | 788   |
| 1997-98 | 83   | 698  | 781   | 79     | 640  | 719   |

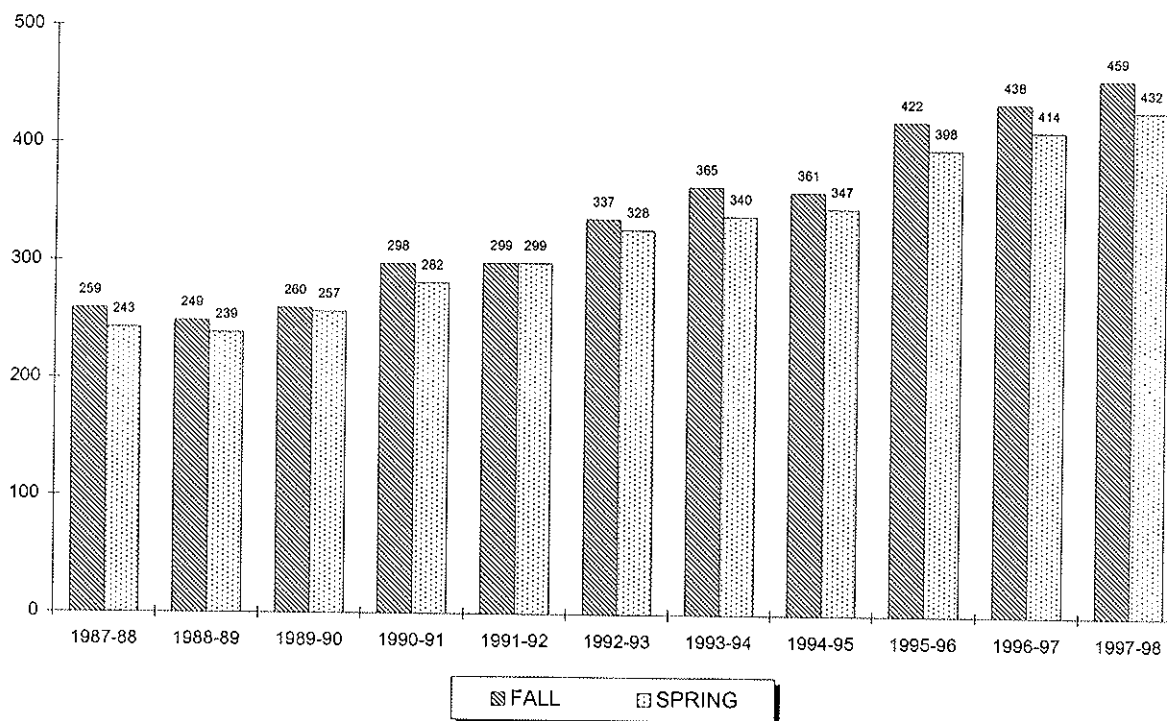
\*\* 14, 15

<sup>14</sup> Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.

<sup>15</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### Education Undergraduate



| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1987-88 | 245  | 14   | 259   | 222    | 21   | 243   |
| 1988-89 | 225  | 24   | 249   | 214    | 25   | 239   |
| 1989-90 | 243  | 17   | 260   | 233    | 24   | 257   |
| 1990-91 | 264  | 34   | 298   | 258    | 24   | 282   |
| 1991-92 | 276  | 23   | 299   | 272    | 27   | 299   |
| 1992-93 | 316  | 21   | 337   | 299    | 29   | 328   |
| 1993-94 | 335  | 30   | 365   | 308    | 32   | 340   |
| 1994-95 | 340  | 21   | 361   | 319    | 28   | 347   |
| 1995-96 | 386  | 36   | 422   | 376    | 22   | 398   |
| 1996-97 | 398  | 40   | 438   | 382    | 32   | 414   |
| 1997-98 | 428  | 31   | 459   | 390    | 42   | 432   |

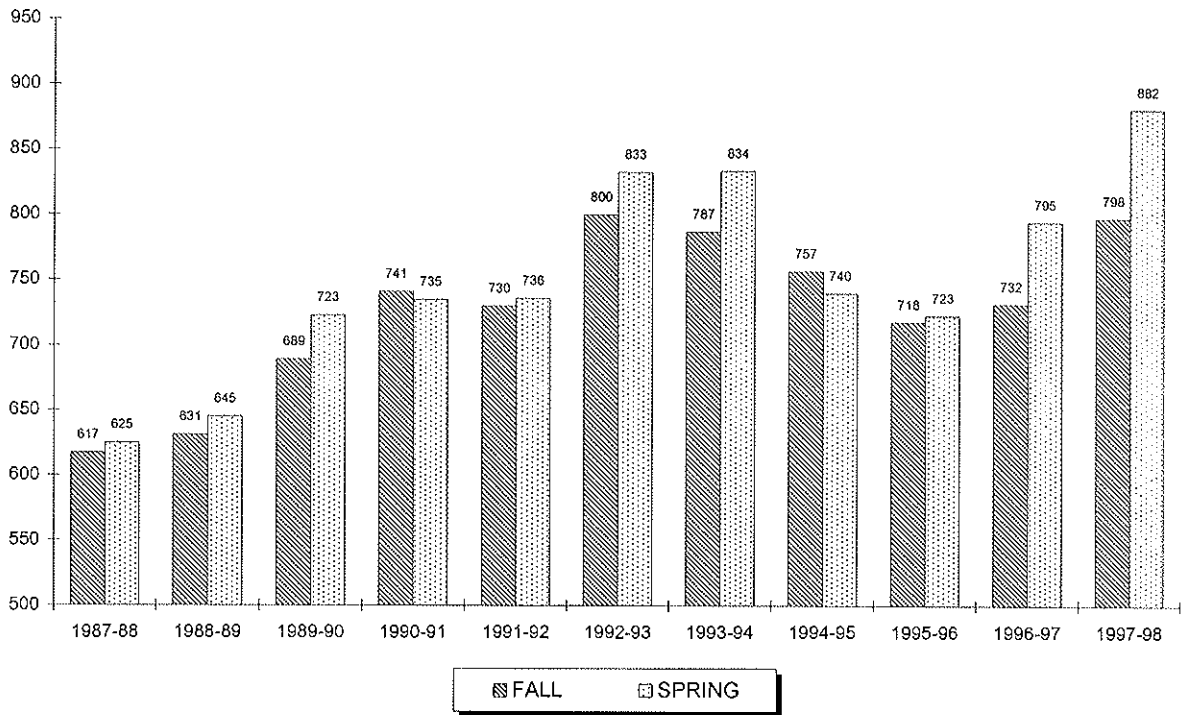
\*\* 16, 17

<sup>16</sup> Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.

<sup>17</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### Education Graduate



| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1987-88 | 108  | 509  | 617   | 104    | 521  | 625   |
| 1988-89 | 78   | 553  | 631   | 90     | 555  | 645   |
| 1989-90 | 115  | 574  | 689   | 132    | 591  | 723   |
| 1990-91 | 126  | 615  | 741   | 124    | 611  | 735   |
| 1991-92 | 126  | 604  | 730   | 145    | 591  | 736   |
| 1992-93 | 164  | 636  | 800   | 165    | 668  | 833   |
| 1993-94 | 178  | 609  | 787   | 174    | 660  | 834   |
| 1994-95 | 166  | 591  | 757   | 154    | 586  | 740   |
| 1995-96 | 169  | 549  | 718   | 171    | 552  | 723   |
| 1996-97 | 162  | 570  | 732   | 167    | 628  | 795   |
| 1997-98 | 215  | 583  | 798   | 217    | 665  | 882   |

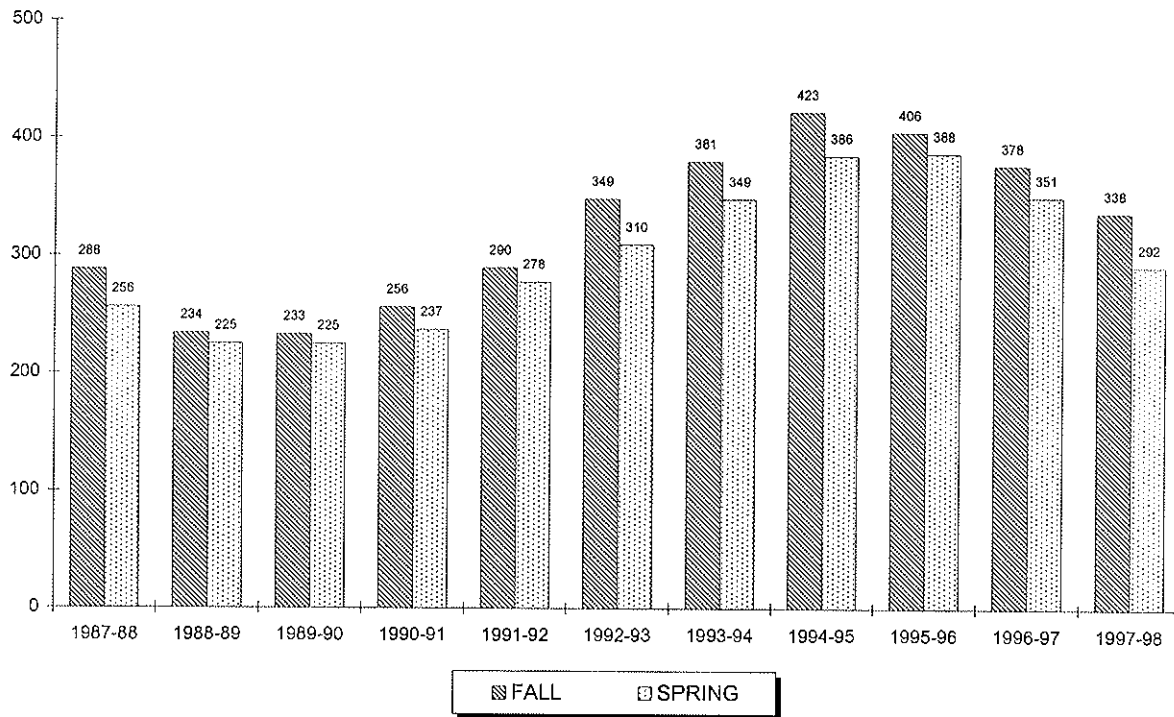
\*\* 18, 19

<sup>18</sup> Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.

<sup>19</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### Nursing Undergraduate



| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1987-88 | 220  | 68   | 288   | 190    | 66   | 256   |
| 1988-89 | 165  | 69   | 234   | 159    | 66   | 225   |
| 1989-90 | 150  | 83   | 233   | 132    | 93   | 225   |
| 1990-91 | 156  | 100  | 256   | 150    | 87   | 237   |
| 1991-92 | 170  | 120  | 290   | 153    | 125  | 278   |
| 1992-93 | 224  | 125  | 349   | 182    | 128  | 310   |
| 1993-94 | 245  | 136  | 381   | 215    | 134  | 349   |
| 1994-95 | 276  | 147  | 423   | 240    | 146  | 386   |
| 1995-96 | 280  | 126  | 406   | 237    | 151  | 388   |
| 1996-97 | 233  | 145  | 378   | 201    | 150  | 351   |
| 1997-98 | 210  | 128  | 338   | 170    | 122  | 292   |

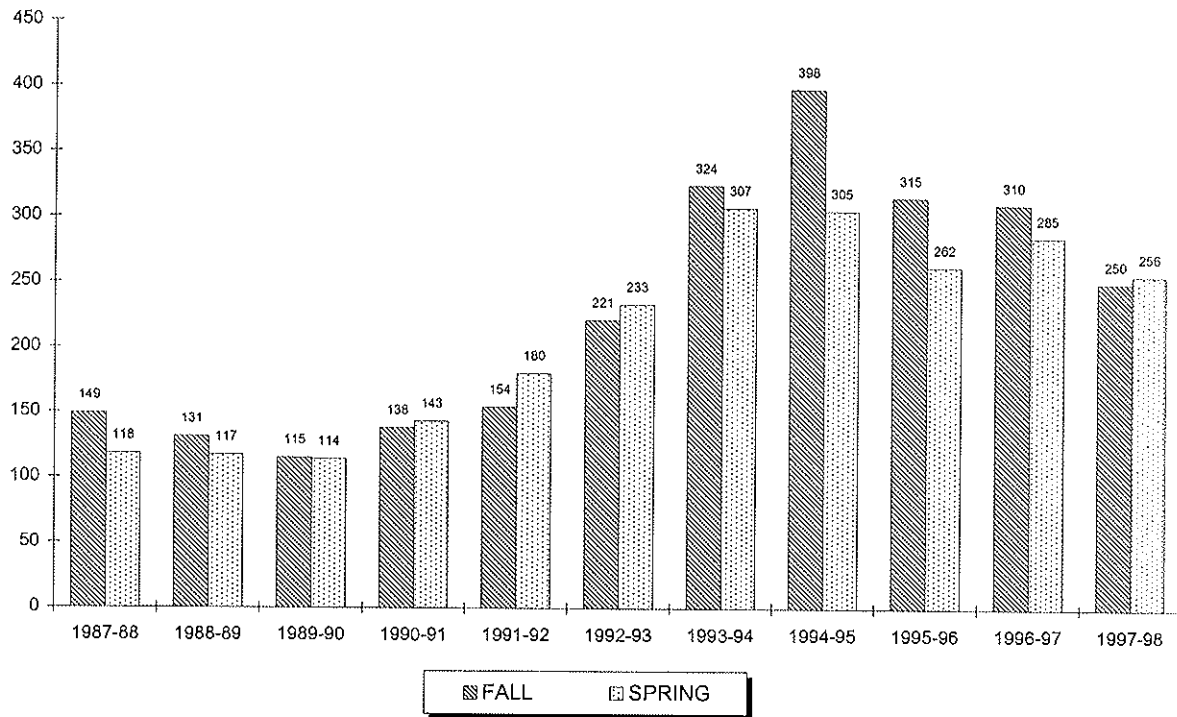
\*\* 20, 21

<sup>20</sup> Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.  
<sup>21</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).



## ENROLLMENT BY COLLEGE

### Nursing Graduate



| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1987-88 | 45   | 104  | 149   | 23     | 95   | 118   |
| 1988-89 | 32   | 99   | 131   | 23     | 94   | 117   |
| 1989-90 | 27   | 88   | 115   | 25     | 89   | 114   |
| 1990-91 | 25   | 113  | 138   | 22     | 121  | 143   |
| 1991-92 | 22   | 132  | 154   | 28     | 152  | 180   |
| 1992-93 | 27   | 194  | 221   | 23     | 210  | 233   |
| 1993-94 | 19   | 305  | 324   | 14     | 293  | 307   |
| 1994-95 | 32   | 366  | 398   | 23     | 282  | 305   |
| 1995-96 | 17   | 298  | 315   | 12     | 250  | 262   |
| 1996-97 | 16   | 294  | 310   | 13     | 272  | 285   |
| 1997-98 | 8    | 242  | 250   | 6      | 250  | 256   |

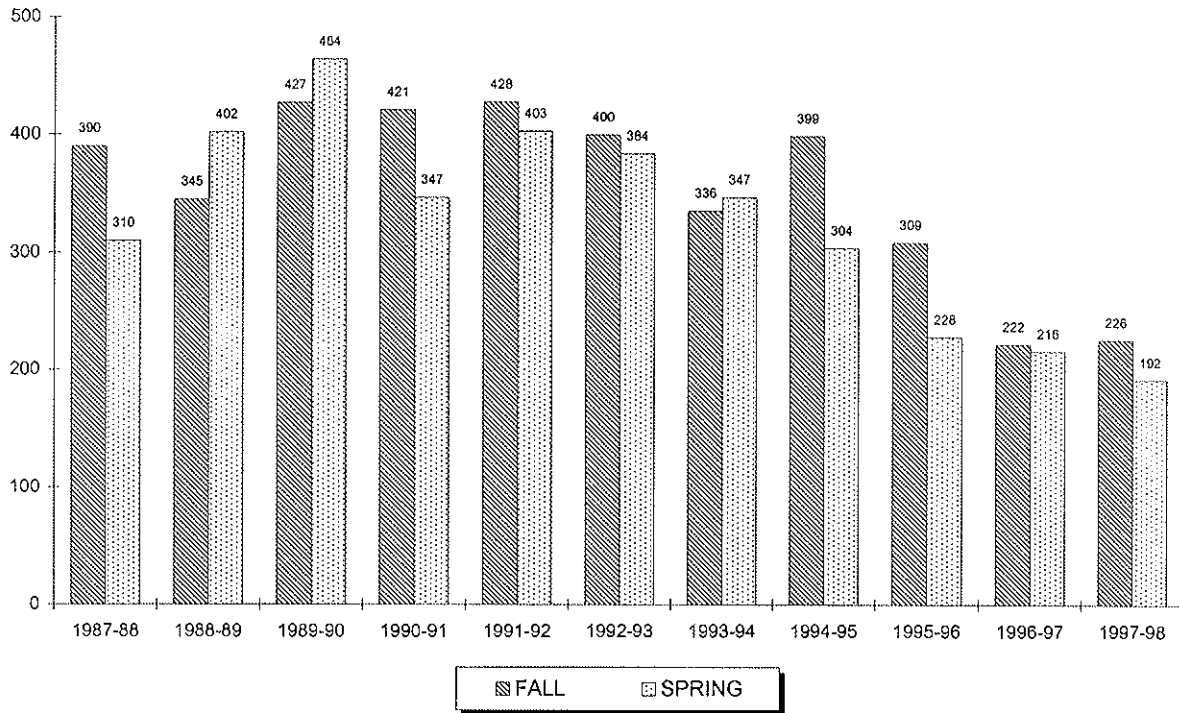
\*\* 22, 23

<sup>22</sup> Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.

<sup>23</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### Non-Matriculated Undergraduate



| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1987-88 | 11   | 379  | 390   | 6      | 304  | 310   |
| 1988-89 | 8    | 337  | 345   | 4      | 398  | 402   |
| 1989-90 | 9    | 418  | 427   | 7      | 457  | 464   |
| 1990-91 | 12   | 409  | 421   | 5      | 342  | 347   |
| 1991-92 | 13   | 415  | 428   | 12     | 391  | 403   |
| 1992-93 | 13   | 387  | 400   | 3      | 381  | 384   |
| 1993-94 | 12   | 324  | 336   | 8      | 339  | 347   |
| 1994-95 | 9    | 390  | 399   | 4      | 300  | 304   |
| 1995-96 | 5    | 304  | 309   | 3      | 225  | 228   |
| 1996-97 | 3    | 219  | 222   | 4      | 212  | 216   |
| 1997-98 | 6    | 220  | 226   | 4      | 188  | 192   |

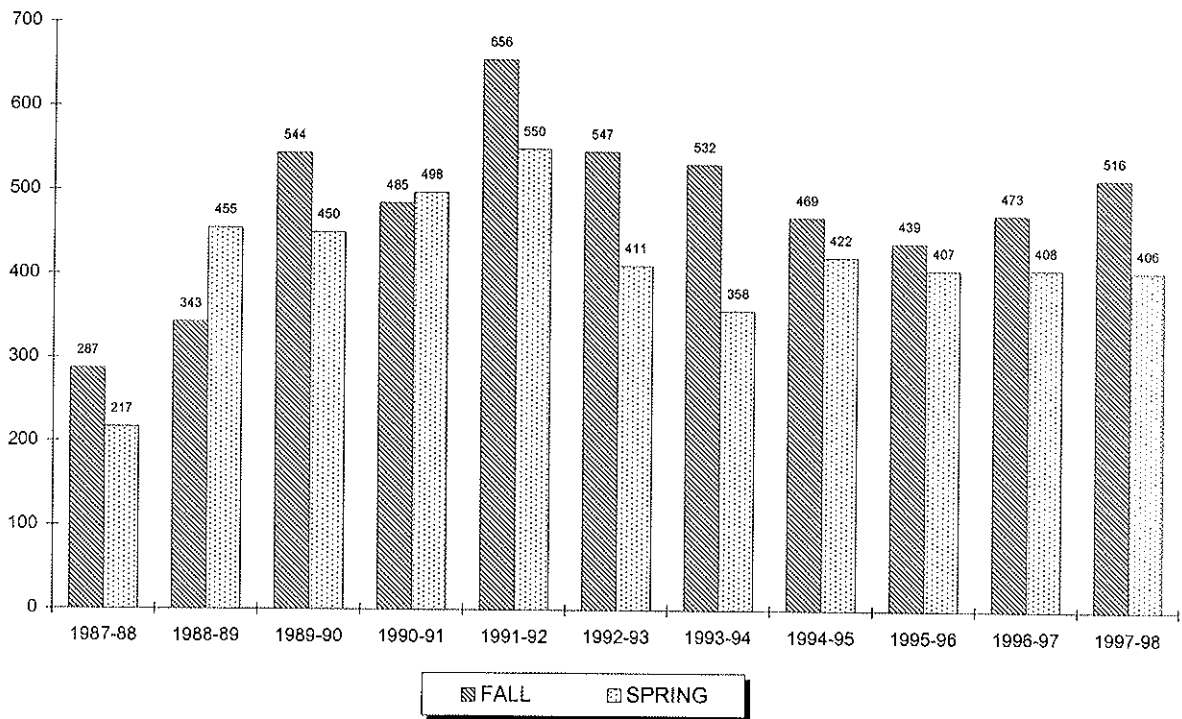
\*\* 24, 25

<sup>24</sup> Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.

<sup>25</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### Non-Matriculated Graduate



| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1987-88 | 21   | 266  | 287   | 15     | 202  | 217   |
| 1988-89 | 20   | 323  | 343   | 15     | 440  | 455   |
| 1989-90 | 12   | 532  | 544   | 7      | 443  | 450   |
| 1990-91 | 20   | 465  | 485   | 14     | 484  | 498   |
| 1991-92 | 42   | 614  | 656   | 28     | 522  | 550   |
| 1992-93 | 23   | 524  | 547   | 8      | 403  | 411   |
| 1993-94 | 19   | 513  | 532   | 7      | 351  | 358   |
| 1994-95 | 15   | 454  | 469   | 13     | 409  | 422   |
| 1995-96 | 17   | 422  | 439   | 8      | 399  | 407   |
| 1996-97 | 8    | 465  | 473   | 27     | 381  | 408   |
| 1997-98 | 12   | 504  | 516   | 14     | 392  | 406   |

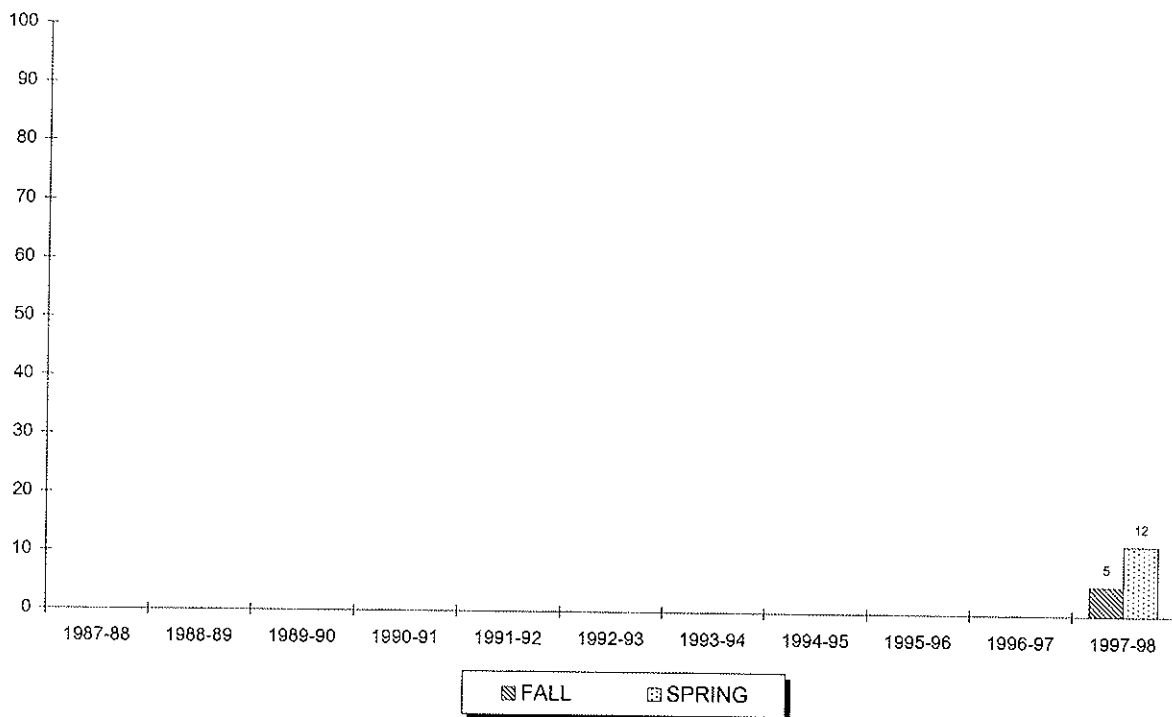
\*\* 26, 27

<sup>26</sup> Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.

<sup>27</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### *Diplomacy & International Relations Undergraduate*



| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1987-88 | -    | -    | 0     | -      | -    | 0     |
| 1988-89 | -    | -    | 0     | -      | -    | 0     |
| 1989-90 | -    | -    | 0     | -      | -    | 0     |
| 1990-91 | -    | -    | 0     | -      | -    | 0     |
| 1991-92 | -    | -    | 0     | -      | -    | 0     |
| 1992-93 | -    | -    | 0     | -      | -    | 0     |
| 1993-94 | -    | -    | 0     | -      | -    | 0     |
| 1994-95 | -    | -    | 0     | -      | -    | 0     |
| 1995-96 | -    | -    | 0     | -      | -    | 0     |
| 1996-97 | -    | -    | 0     | -      | -    | 0     |
| 1997-98 | 5    | 0    | 5     | 12     | 0    | 12    |

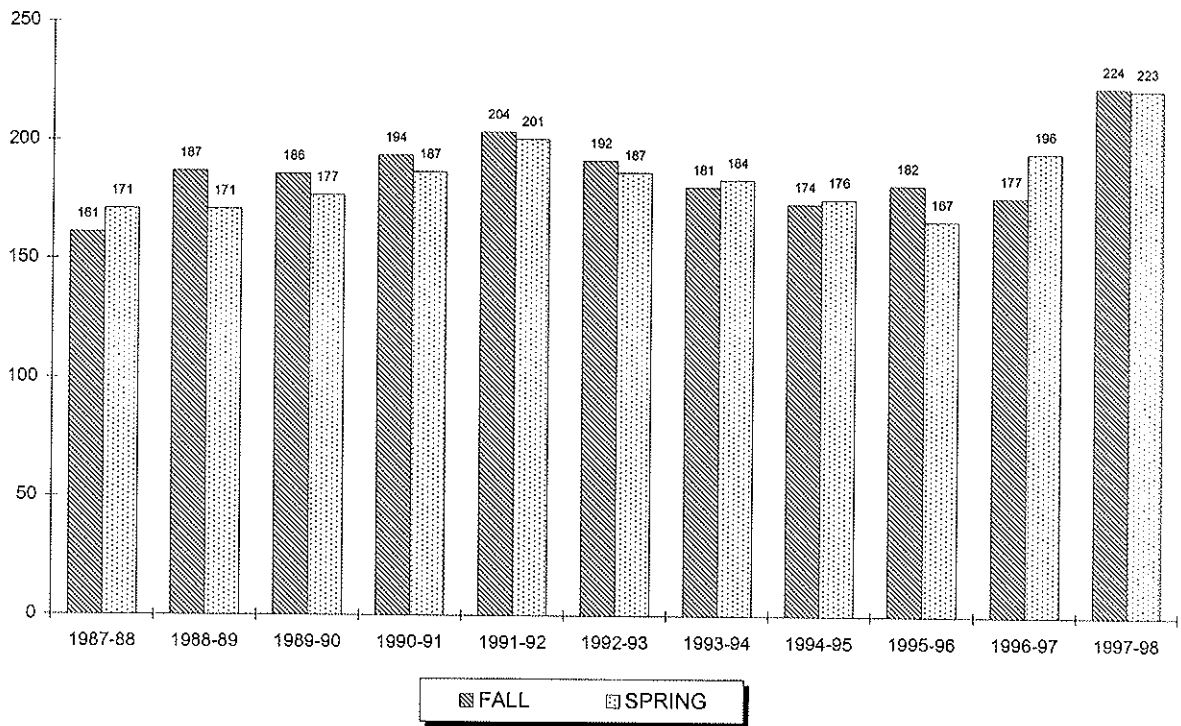
\*\*28, 29

<sup>28</sup> Note: Undergraduate full-time students are taking 12 or more credits and undergraduate part-time students are taking 11 or fewer credits.

<sup>29</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### *Theology Graduate*



| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1987-88 | 100  | 61   | 161   | 87     | 84   | 171   |
| 1988-89 | 100  | 87   | 187   | 100    | 71   | 171   |
| 1989-90 | 105  | 81   | 186   | 98     | 79   | 177   |
| 1990-91 | 101  | 93   | 194   | 112    | 75   | 187   |
| 1991-92 | 127  | 77   | 204   | 135    | 66   | 201   |
| 1992-93 | 128  | 64   | 192   | 131    | 56   | 187   |
| 1993-94 | 121  | 60   | 181   | 121    | 63   | 184   |
| 1994-95 | 115  | 59   | 174   | 116    | 60   | 176   |
| 1995-96 | 97   | 85   | 182   | 73     | 94   | 167   |
| 1996-97 | 85   | 92   | 177   | 78     | 118  | 196   |
| 1997-98 | 93   | 131  | 224   | 83     | 140  | 223   |

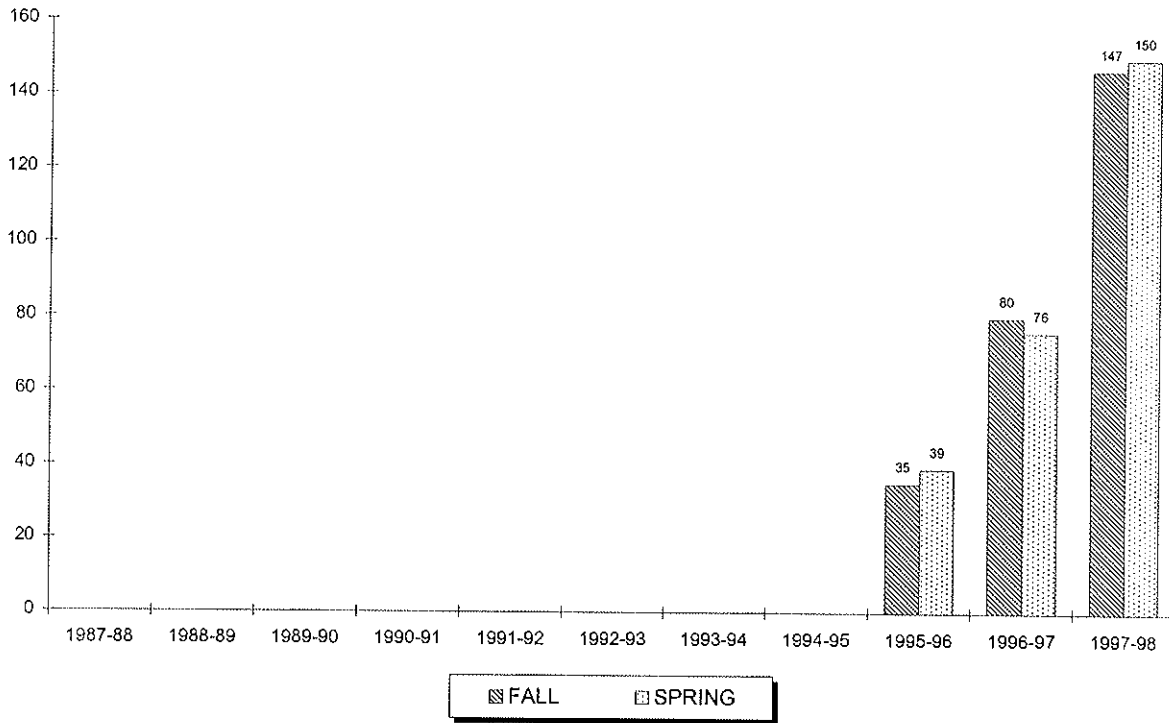
\*\* 30, 31

<sup>30</sup> Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.

<sup>31</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### Graduate Medical Education



| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1987-88 | -    | -    | 0     | -      | -    | 0     |
| 1988-89 | -    | -    | 0     | -      | -    | 0     |
| 1989-90 | -    | -    | 0     | -      | -    | 0     |
| 1990-91 | -    | -    | 0     | -      | -    | 0     |
| 1991-92 | -    | -    | 0     | -      | -    | 0     |
| 1992-93 | -    | -    | 0     | -      | -    | 0     |
| 1993-94 | -    | -    | 0     | -      | -    | 0     |
| 1994-95 | -    | -    | 0     | -      | -    | 0     |
| 1995-96 | 29   | 6    | 35    | 28     | 11   | 39    |
| 1996-97 | 34   | 46   | 80    | 32     | 44   | 76    |
| 1997-98 | 62   | 85   | 147   | 58     | 92   | 150   |

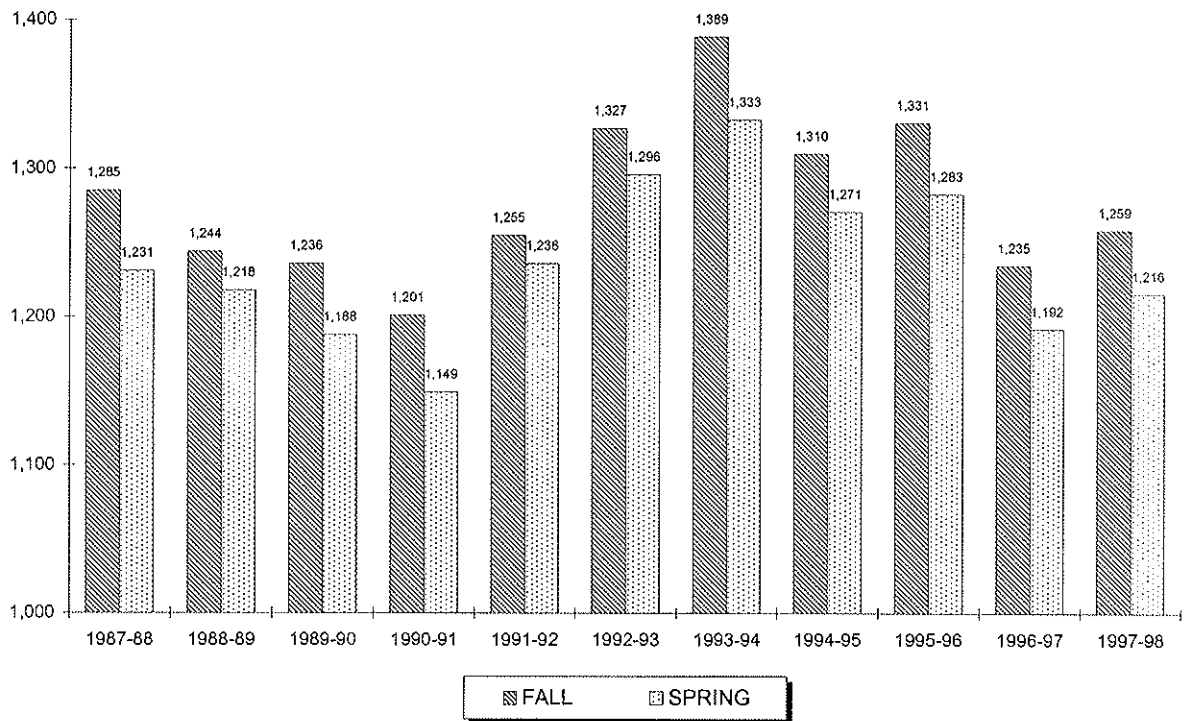
\*\* 32, 33

<sup>32</sup> Note: Graduate full-time students are taking 9 or more credits and graduate part-time students are taking 8 or fewer credits.

<sup>33</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY COLLEGE

### Law School



| Year    | FALL |      |       | SPRING |      |       |
|---------|------|------|-------|--------|------|-------|
|         | Full | Part | Total | Full   | Part | Total |
| 1987-88 | 821  | 464  | 1,285 | 801    | 430  | 1,231 |
| 1988-89 | 805  | 439  | 1,244 | 804    | 414  | 1,218 |
| 1989-90 | 817  | 419  | 1,236 | 796    | 392  | 1,188 |
| 1990-91 | 797  | 404  | 1,201 | 782    | 367  | 1,149 |
| 1991-92 | 872  | 383  | 1,255 | 863    | 373  | 1,236 |
| 1992-93 | 920  | 407  | 1,327 | 875    | 421  | 1,296 |
| 1993-94 | 980  | 409  | 1,389 | 899    | 434  | 1,333 |
| 1994-95 | 917  | 393  | 1,310 | 863    | 408  | 1,271 |
| 1995-96 | 955  | 376  | 1,331 | 890    | 393  | 1,283 |
| 1996-97 | 887  | 348  | 1,235 | 840    | 352  | 1,192 |
| 1997-98 | 911  | 348  | 1,259 | 861    | 355  | 1,216 |

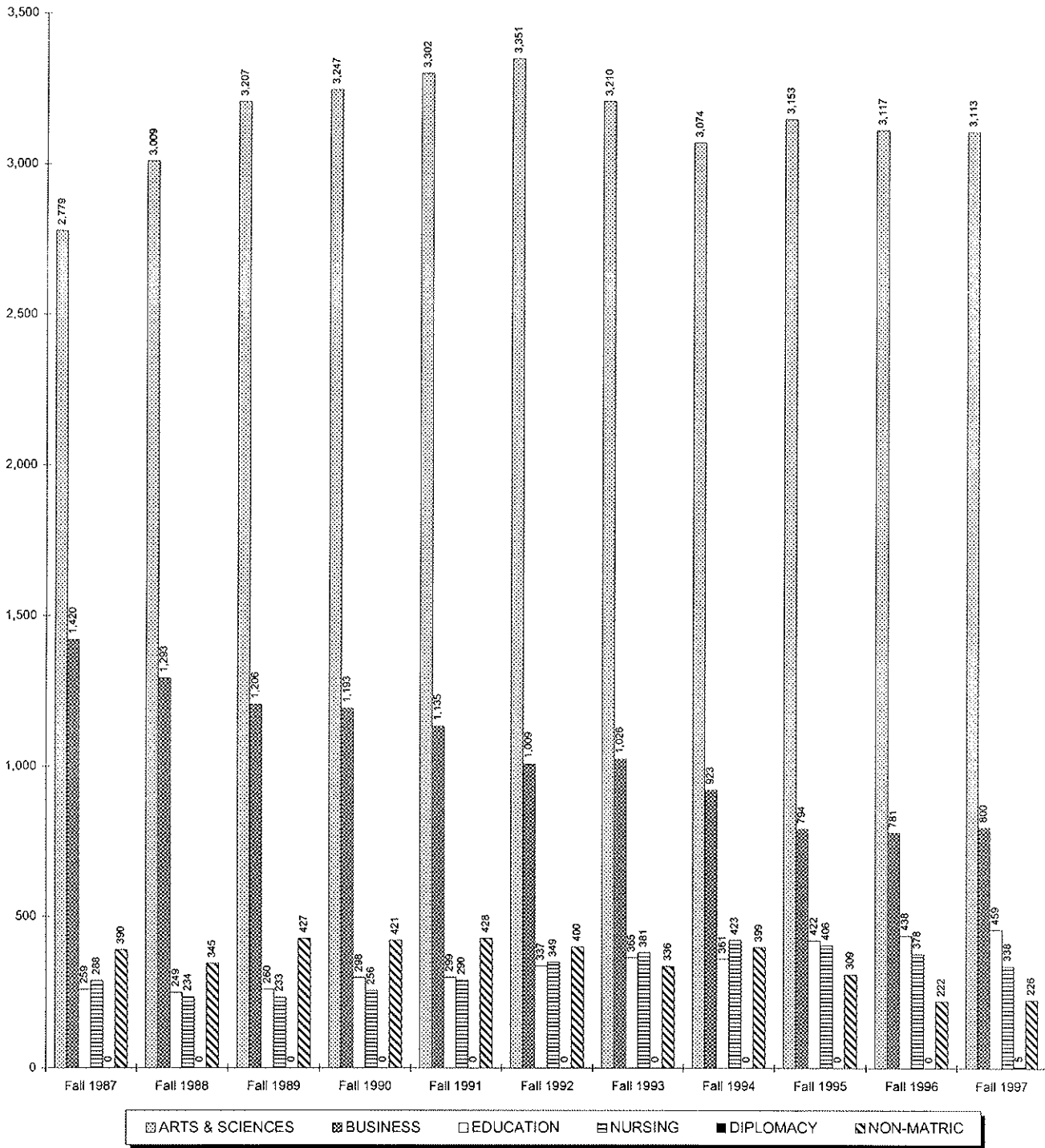
\*\* 34, 35

<sup>34</sup> Note: Law full-time students are taking 12 or more credits and law part-time students are taking 11 or fewer credits.

<sup>35</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# ENROLLMENT BY COLLEGE

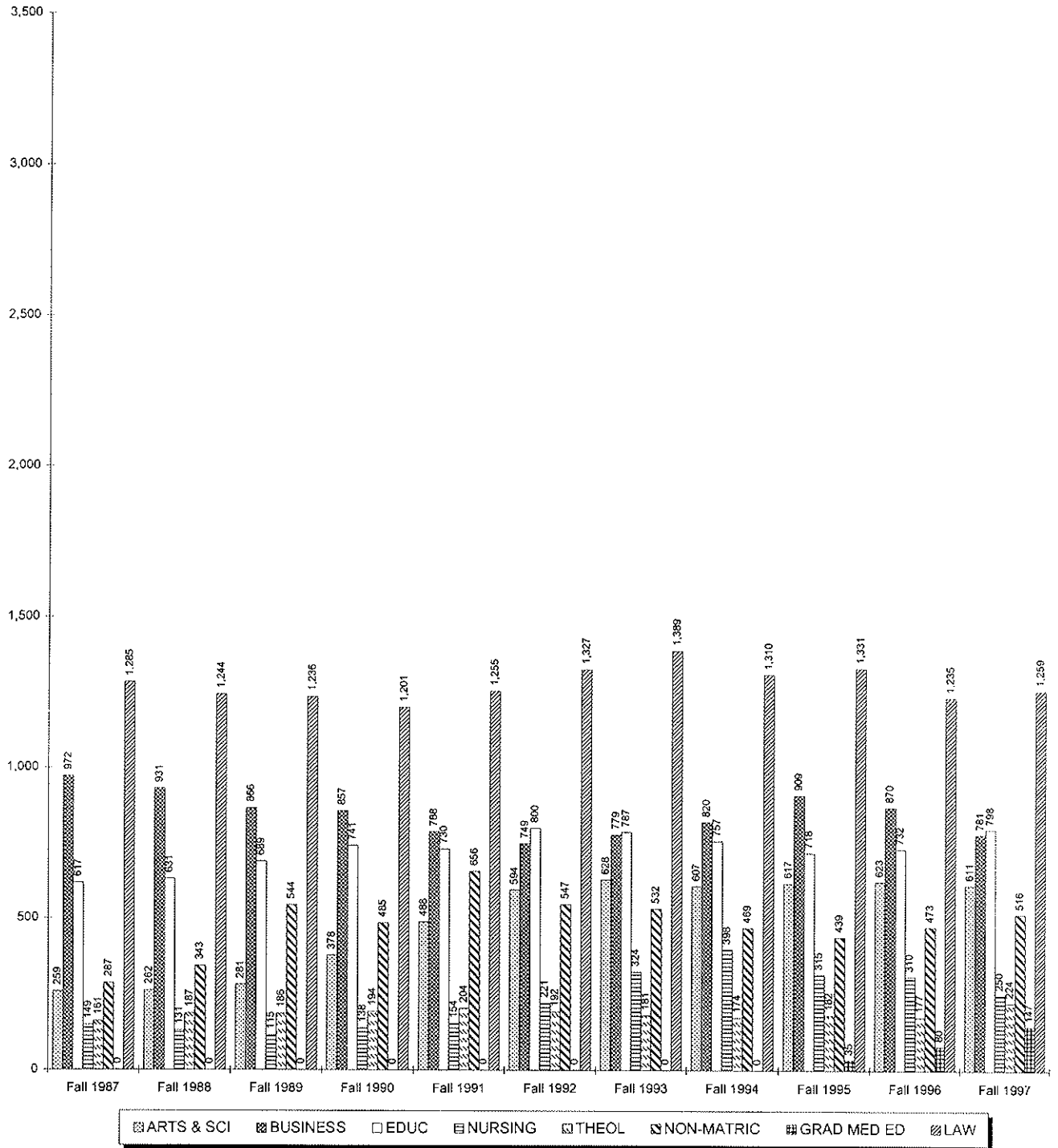
## Undergraduate





# ENROLLMENT BY COLLEGE

## Graduate & Law School



# ENROLLMENT BY MAJOR

## Undergraduate

|                                       |    | Fall<br>1987 | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 |
|---------------------------------------|----|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>COLLEGE OF ARTS &amp; SCIENCES</b> |    |              |              |              |              |              |              |              |              |              |              |              |
| <b>Arts and Humanities</b>            |    |              |              |              |              |              |              |              |              |              |              |              |
| Advertising Art                       | BA | 23           | 30           | 38           | 36           | 41           | 38           | 39           | 45           | 43           | 49           | 47           |
| Applied Music                         | BA | 3            | 2            | 1            | 3            | 5            | 11           | 12           | 12           | 14           | 13           | 11           |
| Art & Music                           | BA | 14           | 7            | 3            | 2            | -            | -            | -            | -            | -            | -            | -            |
| Art Education                         | BA | 0            | 1            | 0            | 1            | 0            | 2            | -            | -            | -            | -            | -            |
| Art History                           | BA | 4            | 12           | 14           | 13           | 16           | 17           | 9            | 8            | 5            | 6            | 3            |
| Classical Studies                     | BA | 2            | 2            | 3            | 4            | 3            | 4            | 2            | 2            | 2            | 3            | 3            |
| Communication                         | BA | 414          | 376          | 402          | 400          | 423          | 410          | 396          | 393          | 363          | 355          | 334          |
| English                               | BA | 136          | 147          | 140          | 140          | 180          | 197          | 192          | 188          | 159          | 150          | 121          |
| Fine Arts                             | BA | 4            | 10           | 11           | 8            | 8            | 9            | 9            | 15           | 18           | 15           | 16           |
| French                                | BA | 1            | 1            | 1            | 2            | 3            | 6            | 4            | 1            | 1            | 0            | 0            |
| Italian                               | BA | -            | -            | -            | -            | 2            | 2            | 4            | 3            | 4            | 4            | 6            |
| Liberal Studies                       | BA | 5            | 7            | 13           | 14           | 22           | 30           | 76           | 72           | 74           | 70           | 62           |
| Modern Languages                      | BA | 31           | 33           | 22           | 23           | 18           | 15           | 11           | 13           | 9            | 11           | 11           |
| Music Education                       | BA | 1            | 0            | 1            | 0            | 1            | 1            | 1            | 1            | 2            | 2            | 2            |
| Music History                         | BA | 1            | 3            | 3            | 3            | 3            | 3            | 1            | 1            | 2            | 1            | 2            |
| Philosophy                            | BA | 16           | 11           | 9            | 11           | 13           | 15           | 17           | 19           | 21           | 18           | 21           |
| Religious Studies                     | BA | 17           | 20           | 13           | 17           | 19           | 19           | 22           | 22           | 27           | 21           | 19           |
| Spanish                               | BA | 0            | 1            | 2            | 2            | 7            | 7            | 4            | 6            | 4            | 6            | 7            |
| Undecided Arts                        |    | 837          | 1,061        | 1,188        | 1,186        | 1,085        | 1,059        | 826          | 717          | 763          | 723          | 752          |
| <b>ARTS &amp; HUMANITIES</b>          |    | <b>1,509</b> | <b>1,724</b> | <b>1,864</b> | <b>1,865</b> | <b>1,849</b> | <b>1,845</b> | <b>1,625</b> | <b>1,518</b> | <b>1,511</b> | <b>1,447</b> | <b>1,417</b> |
| <i>% of Total Undergraduates</i>      |    | <i>29%</i>   | <i>34%</i>   | <i>35%</i>   | <i>34%</i>   | <i>34%</i>   | <i>34%</i>   | <i>31%</i>   | <i>29%</i>   | <i>30%</i>   | <i>29%</i>   | <i>29%</i>   |
| <b>Social and Behavioral Sciences</b> |    |              |              |              |              |              |              |              |              |              |              |              |
| African-American Stds                 | BA | 0            | 0            | 1            | 2            | 2            | 6            | 5            | 4            | 3            | 2            | 2            |
| Anthropology                          | BA | -            | -            | -            | -            | -            | 3            | 6            | 11           | 20           | 24           | 15           |
| Asian Area Studies                    | BA | 19           | 13           | 18           | 19           | 12           | 15           | 12           | 6            | 7            | 12           | 7            |
| Criminal Justice                      | BA | 155          | 170          | 192          | 198          | 218          | 258          | 311          | 337          | 346          | 354          | 354          |
| Economics                             | BA | 38           | 47           | 54           | 52           | 45           | 45           | 31           | 32           | 33           | 24           | 28           |
| History                               | BA | 95           | 100          | 93           | 99           | 102          | 97           | 83           | 66           | 71           | 61           | 44           |
| Political Science                     | BA | 265          | 264          | 285          | 296          | 298          | 288          | 271          | 230          | 184          | 173          | 173          |
| Psychology                            | BA | 216          | 248          | 253          | 267          | 274          | 275          | 302          | 314          | 306          | 289          | 286          |
| Psychology (Honors)                   | BA | -            | -            | -            | -            | -            | -            | -            | -            | -            | 3            | 3            |
| Social Work                           | BA | 18           | 22           | 18           | 22           | 32           | 35           | 35           | 48           | 52           | 47           | 60           |
| Social/Behavioral Sci                 | BA | 4            | 2            | 3            | 2            | 5            | 9            | 27           | 45           | 65           | 53           | 74           |
| Sociology                             | BA | 25           | 21           | 25           | 25           | 23           | 32           | 39           | 30           | 33           | 41           | 36           |
| <b>SOCIAL &amp; BEHAVIORAL</b>        |    | <b>835</b>   | <b>887</b>   | <b>942</b>   | <b>982</b>   | <b>1,011</b> | <b>1,063</b> | <b>1,122</b> | <b>1,123</b> | <b>1,120</b> | <b>1,083</b> | <b>1,082</b> |
| <i>% of Total Undergraduates</i>      |    | <i>16%</i>   | <i>17%</i>   | <i>18%</i>   | <i>18%</i>   | <i>19%</i>   | <i>20%</i>   | <i>21%</i>   | <i>22%</i>   | <i>22%</i>   | <i>22%</i>   | <i>22%</i>   |

(Continued)

# ENROLLMENT BY MAJOR

## Undergraduate

|  |      | Fall<br>1987 | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>Mathematics and Sciences</b>  |      |              |              |              |              |              |              |              |              |              |              |              |
| Biology  | BS   | 207          | 190          | 195          | 203          | 230          | 215          | 215          | 222          | 229          | 255          | 266          |
| Biology (Physician Asst)   | BS   | -            | -            | -            | -            | -            | -            | -            | -            | 19           | 39           | 49           |
| Biology (Phys Therapy)   | BS   | -            | -            | -            | -            | -            | -            | -            | -            | 39           | 60           | 66           |
| Chemistry (ACS)  | BS   | 18           | 15           | 17           | 10           | 15           | 17           | 19           | 26           | 24           | 25           | 15           |
| Chemistry (Non-ACS)  | BS   | 42           | 30           | 28           | 32           | 27           | 32           | 32           | 27           | 28           | 21           | 20           |
| Computer Science   | BS   | 68           | 64           | 47           | 53           | 48           | 38           | 42           | 35           | 47           | 49           | 58           |
| Mathematics  | BS   | 34           | 25           | 28           | 28           | 32           | 38           | 35           | 23           | 23           | 23           | 18           |
| Medical Technology   | BS   | 3            | 1            | 0            | -            | -            | -            | -            | -            | -            | -            | -            |
| Natural Sciences   | BS   | 1            | 2            | 1            | 1            | -            | -            | -            | -            | -            | -            | -            |
| Nuclear Medical Tech   | BS   | 3            | 3            | 2            | -            | -            | -            | -            | -            | -            | -            | -            |
| Physics  | BS   | 23           | 26           | 25           | 21           | 21           | 33           | 48           | 45           | 37           | 28           | 26           |
| Physics (Engineering)  | BS   | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 2            |
| Undecided Science  |      | 36           | 43           | 58           | 52           | 69           | 70           | 72           | 55           | 76           | 87           | 94           |
| <b>MATH &amp; SCIENCES</b>   |      | <b>435</b>   | <b>399</b>   | <b>401</b>   | <b>400</b>   | <b>442</b>   | <b>443</b>   | <b>463</b>   | <b>433</b>   | <b>522</b>   | <b>587</b>   | <b>614</b>   |
| <i>% of Total Undergraduates</i>   |      | <i>8%</i>    | <i>8%</i>    | <i>8%</i>    | <i>7%</i>    | <i>8%</i>    | <i>8%</i>    | <i>9%</i>    | <i>8%</i>    | <i>10%</i>   | <i>12%</i>   | <i>12%</i>   |
| <b>ARTS &amp; SCIENCES</b>   |      |              |              |              |              |              |              |              |              |              |              |              |
| <b>2,779 3,010 3,207 3,247 3,302 3,351 3,210 3,074 3,153 3,117 3,113</b> |      |              |              |              |              |              |              |              |              |              |              |              |
| <b><i>% of Total Undergraduates</i></b>                                  |      |              |              |              |              |              |              |              |              |              |              |              |
| <b><i>54% 59% 60% 60% 61% 62% 60% 59% 62% 63% 63%</i></b>                |      |              |              |              |              |              |              |              |              |              |              |              |
| <b>SCHOOL OF BUSINESS</b>  |      |              |              |              |              |              |              |              |              |              |              |              |
| Business Administration  | BABA | -            | -            | -            | -            | -            | -            | -            | -            | -            | 0            | 2            |
| Business Admin (A&S)   | BABA | -            | -            | -            | -            | -            | -            | -            | -            | -            | 2            | 28           |
| Accounting   | BSBA | 377          | 331          | 312          | 341          | 368          | 319          | 271          | 283          | 238          | 200          | 159          |
| Economics  | BSBA | 26           | 25           | 18           | 24           | 21           | 17           | 18           | 15           | 8            | 13           | 15           |
| Finance  | BSBA | 219          | 218          | 195          | 187          | 179          | 141          | 141          | 122          | 131          | 144          | 134          |
| Management   | BSBA | 171          | 151          | 135          | 123          | 127          | 140          | 142          | 170          | 145          | 150          | 117          |
| Mangmt Info Systems  | BSBA | 105          | 70           | 63           | 59           | 65           | 62           | 67           | 66           | 44           | 46           | 68           |
| Marketing  | BSBA | 196          | 179          | 193          | 150          | 160          | 130          | 140          | 117          | 106          | 97           | 87           |
| Sports Management  | BSBA | -            | -            | -            | -            | -            | -            | -            | -            | 4            | 25           | 63           |
| Business Bound   |      | 96           | 80           | 42           | 46           | 167          | 41           | 113          | 56           | 53           | 46           | 49           |
| Undecided Business   |      | 230          | 239          | 248          | 263          | 48           | 159          | 134          | 94           | 65           | 58           | 78           |
| <b>BUSINESS</b>  |      | <b>1,420</b> | <b>1,293</b> | <b>1,206</b> | <b>1,193</b> | <b>1,135</b> | <b>1,009</b> | <b>1,026</b> | <b>923</b>   | <b>794</b>   | <b>781</b>   | <b>800</b>   |
| <i>% of Total Undergraduates</i>   |      | <i>28%</i>   | <i>25%</i>   | <i>23%</i>   | <i>22%</i>   | <i>21%</i>   | <i>19%</i>   | <i>19%</i>   | <i>18%</i>   | <i>16%</i>   | <i>16%</i>   | <i>16%</i>   |
| <b>COLLEGE OF EDUCATION &amp; HUMAN SERVICES</b>                         |      |              |              |              |              |              |              |              |              |              |              |              |
| Dvlpmnt'l Disord-Elem  | BSED | 0            | 1            | 8            | 15           | 49           | 68           | 74           | 77           | 84           | 93           | 90           |
| Dvlpmnt'l Disord-Sec   | BSED | 0            | 0            | 0            | 0            | 4            | 5            | 3            | 2            | 6            | 6            | 5            |
| Dvlpmnt'l Disord-Psych   | BSED | -            | -            | -            | -            | -            | -            | -            | -            | 2            | 2            | 3            |
| Elementary Education   | BSED | 169          | 152          | 158          | 171          | 155          | 158          | 178          | 175          | 191          | 164          | 191          |
| ESL Institute  | BSED | -            | -            | -            | 15           | -            | -            | -            | -            | -            | -            | -            |

(Continued)

## ENROLLMENT BY MAJOR

### Undergraduate

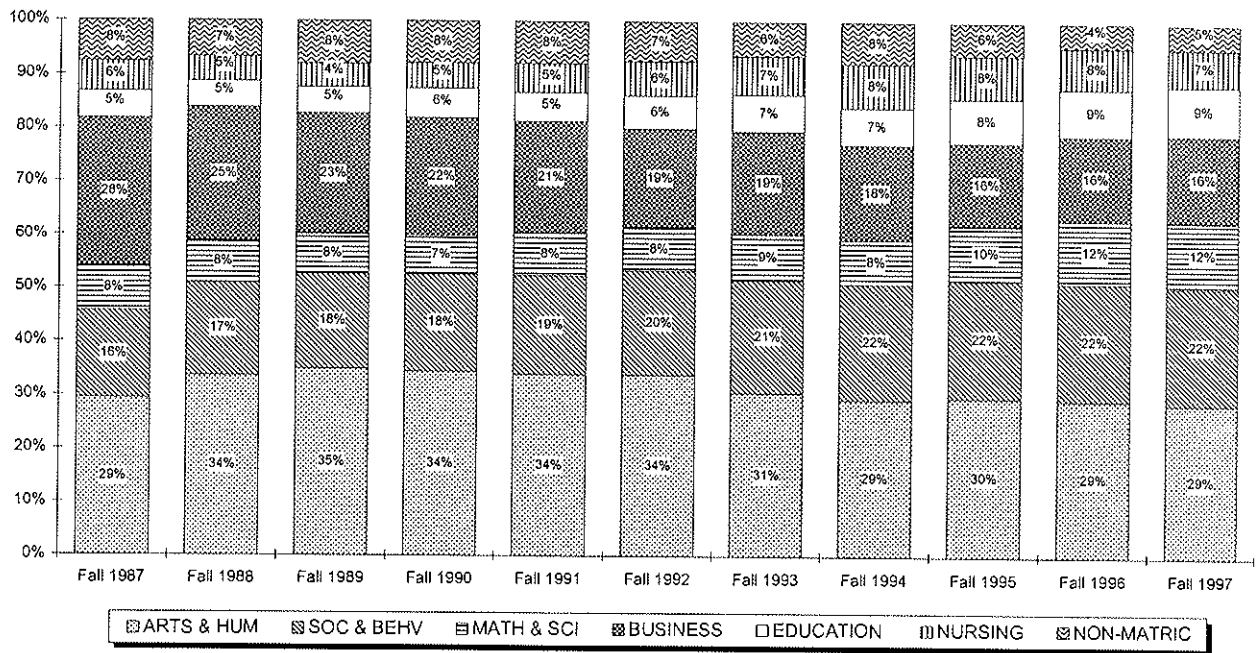
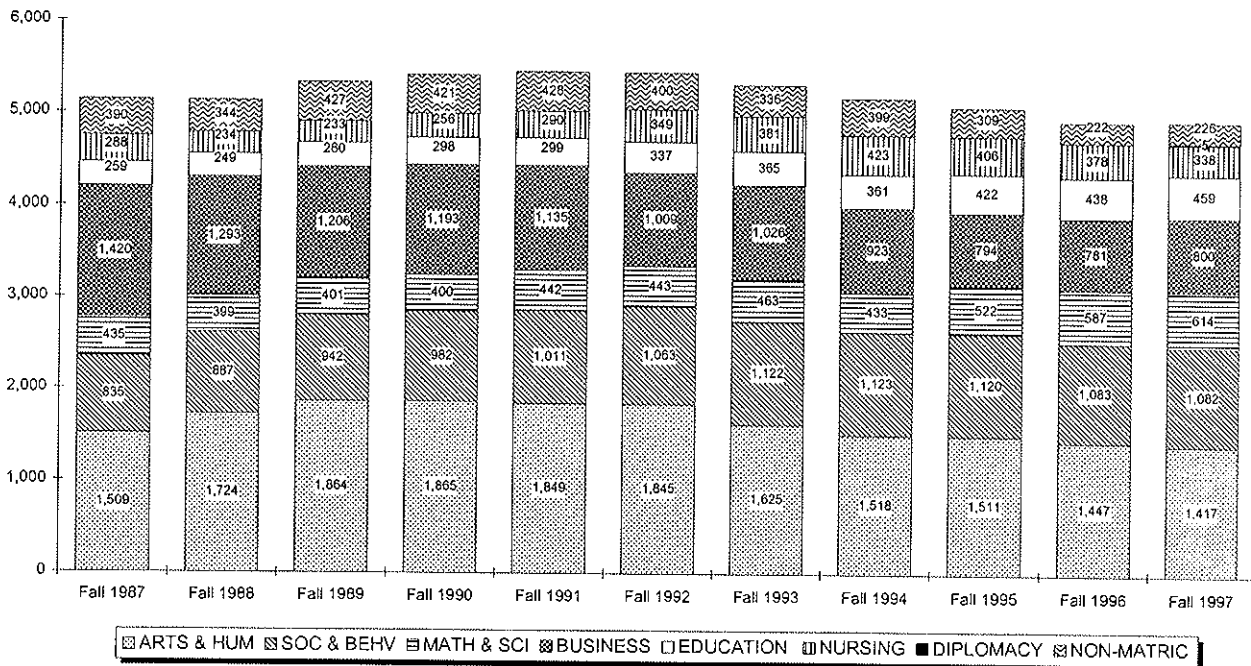
|  |      | Fall 1987    | Fall 1988    | Fall 1989    | Fall 1990    | Fall 1991    | Fall 1992    | Fall 1993    | Fall 1994    | Fall 1995    | Fall 1996    | Fall 1997    |
|--|------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>COLLEGE OF EDUCATION &amp; HUMAN SERVICES (Continued)</b> |      |              |              |              |              |              |              |              |              |              |              |              |
| Health & Physical Educ                                       | BSED | 39           | 40           | 28           | 21           | 27           | 30           | 36           | 36           | 47           | 58           | 64           |
| Secondary Education  | BSED | 51           | 56           | 66           | 76           | 64           | 76           | 74           | 71           | 92           | 113          | 105          |
| Certificate Info Tech  |      | -            | -            | -            | -            | -            | -            | -            | -            | -            | 2            | 1            |
| <b>EDUCATION</b>   |      | <b>259</b>   | <b>249</b>   | <b>260</b>   | <b>298</b>   | <b>299</b>   | <b>337</b>   | <b>365</b>   | <b>361</b>   | <b>422</b>   | <b>438</b>   | <b>459</b>   |
| <b>% of Total Undergraduates</b>                             |      | <b>5%</b>    | <b>5%</b>    | <b>5%</b>    | <b>6%</b>    | <b>5%</b>    | <b>6%</b>    | <b>7%</b>    | <b>7%</b>    | <b>8%</b>    | <b>9%</b>    | <b>9%</b>    |
| <b>COLLEGE OF NURSING</b>                                    |      |              |              |              |              |              |              |              |              |              |              |              |
| Nursing  | BSN  | 260          | 225          | 230          | 256          | 290          | 217          | 235          | 242          | 249          | 226          | 202          |
| Nursing (RN)   | BSN  | -            | -            | -            | -            | -            | 102          | 90           | 109          | 80           | 101          | 105          |
| Nursing Accel 2nd Dgr  | BSN  | -            | -            | -            | -            | -            | 25           | 27           | 39           | 37           | 26           | 17           |
| Nursing 2nd Degree   | BSN  | -            | -            | -            | -            | -            | 5            | 18           | 17           | 19           | 19           | 9            |
| Nursing 2nd Degr (RN)  | BSN  | -            | -            | -            | -            | -            | -            | -            | -            | -            | 1            | 2            |
| Pre-Nursing  |      | 28           | 9            | 3            | -            | -            | -            | 11           | 16           | 21           | 5            | 3            |
| <b>NURSING</b>   |      | <b>288</b>   | <b>234</b>   | <b>233</b>   | <b>256</b>   | <b>290</b>   | <b>349</b>   | <b>381</b>   | <b>423</b>   | <b>406</b>   | <b>378</b>   | <b>338</b>   |
| <b>% of Total Undergraduates</b>                             |      | <b>6%</b>    | <b>5%</b>    | <b>4%</b>    | <b>5%</b>    | <b>5%</b>    | <b>6%</b>    | <b>7%</b>    | <b>8%</b>    | <b>8%</b>    | <b>8%</b>    | <b>7%</b>    |
| <b>SCHOOL OF DIPLOMACY &amp; INTERNATIONAL RELATIONS</b>     |      |              |              |              |              |              |              |              |              |              |              |              |
| Diplomacy & Int'l Relation                                   | BS   | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 5            |
| <b>DIPLOMACY</b>   |      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>5</b>     |
| <b>% of Total Undergraduates</b>                             |      | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    |
| <b>NON-MATRICULATED</b>                                      |      |              |              |              |              |              |              |              |              |              |              |              |
| ESL Program  |      | -            | -            | -            | -            | 14           | 25           | 11           | 29           | 18           | 15           | 23           |
| Non-Matriculated   |      | 390          | 344          | 427          | 421          | 414          | 375          | 325          | 370          | 291          | 207          | 169          |
| ROTC   |      | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 34           |
| <b>NON-MATRICULATED</b>                                      |      | <b>390</b>   | <b>344</b>   | <b>427</b>   | <b>421</b>   | <b>428</b>   | <b>400</b>   | <b>336</b>   | <b>399</b>   | <b>309</b>   | <b>222</b>   | <b>226</b>   |
| <b>% of Total Undergraduates</b>                             |      | <b>8%</b>    | <b>7%</b>    | <b>8%</b>    | <b>8%</b>    | <b>8%</b>    | <b>7%</b>    | <b>6%</b>    | <b>8%</b>    | <b>6%</b>    | <b>4%</b>    | <b>5%</b>    |
| <b>TOTAL UNDERGRADUATE</b>                                   |      |              |              |              |              |              |              |              |              |              |              |              |
| <b>UNDERGRADUATES</b>  |      | <b>5,136</b> | <b>5,130</b> | <b>5,333</b> | <b>5,415</b> | <b>5,454</b> | <b>5,446</b> | <b>5,318</b> | <b>5,180</b> | <b>5,084</b> | <b>4,936</b> | <b>4,941</b> |
| <b>Difference from Previous Year</b>                         |      |              | <b>(6)</b>   | <b>203</b>   | <b>82</b>    | <b>39</b>    | <b>(8)</b>   | <b>(128)</b> | <b>(138)</b> | <b>(96)</b>  | <b>(148)</b> | <b>5</b>     |

\*\* 1, 2, 3

<sup>1</sup> Note: Enrollment figures represent both full-time AND part-time students per major.<sup>2</sup> Note: Hyphens "-" within the table indicate majors which were not offered during the corresponding term.<sup>3</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# ENROLLMENT BY MAJOR

## Undergraduate



## ENROLLMENT BY MAJOR

### Undergraduate by Rank Order

| Rank | FALL 1992                    |         | FALL 1997                    |         | 5 YEAR CHANGE                 |     |
|------|------------------------------|---------|------------------------------|---------|-------------------------------|-----|
|      | Major                        | N Major | Major                        | N Major | Major                         | N   |
| 1    | Undecided Arts               | 1,059   | Undecided Arts               | 752     | Criminal Justice (BA)         | +96 |
| 2    | Communication (BA)           | 410     | Criminal Justice (BA)        | 354     | Biology-Phys Therapy (BS)     | +66 |
| 3    | Non-Matriculated             | 375     | Communication (BA)           | 334     | Social/Behavioral Sci (BA)    | +65 |
| 4    | Accounting (BSBA)            | 319     | Psychology (BA)              | 286     | Sports Management (BSBA)      | +63 |
| 5    | Political Science (BA)       | 288     | Biology (BS)                 | 266     | Biology (BS)                  | +51 |
| 6    | Psychology (BA)              | 275     | Nursing (BSN)                | 202     | Biology-Physician Asst (BS)   | +49 |
| 7    | Criminal Justice (BA)        | 258     | Elementary Education (BSED)  | 191     | Health & Physical Ed (BSED)   | +34 |
| 8    | Nursing (BSN)                | 217     | Political Science (BA)       | 173     | ROTC                          | +34 |
| 9    | Biology (BS)                 | 215     | Non-Matriculated             | 169     | Elementary Education (BSED)   | +33 |
| 10   | English (BA)                 | 197     | Accounting (BSBA)            | 159     | Liberal Studies (BA)          | +32 |
| 11   | Undecided Business           | 159     | Finance (BSBA)               | 134     | Secondary Education (BSED)    | +29 |
| 12   | Elementary Education (BSED)  | 158     | English (BA)                 | 121     | Business Admin-A&S (BABA)     | +28 |
| 13   | Finance (BSBA)               | 141     | Management (BSBA)            | 117     | Social Work (BA)              | +25 |
| 14   | Management (BSBA)            | 140     | Nursing-RN (BSN)             | 105     | Undecided Science             | +24 |
| 15   | Marketing (BSBA)             | 130     | Secondary Education (BSED)   | 105     | Dvlpmnt'l Disord-Elem (BSED)  | +22 |
| 16   | Nursing-RN (BSN)             | 102     | Undecided Science            | 94      | Computer Science (BS)         | +20 |
| 17   | History (BA)                 | 97      | Dvlpmnt'l Disord-Elem (BSED) | 90      | Anthropology (BA)             | +12 |
| 18   | Secondary Education (BSED)   | 76      | Marketing (BSBA)             | 87      | Psychology (BA)               | +11 |
| 19   | Undecided Science            | 70      | Undecided Business           | 78      | Advertising Art (BA)          | +9  |
| 20   | Dvlpmnt'l Disord-Elem (BSED) | 68      | Social/Behavioral Sci (BA)   | 74      | Business Bound                | +8  |
| 21   | Mangmt Info Systems (BSBA)   | 62      | Mangmt Info Systems (BSBA)   | 68      | Fine Arts (BA)                | +7  |
| 22   | Economics (BA)               | 45      | Biology-Phys Therapy (BS)    | 66      | Mangmt Info Systems (BSBA)    | +6  |
| 23   | Business Bound               | 41      | Health & Physical Ed (BSED)  | 64      | Philosophy (BA)               | +6  |
| 24   | Advertising Art (BA)         | 38      | Sports Management (BSBA)     | 63      | Diplomacy & Int'l Rels (BS)   | +5  |
| 25   | Computer Science (BS)        | 38      | Liberal Studies (BA)         | 62      | Italian (BA)                  | +4  |
| 26   | Mathematics (BS)             | 38      | Social Work (BA)             | 60      | Nursing 2nd Degree (BSN)      | +4  |
| 27   | Social Work (BA)             | 35      | Computer Science (BS)        | 58      | Sociology (BA)                | +4  |
| 28   | Physics (BS)                 | 33      | Biology-Physician Asst (BS)  | 49      | Dvlpmnt'l Disord-Psych (BSED) | +3  |
| 29   | Chemistry-Non ACS (BS)       | 32      | Business Bound               | 49      | Nursing-RN (BSN)              | +3  |
| 30   | Sociology (BA)               | 32      | Advertising Art (BA)         | 47      | Pre-Nursing                   | +3  |
| 31   | Health & Physical Ed (BSED)  | 30      | History (BA)                 | 44      | Psychology (Honors) (BA)      | +3  |
| 32   | Liberal Studies (BA)         | 30      | Sociology (BA)               | 36      | Business Admin (BABA)         | +2  |
| 33   | ESL Program                  | 25      | ROTC                         | 34      | Nursing 2nd Degr-RN (BSN)     | +2  |
| 34   | Nursing Acce! 2nd Dgr (BSN)  | 25      | Business Admin-A&S (BABA)    | 28      | Physics (Engineering) (BS)    | +2  |
| 35   | Religious Studies (BA)       | 19      | Economics (BA)               | 28      | Certificate Info Tech         | +1  |
| 36   | Art History (BA)             | 17      | Physics (BS)                 | 26      | Music Education (BA)          | +1  |
| 37   | Chemistry-ACS (BS)           | 17      | ESL Program                  | 23      | Applied Music (BA)            | 0   |
| 38   | Economics (BSBA)             | 17      | Philosophy (BA)              | 21      | Dvlpmnt'l Disord-Sec (BSED)   | 0   |
| 39   | Asian Area Studies (BA)      | 15      | Chemistry-Non ACS (BS)       | 20      | Religious Studies (BA)        | 0   |
| 40   | Modern Languages (BA)        | 15      | Religious Studies (BA)       | 19      | Spanish (BA)                  | 0   |

(Continued)

## ENROLLMENT BY MAJOR

### Undergraduate by Rank Order

| Rank         | Major                         | FALL 1992    |                               | FALL 1997    |                             | 5 YEAR CHANGE |       |
|--------------|-------------------------------|--------------|-------------------------------|--------------|-----------------------------|---------------|-------|
|              |                               | N            | Major                         | N            | Major                       | N             | Major |
| 41           | Philosophy (BA)               | 15           | Mathematics (BS)              | 18           | Classical Studies (BA)      | -1            |       |
| 42           | Applied Music (BA)            | 11           | Nursing Accel 2nd Dgr (BSN)   | 17           | Music History (BA)          | -1            |       |
| 43           | Fine Arts (BA)                | 9            | Fine Arts (BA)                | 16           | Art Education (BA)          | -2            |       |
| 44           | Social/Behavioral Sci (BA)    | 9            | Anthropology (BA)             | 15           | Chemistry-ACS (BS)          | -2            |       |
| 45           | Spanish (BA)                  | 7            | Chemistry-ACS (BS)            | 15           | Economics (BSBA)            | -2            |       |
| 46           | African-American Stds (BA)    | 6            | Economics (BSBA)              | 15           | ESL Program                 | -2            |       |
| 47           | French (BA)                   | 6            | Applied Music (BA)            | 11           | African-American Stds (BA)  | -4            |       |
| 48           | Dvlpmnt'l Disord-Sec (BSED)   | 5            | Modern Languages (BA)         | 11           | Modern Languages (BA)       | -4            |       |
| 49           | Nursing 2nd Degree (BSN)      | 5            | Nursing 2nd Degree (BSN)      | 9            | French (BA)                 | -6            |       |
| 50           | Classical Studies (BA)        | 4            | Asian Area Studies (BA)       | 7            | Finance (BSBA)              | -7            |       |
| 51           | Anthropology (BA)             | 3            | Spanish (BA)                  | 7            | Physics (BS)                | -7            |       |
| 52           | Music History (BA)            | 3            | Italian (BA)                  | 6            | Asian Area Studies (BA)     | -8            |       |
| 53           | Art Education (BA)            | 2            | Diplomacy & Int'l Rels (BS)   | 5            | Nursing Accel 2nd Dgr (BSN) | -8            |       |
| 54           | Italian (BA)                  | 2            | Dvlpmnt'l Disord-Sec (BSED)   | 5            | Chemistry-Non ACS (BS)      | -12           |       |
| 55           | Music Education (BA)          | 1            | Art History (BA)              | 3            | Art History (BA)            | -14           |       |
| 56           | Biology-Phys Therapy (BS)     | -            | Classical Studies (BA)        | 3            | Nursing (BSN)               | -15           |       |
| 57           | Biology-Physician Asst (BS)   | -            | Dvlpmnt'l Disord-Psych (BSED) | 3            | Economics (BA)              | -17           |       |
| 58           | Business Admin-A&S (BABA)     | -            | Pre-Nursing                   | 3            | Mathematics (BS)            | -20           |       |
| 59           | Business Admin (BABA)         | -            | Psychology (Honors) (BA)      | 3            | Management (BSBA)           | -23           |       |
| 60           | Certificate Info Tech         | -            | African-American Stds (BA)    | 2            | Marketing (BSBA)            | -43           |       |
| 61           | Diplomacy & Int'l Rels (BS)   | -            | Business Admin (BABA)         | 2            | History (BA)                | -53           |       |
| 62           | Dvlpmnt'l Disord-Psych (BSED) | -            | Music Education (BA)          | 2            | Communication (BA)          | -76           |       |
| 63           | Nursing 2nd Degr-RN (BSN)     | -            | Music History (BA)            | 2            | English (BA)                | -76           |       |
| 64           | Physics (Engineering) (BS)    | -            | Nursing 2nd Degr-RN (BSN)     | 2            | Undecided Business          | -81           |       |
| 65           | Pre-Nursing                   | -            | Physics (Engineering) (BS)    | 2            | Political Science (BA)      | -115          |       |
| 66           | Psychology (Honors) (BA)      | -            | Certificate Info Tech         | 1            | Accounting (BSBA)           | -160          |       |
| 67           | ROTC                          | -            | French (BA)                   | 0            | Non-Matriculated            | -206          |       |
| 68           | Sports Management (BSBA)      | -            | Art Education (BA)            | -            | Undecided Arts              | -307          |       |
| <b>TOTAL</b> |                               | <b>5,446</b> | <b>TOTAL</b>                  | <b>4,941</b> | <b>TOTAL</b>                | <b>-505</b>   |       |

\*\* 4, 5, 6

<sup>4</sup> **Note:** Enrollment figures represent both full-time AND part-time students per major.<sup>5</sup> **Note:** Hyphens '-' within the table indicate majors which were not offered during the corresponding term.<sup>6</sup> **Source:** Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# ENROLLMENT BY MAJOR

## Graduate

|                                       |     | Fall<br>1987 | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 |
|---------------------------------------|-----|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>COLLEGE OF ARTS &amp; SCIENCES</b> |     |              |              |              |              |              |              |              |              |              |              |              |
| American Studies                      | MA  | 1            | 1            | -            | -            | -            | -            | -            | -            | -            | -            | -            |
| Asian Area Studies                    | MA  | 32           | 27           | 36           | 33           | 33           | 34           | 22           | 24           | 23           | 13           | 16           |
| Chinese                               | MA  | 1            | 0            | 0            | 0            | -            | -            | -            | -            | -            | -            | -            |
| Corporate/Public Comm                 | MA  | -            | -            | -            | 47           | 105          | 142          | 162          | 141          | 120          | 138          | 126          |
| English                               | MA  | 22           | 22           | 21           | 28           | 37           | 46           | 47           | 50           | 41           | 51           | 39           |
| History                               | MA  | 1            | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            |
| Jewish Christian Stds                 | MA  | 10           | 14           | 14           | 14           | 8            | 8            | 10           | 7            | 10           | 19           | 18           |
| Mathematics                           | MA  | 0            | 0            | 1            | 1            | 0            | 1            | 1            | 1            | 0            | -            | -            |
| Museum Professions                    | MA  | -            | -            | -            | -            | -            | -            | -            | 22           | 38           | 49           | 57           |
| Public Administration                 | MPA | 59           | 55           | 62           | 101          | 149          | 188          | 202          | 194          | 208          | 187          | 141          |
| Biology                               | MS  | 41           | 36           | 46           | 49           | 57           | 62           | 62           | 51           | 51           | 51           | 45           |
| Chemistry                             | MS  | 51           | 54           | 48           | 49           | 49           | 62           | 84           | 63           | 83           | 77           | 83           |
| Mathematics                           | MS  | 8            | 8            | 6            | 5            | 4            | 4            | 4            | 2            | 2            | -            | -            |
| Microbiology                          | MS  | 4            | 5            | 8            | 16           | 17           | 15           | 10           | 25           | 19           | 13           | 17           |
| Chemistry                             | PhD | 29           | 40           | 39           | 35           | 29           | 32           | 24           | 27           | 22           | 25           | 26           |
| Healthcare Admin Certificate          |     | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 19           |
| Law & Justice Mgt Certificate         |     | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 4            |
| Nonprofit Org Mgt Certificate         |     | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 20           |
| <b>ARTS &amp; SCIENCES</b>            |     | <b>259</b>   | <b>262</b>   | <b>281</b>   | <b>378</b>   | <b>488</b>   | <b>594</b>   | <b>628</b>   | <b>607</b>   | <b>617</b>   | <b>623</b>   | <b>611</b>   |
| <b>% of Total Graduates</b>           |     | <b>11%</b>   | <b>11%</b>   | <b>10%</b>   | <b>14%</b>   | <b>16%</b>   | <b>19%</b>   | <b>19%</b>   | <b>19%</b>   | <b>19%</b>   | <b>19%</b>   | <b>18%</b>   |
| <b>SCHOOL OF BUSINESS</b>             |     |              |              |              |              |              |              |              |              |              |              |              |
| Accounting                            | MBA | 43           | 42           | 53           | 51           | 47           | 41           | 34           | 49           | 43           | 41           | 34           |
| Business Administration               | MBA | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 21           |
| Economics                             | MBA | 10           | 10           | 9            | 8            | 2            | 1            | 4            | 5            | 6            | 5            | 6            |
| Finance                               | MBA | 356          | 357          | 320          | 303          | 258          | 253          | 270          | 250          | 281          | 260          | 221          |
| Human Resource Mgt                    | MBA | -            | -            | -            | -            | -            | -            | -            | -            | 3            | 5            | 5            |
| Management                            | MBA | 75           | 70           | 58           | 58           | 59           | 70           | 86           | 75           | 62           | 69           | 59           |
| Mangmt Info Systems                   | MBA | 91           | 83           | 76           | 83           | 80           | 76           | 68           | 55           | 53           | 44           | 33           |
| Marketing                             | MBA | 110          | 111          | 119          | 116          | 114          | 124          | 107          | 109          | 125          | 112          | 106          |
| Quantitative Analysis                 | MBA | 5            | 7            | 14           | 14           | 15           | 16           | 13           | 13           | 7            | 3            | 6            |
| Sports Management                     | MBA | -            | -            | -            | -            | -            | -            | -            | -            | -            | 11           | 15           |
| Accounting                            | MS  | -            | -            | -            | -            | -            | -            | -            | -            | 7            | 19           | 19           |
| Financial Planning                    | MS  | -            | -            | -            | -            | -            | -            | -            | -            | 4            | 14           | 17           |
| Human Resource Mgt                    | MS  | -            | -            | -            | -            | -            | -            | -            | -            | 10           | 15           | 13           |
| Information Systems                   | MS  | -            | -            | -            | -            | -            | -            | -            | -            | 9            | 28           | 40           |
| International Business                | MS  | -            | -            | -            | -            | -            | -            | -            | -            | 8            | 22           | 30           |
| Professional Accounting               | MS  | -            | -            | -            | -            | -            | -            | -            | -            | 1            | 3            | 5            |
| Taxation                              | MST | 135          | 134          | 121          | 107          | 112          | 81           | 101          | 177          | 198          | 170          | 129          |

(Continued)



# ENROLLMENT BY MAJOR

## Graduate

|  | Fall<br>1987 | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>SCHOOL OF BUSINESS</b> (Continued)            |              |              |              |              |              |              |              |              |              |              |              |
| Adv Certificate - MBA                            | -            | -            | -            | -            | -            | -            | -            | 10           | 11           | 3            | 1            |
| Adv Certificate - Taxation                       | -            | -            | -            | -            | -            | -            | -            | 0            | 3            | 2            | 2            |
| Undecided Business                               | 147          | 117          | 96           | 117          | 101          | 87           | 96           | 77           | 78           | 44           | 19           |
| <b>BUSINESS</b>                                  | <b>972</b>   | <b>931</b>   | <b>866</b>   | <b>857</b>   | <b>788</b>   | <b>749</b>   | <b>779</b>   | <b>820</b>   | <b>909</b>   | <b>870</b>   | <b>781</b>   |
| <b>% of Total Graduates</b>                      | <b>40%</b>   | <b>37%</b>   | <b>32%</b>   | <b>31%</b>   | <b>26%</b>   | <b>24%</b>   | <b>24%</b>   | <b>25%</b>   | <b>28%</b>   | <b>27%</b>   | <b>23%</b>   |
| <b>COLLEGE OF EDUCATION &amp; HUMAN SERVICES</b> |              |              |              |              |              |              |              |              |              |              |              |
| Administration & Suprvsn MAE                     | 23           | 20           | 18           | 18           | 21           | 21           | 14           | 46           | 55           | 73           | 134          |
| Allied Health Educ MAE                           | -            | -            | -            | -            | -            | 6            | 3            | 14           | 12           | 5            | 3            |
| Bilingual/Bicultural Ed MAE                      | 0            | 0            | 0            | 0            | 0            | 0            | 1            | 18           | 15           | 20           | 10           |
| Counseling Psych MAE                             | 9            | 6            | 2            | 2            | -            | -            | -            | -            | -            | -            | -            |
| Counselor Preparation MAE                        | 38           | 47           | 51           | 63           | 70           | 88           | 94           | 75           | 72           | 75           | 72           |
| Elementary Education MAE                         | 19           | 19           | 20           | 23           | 16           | 34           | 37           | 44           | 49           | 53           | 43           |
| Gen Professional Ed MAE                          | 89           | 126          | 124          | 139          | 138          | 147          | 150          | 93           | 44           | 12           | 4            |
| Human Res Traing & Dev MAE                       | -            | -            | -            | -            | -            | -            | -            | -            | -            | 5            | 10           |
| Prof Development Prog MAE                        | -            | -            | -            | -            | -            | -            | -            | -            | 11           | 61           | 58           |
| Psychological Studies MAE                        | 31           | 32           | 39           | 47           | 44           | 41           | 40           | 36           | 49           | 50           | 38           |
| Rehabilitation Cnslg MAE                         | 9            | 5            | 3            | 1            | -            | -            | -            | -            | -            | -            | -            |
| Secondary Education MAE                          | 9            | 13           | 36           | 33           | 37           | 39           | 46           | 32           | 33           | 32           | 24           |
| Student Personnel Svc MAE                        | 5            | 5            | 9            | 14           | 13           | 13           | 9            | 6            | 6            | 5            | 6            |
| Teachng Engl 2nd Lang MAE                        | -            | -            | -            | -            | -            | -            | -            | -            | 1            | 1            | 0            |
| Marriage and Family MS                           | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 8            |
| Administration & Suprvsn EdS                     | 8            | 4            | 5            | 4            | 6            | 7            | 11           | 13           | 17           | 16           | 14           |
| Bilingual/Bicultural Ed EdS                      | -            | -            | -            | -            | -            | -            | -            | -            | 7            | 7            | 4            |
| Counseling Psych EdS                             | 1            | -            | 1            | -            | -            | -            | -            | -            | -            | -            | -            |
| Gen Professional Ed EdS                          | 2            | 0            | 0            | 1            | 1            | 1            | 0            | 0            | 1            | 1            | 2            |
| Marriage and Family EdS                          | 52           | 48           | 57           | 67           | 61           | 60           | 48           | 49           | 40           | 26           | 19           |
| Prof Development Prog EdS                        | -            | -            | -            | -            | -            | -            | -            | -            | -            | 1            | 2            |
| School & Comm Psych EdS                          | 28           | 28           | 23           | 24           | 21           | 30           | 37           | 29           | 24           | 17           | 20           |
| Secondary Education EdS                          | 3            | 0            | 3            | 3            | 7            | 8            | 11           | 8            | 1            | 0            | 0            |
| Administration & Suprvsn EdD                     | 83           | 80           | 70           | 82           | 82           | 92           | 79           | 90           | 93           | 84           | 91           |
| Admin & Suprvsn Exec EdD                         | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 33           |
| Higher Education EdD                             | 26           | 27           | 32           | 28           | 21           | 19           | 22           | 24           | 26           | 33           | 13           |
| Clinical Psychology PhD                          | 62           | 60           | 60           | 58           | 61           | 59           | 61           | 61           | 58           | 58           | 59           |
| Counseling Psych PhD                             | 70           | 69           | 79           | 75           | 81           | 76           | 77           | 75           | 71           | 57           | 58           |
| Higher Education PhD                             | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 36           |
| Marriage and Family PhD                          | 56           | 49           | 57           | 59           | 50           | 59           | 47           | 44           | 33           | 25           | 31           |

(Continued)

## ENROLLMENT BY MAJOR

### Graduate

|  | Fall<br>1987 | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 |
|--|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>COLLEGE OF EDUCATION &amp; HUMAN SERVICES</b> (Continued) |              |              |              |              |              |              |              |              |              |              |              |
| Certificate Info Tech  | -            | -            | -            | -            | -            | -            | -            | -            | -            | 13           | 3            |
| Licensed Prof Counselor                                      | -            | -            | -            | -            | -            | -            | -            | -            | -            | 1            | 1            |
| Prof Counselor Licensing                                     | -            | -            | -            | -            | -            | -            | -            | -            | -            | 1            | 2            |
| <b>EDUCATION</b>   | <b>623</b>   | <b>638</b>   | <b>689</b>   | <b>741</b>   | <b>730</b>   | <b>800</b>   | <b>787</b>   | <b>757</b>   | <b>718</b>   | <b>732</b>   | <b>798</b>   |
| <i>% of Total Graduates</i>                                  | <i>25%</i>   | <i>26%</i>   | <i>26%</i>   | <i>27%</i>   | <i>24%</i>   | <i>26%</i>   | <i>24%</i>   | <i>23%</i>   | <i>22%</i>   | <i>22%</i>   | <i>24%</i>   |
| <b>COLLEGE OF NURSING</b>                                    |              |              |              |              |              |              |              |              |              |              |              |
| Nursing Education MA   | -            | -            | 0            | 0            | 0            | 1            | 0            | 0            | 0            | 0            | 0            |
| Acute Care Nurs Pract MSN                                    | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 21           |
| Adult Nurse Practitioner MSN                                 | 22           | 15           | 19           | 26           | 33           | 34           | 50           | 79           | 90           | 77           | 70           |
| Critical Care - Adult MSN                                    | -            | -            | 0            | 10           | 16           | 17           | 21           | 17           | 21           | 26           | 11           |
| Critical Care - Child MSN                                    | -            | -            | 0            | 3            | 6            | 5            | 6            | 7            | 1            | 0            | 0            |
| Critical Care Nursing MSN                                    | 11           | 15           | 12           | 9            | 5            | 2            | 1            | 0            | 0            | 0            | 0            |
| Gerontolog Nurs Pract MSN                                    | 15           | 14           | 14           | 13           | 13           | 23           | 22           | 19           | 12           | 10           | 7            |
| Nursing Administrator MSN                                    | 38           | 38           | 32           | 34           | 40           | 43           | 43           | 29           | 25           | 21           | 18           |
| Nursing Case Mgt MSN   | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 5            |
| Nursing Education MSN  | 14           | 6            | 1            | 4            | 2            | 1            | 1            | 1            | 0            | 0            | 0            |
| Pediatric Nurse Pract MSN                                    | 18           | 21           | 12           | 19           | 26           | 31           | 41           | 40           | 44           | 45           | 36           |
| School Nurse Pract MSN                                       | 4            | 2            | 6            | 6            | 2            | 2            | 4            | 3            | 2            | 2            | 2            |
| Womens Hlth Nurs Pract MSN                                   | -            | -            | -            | -            | -            | -            | -            | 8            | 22           | 22           | 17           |
| Cert in Nurse Managemnt                                      | -            | -            | -            | -            | -            | -            | -            | -            | -            | 5            | 2            |
| Grad Nurse Certificate                                       | -            | -            | -            | -            | -            | -            | -            | -            | 6            | -            | -            |
| Gr Nur Cert - Adult  | -            | -            | -            | -            | -            | -            | -            | -            | 14           | 4            | 3            |
| Gr Nur Cert - Aged   | -            | -            | -            | -            | -            | -            | -            | -            | -            | 1            | 2            |
| Gr Nur Cert - Case Mgt                                       | -            | -            | -            | -            | -            | -            | -            | -            | -            | 32           | 10           |
| Gr Nur Cert - Inf/Child/Adol                                 | -            | -            | -            | -            | -            | -            | -            | -            | 2            | 3            | 2            |
| Gr Nur Cert - Womens Hlth                                    | -            | -            | -            | -            | -            | -            | -            | -            | 3            | 2            | 2            |
| Grad Nursing/Non-Deg   | 27           | 20           | 19           | 13           | 11           | 16           | 22           | 23           | 11           | 0            | 0            |
| School Nurse Certification                                   | -            | -            | -            | -            | -            | -            | -            | -            | -            | 22           | 26           |
| Non-Matric (Nursing)   | -            | -            | -            | 1            | 0            | 46           | 113          | 172          | 62           | 38           | 16           |
| <b>NURSING</b>   | <b>149</b>   | <b>131</b>   | <b>115</b>   | <b>138</b>   | <b>154</b>   | <b>221</b>   | <b>324</b>   | <b>398</b>   | <b>315</b>   | <b>310</b>   | <b>250</b>   |
| <i>% of Total Graduates</i>                                  | <i>6%</i>    | <i>5%</i>    | <i>4%</i>    | <i>5%</i>    | <i>5%</i>    | <i>7%</i>    | <i>10%</i>   | <i>12%</i>   | <i>10%</i>   | <i>9%</i>    | <i>8%</i>    |
| <b>SCHOOL OF THEOLOGY</b>                                    |              |              |              |              |              |              |              |              |              |              |              |
| Biblical Studies MAT   | 10           | 10           | 13           | 13           | 9            | 10           | 13           | 13           | 11           | 12           | 13           |
| Christian Ethics MAT   | 0            | 1            | 1            | 1            | 2            | 1            | 3            | 2            | 6            | 7            | 5            |
| Ecclesial History MAT  | -            | -            | -            | -            | -            | 1            | 3            | 2            | 5            | 5            | 7            |
| Jewish-Christian Stds MAT                                    | -            | -            | -            | -            | -            | 1            | 1            | 1            | 0            | 0            | 0            |
| Systematic Theology MAT                                      | 5            | 9            | 6            | 4            | 8            | 7            | 10           | 8            | 11           | 16           | 17           |

(Continued)

# ENROLLMENT BY MAJOR

## Graduate

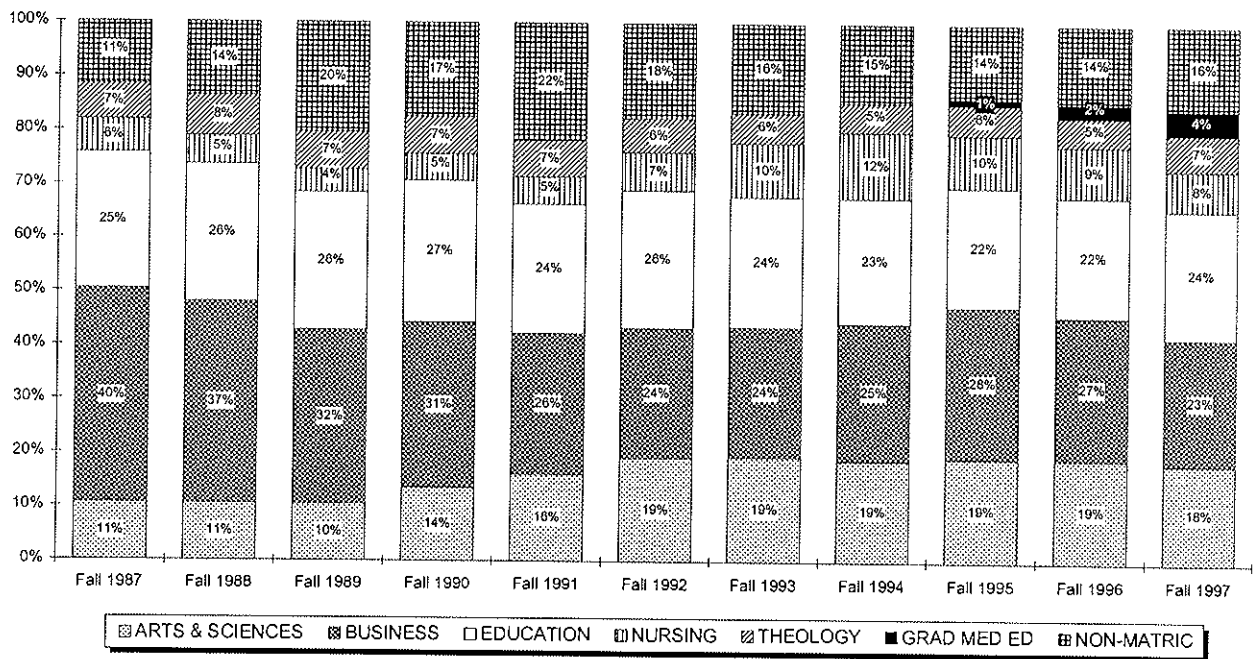
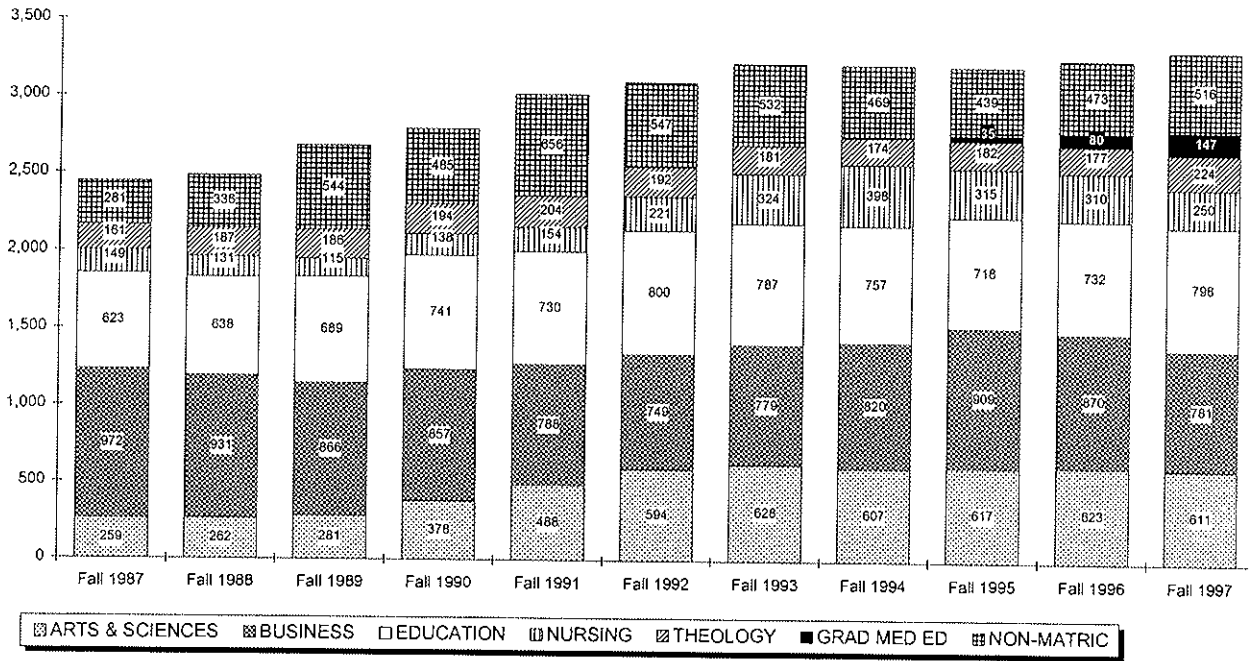
|                                       |      | Fall<br>1987 | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 | Fall<br>1997 |
|---------------------------------------|------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>SCHOOL OF THEOLOGY</b> (Continued) |      |              |              |              |              |              |              |              |              |              |              |              |
| Catechetical Ministry                 | MPM  | -            | -            | 2            | 7            | 5            | 4            | 3            | 2            | 2            | 1            | 4            |
| Church Management                     | MPM  | 10           | 8            | 7            | 4            | 2            | 0            | 0            | 0            | 0            | 1            | 0            |
| Health Care Ministry                  | MPM  | 7            | 4            | 3            | 2            | 1            | 1            | 2            | 1            | 1            | 1            | 1            |
| Liturgical Ministry                   | MPM  | 5            | 5            | 3            | 8            | 8            | 6            | 5            | 3            | 2            | 4            | 4            |
| Ministry Spiritual Dir                | MPM  | 6            | 7            | 7            | 5            | 9            | 7            | 9            | 5            | 5            | 6            | 5            |
| Youth Ministry                        | MPM  | 6            | 7            | 6            | 6            | 5            | 2            | 3            | 3            | 2            | 2            | 2            |
| Divinity                              | MDiv | 12           | 8            | 7            | 7            | 4            | 2            | 1            | 0            | 0            | 0            | 3            |
| Divinity (Seminarian)                 | MDiv | 85           | 100          | 98           | 91           | 95           | 81           | 98           | 84           | 69           | 50           | 57           |
| Cert: Bible Teaching                  |      | -            | -            | -            | -            | -            | -            | -            | -            | -            | 1            | 2            |
| Cert: Pastoral Ministry               |      | -            | -            | -            | -            | -            | -            | -            | -            | -            | 2            | 2            |
| Non-Matric (Seminary)                 |      | 15           | 28           | 33           | 46           | 56           | 69           | 30           | 50           | 68           | 69           | 102          |
| <b>THEOLOGY</b>                       |      | <b>161</b>   | <b>187</b>   | <b>186</b>   | <b>194</b>   | <b>204</b>   | <b>192</b>   | <b>181</b>   | <b>174</b>   | <b>182</b>   | <b>177</b>   | <b>224</b>   |
| <b>% of Total Graduates</b>           |      | <b>7%</b>    | <b>8%</b>    | <b>7%</b>    | <b>7%</b>    | <b>7%</b>    | <b>6%</b>    | <b>6%</b>    | <b>5%</b>    | <b>6%</b>    | <b>5%</b>    | <b>7%</b>    |
| <b>GRADUATE MEDICAL EDUCATION</b>     |      |              |              |              |              |              |              |              |              |              |              |              |
| Health Sciences                       | MS   | -            | -            | -            | -            | -            | -            | -            | -            | 6            | 20           | 29           |
| Occupational Therapy                  | MS   | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 30           |
| Physicians Assistant                  | MS   | -            | -            | -            | -            | -            | -            | -            | -            | 29           | 60           | 88           |
| <b>GRADUATE MEDICAL EDUC</b>          |      | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>0</b>     | <b>35</b>    | <b>80</b>    | <b>147</b>   |
| <b>% of Total Graduates</b>           |      | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>0%</b>    | <b>1%</b>    | <b>2%</b>    | <b>4%</b>    |
| <b>NON-MATRICULATED</b>               |      |              |              |              |              |              |              |              |              |              |              |              |
| Adv Certificate - MBA                 |      | -            | -            | -            | -            | -            | -            | 10           | 4            | -            | -            | -            |
| Adv Certificate - Tax                 |      | -            | -            | -            | -            | -            | -            | 6            | 2            | -            | -            | -            |
| Non-Matriculated                      |      | 281          | 336          | 544          | 485          | 656          | 547          | 516          | 463          | 439          | 473          | 516          |
| <b>NON-MATRICULATED</b>               |      | <b>281</b>   | <b>336</b>   | <b>544</b>   | <b>485</b>   | <b>656</b>   | <b>547</b>   | <b>532</b>   | <b>469</b>   | <b>439</b>   | <b>473</b>   | <b>516</b>   |
| <b>% of Total Graduates</b>           |      | <b>11%</b>   | <b>14%</b>   | <b>20%</b>   | <b>17%</b>   | <b>22%</b>   | <b>18%</b>   | <b>16%</b>   | <b>15%</b>   | <b>14%</b>   | <b>14%</b>   | <b>16%</b>   |
| <b>TOTAL GRADUATE</b>                 |      |              |              |              |              |              |              |              |              |              |              |              |
| <b>GRADUATES</b>                      |      | <b>2,445</b> | <b>2,485</b> | <b>2,681</b> | <b>2,793</b> | <b>3,020</b> | <b>3,103</b> | <b>3,231</b> | <b>3,225</b> | <b>3,215</b> | <b>3,265</b> | <b>3,327</b> |
| <b>Diff. from Previous Year</b>       |      |              | <b>40</b>    | <b>196</b>   | <b>112</b>   | <b>227</b>   | <b>83</b>    | <b>128</b>   | <b>(6)</b>   | <b>(10)</b>  | <b>50</b>    | <b>62</b>    |

\*\*7, 8, 9

<sup>7</sup> Note: Enrollment figures represent both full-time AND part-time students per major.<sup>8</sup> Note: Hyphens "-" within the table indicate majors which were not offered during the corresponding term.<sup>9</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# ENROLLMENT BY MAJOR

## Graduate



# ENROLLMENT BY MAJOR

## Graduate by Rank Order

| Rank | FALL 1992                      |         | FALL 1997                      |         | 5 YEAR CHANGE                  |      |
|------|--------------------------------|---------|--------------------------------|---------|--------------------------------|------|
|      | Major                          | N Major | Major                          | N Major | Major                          | N    |
| 1    | Non-Matriculated               | 547     | Non-Matriculated               | 516     | Admin & Suprvsn (MAE)          | +113 |
| 2    | Finance (MBA)                  | 253     | Finance (MBA)                  | 221     | Physicians Assistant (MS)      | +88  |
| 3    | Public Administration (MPA)    | 188     | Public Administration (MPA)    | 141     | Prof Development Prog (MAE)    | +58  |
| 4    | Gen Professional Ed (MAE)      | 147     | Admin & Suprvsn (MAE)          | 134     | Museum Professions (MA)        | +57  |
| 5    | Corporate/Public Comm (MA)     | 142     | Taxation (MST)                 | 129     | Taxation (MST)                 | +48  |
| 6    | Marketing (MBA)                | 124     | Corporate/Public Comm (MA)     | 126     | Information Systems (MS)       | +40  |
| 7    | Admin & Suprvsn (EdD)          | 92      | Marketing (MBA)                | 106     | Adult Nurse Practitioner (MSN) | +36  |
| 8    | Counselor Preparation (MAE)    | 88      | Non-Matric (Seminary)          | 102     | Higher Education (PhD)         | +36  |
| 9    | Undecided Business             | 87      | Admin & Suprvsn (EdD)          | 91      | Admin & Suprvsn Exec (EdD)     | +33  |
| 10   | Divinity-Seminarian (MDiv)     | 81      | Physicians Assistant (MS)      | 88      | Non-Matric (Seminary)          | +33  |
| 11   | Taxation (MST)                 | 81      | Chemistry (MS)                 | 83      | International Business (MS)    | +30  |
| 12   | Counseling Psych (PhD)         | 76      | Counselor Preparation (MAE)    | 72      | Occupational Therapy (MS)      | +30  |
| 13   | Mangmt Info Systems (MBA)      | 76      | Adult Nurse Practitioner (MSN) | 70      | Health Sciences (MS)           | +29  |
| 14   | Management (MBA)               | 70      | Clinical Psychology (PhD)      | 59      | School Nurse Certification     | +26  |
| 15   | Non-Matric (Seminary)          | 69      | Management (MBA)               | 59      | Acute Care Nurs Pract (MSN)    | +21  |
| 16   | Biology (MS)                   | 62      | Counseling Psych (PhD)         | 58      | Business Administration (MBA)  | +21  |
| 17   | Chemistry (MS)                 | 62      | Prof Development Prog (MAE)    | 58      | Chemistry (MS)                 | +21  |
| 18   | Marriage and Family (EdS)      | 60      | Divinity-Seminarian (MDiv)     | 57      | Nonprofit Org Mgt Certificate  | +20  |
| 19   | Clinical Psychology (PhD)      | 59      | Museum Professions (MA)        | 57      | Accounting (MS)                | +19  |
| 20   | Marriage and Family (PhD)      | 59      | Biology (MS)                   | 45      | Healthcare Admin Certificate   | +19  |
| 21   | English (MA)                   | 46      | Elementary Education (MAE)     | 43      | Financial Planning (MS)        | +17  |
| 22   | Non-Matric (Nursing)           | 46      | Information Systems (MS)       | 40      | Womens Hlth Nurs Prac (MSN)    | +17  |
| 23   | Nursing Administrator (MSN)    | 43      | English (MA)                   | 39      | Sports Management (MBA)        | +15  |
| 24   | Accounting (MBA)               | 41      | Psychological Studies (MAE)    | 38      | Human Resource Mgt (MS)        | +13  |
| 25   | Psychological Studies (MAE)    | 41      | Higher Education (PhD)         | 36      | Bilingual/Bicultural Ed (MAE)  | +10  |
| 26   | Secondary Education (MAE)      | 39      | Pediatric Nurse Pract (MSN)    | 36      | Gr Nur Cert - Case Mgt         | +10  |
| 27   | Adult Nurse Practitioner (MSN) | 34      | Accounting (MBA)               | 34      | Human Res Training (MAE)       | +10  |
| 28   | Asian Area Studies (MA)        | 34      | Admin & Suprvsn Exec (EdD)     | 33      | Jewish Christian Stds (MA)     | +10  |
| 29   | Elementary Education (MAE)     | 34      | Mangmt Info Systems (MBA)      | 33      | Systematic Theology (MAT)      | +10  |
| 30   | Chemistry (PhD)                | 32      | Marriage and Family (PhD)      | 31      | Elementary Education (MAE)     | +9   |
| 31   | Pediatric Nurse Pract (MSN)    | 31      | International Business (MS)    | 30      | Marriage and Family (MS)       | +8   |
| 32   | School & Comm Psych (EdS)      | 30      | Occupational Therapy (MS)      | 30      | Admin & Suprvsn (EdS)          | +7   |
| 33   | Gerontolog Nurs Pract (MSN)    | 23      | Health Sciences (MS)           | 29      | Ecclesial History (MAT)        | +6   |
| 34   | Admin & Suprvsn (MAE)          | 21      | Chemistry (PhD)                | 26      | Economics (MBA)                | +5   |
| 35   | Higher Education (EdD)         | 19      | School Nurse Certification     | 26      | Human Resource Mgt (MBA)       | +5   |
| 36   | Critical Care - Adult (MSN)    | 17      | Secondary Education (MAE)      | 24      | Nursing Case Mgt (MSN)         | +5   |
| 37   | Grad Nursing/Non-Deg           | 16      | Acute Care Nurs Pract (MSN)    | 21      | Pediatric Nurse Pract (MSN)    | +5   |
| 38   | Quantitative Analysis (MBA)    | 16      | Business Administration (MBA)  | 21      | Professional Accounting (MS)   | +5   |
| 39   | Microbiology (MS)              | 15      | Nonprofit Org Mgt Certificate  | 20      | Bilingual/Bicultural Ed (EdS)  | +4   |
| 40   | Student Personnel Svc (MAE)    | 13      | School & Comm Psych (EdS)      | 20      | Christian Ethics (MAT)         | +4   |

(Continued)

## ENROLLMENT BY MAJOR

### Graduate by Rank Order

| Rank | FALL 1992                     |         | FALL 1997                     |         | 5 YEAR CHANGE                 |    |
|------|-------------------------------|---------|-------------------------------|---------|-------------------------------|----|
|      | Major                         | N Major | Major                         | N Major | Major                         | N  |
| 41   | Biblical Studies (MAT)        | 10      | Accounting (MS)               | 19      | Law & Justice Mgt Certificate | +4 |
| 42   | Jewish Christian Stds (MA)    | 8       | Healthcare Admin Certificate  | 19      | Biblical Studies (MAT)        | +3 |
| 43   | Secondary Education (EdS)     | 8       | Marriage and Family (EdS)     | 19      | Certificate Info Tech         | +3 |
| 44   | Admin & Suprvsn (EdS)         | 7       | Undecided Business            | 19      | Gr Nur Cert - Adult           | +3 |
| 45   | Ministry Spiritual Dir (MPM)  | 7       | Jewish Christian Stds (MA)    | 18      | Adv Certificate - Taxation    | +2 |
| 46   | Systematic Theology (MAT)     | 7       | Nursing Administrator (MSN)   | 18      | Cert in Nurse Management      | +2 |
| 47   | Allied Health Educ (MAE)      | 6       | Financial Planning (MS)       | 17      | Cert: Bible Teaching          | +2 |
| 48   | Liturgical Ministry (MPM)     | 6       | Microbiology (MS)             | 17      | Cert: Pastoral Ministry       | +2 |
| 49   | Critical Care - Child (MSN)   | 5       | Systematic Theology (MAT)     | 17      | Gr Nur Cert - Aged            | +2 |
| 50   | Catechetical Ministry (MPM)   | 4       | Womens Hlth Nurs Prac (MSN)   | 17      | Gr Nur Cert - Inf/Child/Adol  | +2 |
| 51   | Mathematics (MS)              | 4       | Asian Area Studies (MA)       | 16      | Gr Nur Cert - Womens Hlth     | +2 |
| 52   | Critical Care Nursing (MSN)   | 2       | Non-Matric (Nursing)          | 16      | Microbiology (MS)             | +2 |
| 53   | Divinity (MDiv)               | 2       | Sports Management (MBA)       | 15      | Prof Counselor Licensing      | +2 |
| 54   | School Nurse Pract (MSN)      | 2       | Admin & Suprvsn (EdS)         | 14      | Prof Developm't Prog (EdS)    | +2 |
| 55   | Youth Ministry (MPM)          | 2       | Biblical Studies (MAT)        | 13      | Adv Certificate - MBA         | +1 |
| 56   | Christian Ethics (MAT)        | 1       | Higher Education (EdD)        | 13      | Divinity (MDiv)               | +1 |
| 57   | Ecclesial History (MAT)       | 1       | Human Resource Mgt (MS)       | 13      | Gen Professional Ed (EdS)     | +1 |
| 58   | Economics (MBA)               | 1       | Critical Care - Adult (MSN)   | 11      | Licensed Prof Counselor       | +1 |
| 59   | Gen Professional Ed (EdS)     | 1       | Bilingual/Bicultural Ed (MAE) | 10      | Catechetical Ministry (MPM)   | 0  |
| 60   | Health Care Ministry (MPM)    | 1       | Gr Nur Cert - Case Mgt        | 10      | Clinical Psychology (PhD)     | 0  |
| 61   | Jewish-Christian Stds (MAT)   | 1       | Human Res Training (MAE)      | 10      | Health Care Ministry (MPM)    | 0  |
| 62   | Mathematics (MA)              | 1       | Marriage and Family (MS)      | 8       | School Nurse Pract (MSN)      | 0  |
| 63   | Nursing Education (MA)        | 1       | Ecclesial History (MAT)       | 7       | Youth Ministry (MPM)          | 0  |
| 64   | Nursing Education (MSN)       | 1       | Gerontolog Nurs Pract (MSN)   | 7       | Admin & Suprvsn (EdD)         | -1 |
| 65   | Bilingual/Bicultural Ed (MAE) | 0       | Economics (MBA)               | 6       | Jewish-Christian Stds (MAT)   | -1 |
| 66   | Accounting (MS)               | -       | Quantitative Analysis (MBA)   | 6       | Mathematics (MA)              | -1 |
| 67   | Acute Care Nurs Pract (MSN)   | -       | Student Personnel Svc (MAE)   | 6       | Nursing Education (MA)        | -1 |
| 68   | Admin & Suprvsn Exec (EdD)    | -       | Christian Ethics (MAT)        | 5       | Nursing Education (MSN)       | -1 |
| 69   | Adv Certificate - MBA         | -       | Human Resource Mgt (MBA)      | 5       | Critical Care Nursing (MSN)   | -2 |
| 70   | Adv Certificate - Taxation    | -       | Ministry Spiritual Dir (MPM)  | 5       | Liturgical Ministry (MPM)     | -2 |
| 71   | Bilingual/Bicultural Ed (EdS) | -       | Nursing Case Mgt (MSN)        | 5       | Ministry Spiritual Dir (MPM)  | -2 |
| 72   | Business Administration (MBA) | -       | Professional Accounting (MS)  | 5       | Allied Health Educ (MAE)      | -3 |
| 73   | Cert in Nurse Management      | -       | Bilingual/Bicultural Ed (EdS) | 4       | Psychologica! Studies (MAE)   | -3 |
| 74   | Cert: Bible Teaching          | -       | Catechetical Ministry (MPM)   | 4       | Mathematics (MS)              | -4 |
| 75   | Cert: Pastoral Ministry       | -       | Gen Professional Ed (MAE)     | 4       | Critical Care - Child (MSN)   | -5 |
| 76   | Certificate Info Tech         | -       | Law & Justice Mgt Certificate | 4       | Chemistry (PhD)               | -6 |
| 77   | Financial Planning (MS)       | -       | Liturgical Ministry (MPM)     | 4       | Critical Care - Adult (MSN)   | -6 |
| 78   | Gr Nur Cert - Adult           | -       | Allied Health Educ (MAE)      | 3       | Higher Education (EdD)        | -6 |
| 79   | Gr Nur Cert - Aged            | -       | Certificate Info Tech         | 3       | Accounting (MBA)              | -7 |
| 80   | Gr Nur Cert - Case Mgt        | -       | Divinity (MDiv)               | 3       | English (MA)                  | -7 |

(Continued)

## ENROLLMENT BY MAJOR

### Graduate by Rank Order

| Rank         | Major                         | FALL 1992    | FALL 1997                    | 5 YEAR CHANGE | N                           |             |
|--------------|-------------------------------|--------------|------------------------------|---------------|-----------------------------|-------------|
|              |                               | N Major      | N Major                      | N Major       |                             |             |
| 81           | Gr Nur Cert - Inf/Child/Adol  | -            | Gr Nur Cert - Adult          | 3             | Student Personnel Svc (MAE) | -7          |
| 82           | Gr Nur Cert - Womens Hlth     | -            | Adv Certificate - Taxation   | 2             | Secondary Education (EdS)   | -8          |
| 83           | Health Sciences (MS)          | -            | Cert in Nurse Management     | 2             | Quantitative Analysis (MBA) | -10         |
| 84           | Healthcare Admin Certificate  | -            | Cert: Bible Teaching         | 2             | School & Comm Psych (EdS)   | -10         |
| 85           | Higher Education (PhD)        | -            | Cert: Pastoral Ministry      | 2             | Management (MBA)            | -11         |
| 86           | Human Res Training (MAE)      | -            | Gen Professional Ed (EdS)    | 2             | Secondary Education (MAE)   | -15         |
| 87           | Human Resource Mgt (MBA)      | -            | Gr Nur Cert - Aged           | 2             | Corporate/Public Comm (MA)  | -16         |
| 88           | Human Resource Mgt (MS)       | -            | Gr Nur Cert - Inf/Child/Adol | 2             | Counselor Preparation (MAE) | -16         |
| 89           | Information Systems (MS)      | -            | Gr Nur Cert - Womens Hlth    | 2             | Gerontolog Nurs Pract (MSN) | -16         |
| 90           | International Business (MS)   | -            | Prof Counselor Licensing     | 2             | Grad Nursing/Non-Deg        | -16         |
| 91           | Law & Justice Mgt Certificate | -            | Prof Developm't Prog (EdS)   | 2             | Biology (MS)                | -17         |
| 92           | Licensed Prof Counselor       | -            | School Nurse Pract (MSN)     | 2             | Asian Area Studies (MA)     | -18         |
| 93           | Marriage and Family (MS)      | -            | Youth Ministry (MPM)         | 2             | Counseling Psych (PhD)      | -18         |
| 94           | Museum Professions (MA)       | -            | Adv Certificate - MBA        | 1             | Marketing (MBA)             | -18         |
| 95           | Nonprofit Org Mgt Certificate | -            | Health Care Ministry (MPM)   | 1             | Divinity-Seminarian (MDiv)  | -24         |
| 96           | Nursing Case Mgt (MSN)        | -            | Licensed Prof Counselor      | 1             | Nursing Administrator (MSN) | -25         |
| 97           | Occupational Therapy (MS)     | -            | Critical Care - Child (MSN)  | 0             | Marriage and Family (PhD)   | -28         |
| 98           | Physicians Assistant (MS)     | -            | Critical Care Nursing (MSN)  | 0             | Non-Matric (Nursing)        | -30         |
| 99           | Prof Counselor Licensing      | -            | Grad Nursing/Non-Deg         | 0             | Non-Matriculated            | -31         |
| 100          | Prof Development Prog (MAE)   | -            | Jewish-Christian Stds (MAT)  | 0             | Finance (MBA)               | -32         |
| 101          | Prof Developm't Prog (EdS)    | -            | Nursing Education (MA)       | 0             | Marriage and Family (EdS)   | -41         |
| 102          | Professional Accounting (MS)  | -            | Nursing Education (MSN)      | 0             | Mangmt Info Systems (MBA)   | -43         |
| 103          | School Nurse Certification    | -            | Secondary Education (EdS)    | 0             | Public Administration (MPA) | -47         |
| 104          | Sports Management (MBA)       | -            | Mathematics (MA)             | -             | Undecided Business          | -68         |
| 105          | Womens Hlth Nurs Prac (MSN)   | -            | Mathematics (MS)             | -             | Gen Professional Ed (MAE)   | -143        |
| <b>TOTAL</b> |                               | <b>3,103</b> | <b>TOTAL</b>                 | <b>3,327</b>  | <b>TOTAL</b>                | <b>+224</b> |

\*\* 10, 11, 12

<sup>10</sup> **Note:** Enrollment figures represent both full-time AND part-time students per major.<sup>11</sup> **Note:** Hyphens '-' within the table indicate majors which were not offered during the corresponding term.<sup>12</sup> **Source:** Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## ENROLLMENT BY MAJOR

### Law School

|                                 |     | Fall 1987    | Fall 1988    | Fall 1989    | Fall 1990    | Fall 1991    | Fall 1992    | Fall 1993    | Fall 1994    | Fall 1995    | Fall 1996    | Fall 1997    |
|---------------------------------|-----|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>LAW SCHOOL</b>               |     |              |              |              |              |              |              |              |              |              |              |              |
| Health Care Studies             | MSJ | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 10           |
| Health Law & Public Pol         | LLM | -            | -            | -            | -            | -            | -            | -            | -            | -            | -            | 8            |
| Law                             | JD  | 1,279        | 1,241        | 1,235        | 1,199        | 1,248        | 1,320        | 1,313        | 1,305        | 1,320        | 1,227        | 1,234        |
| Non-Matriculated                |     | 6            | 3            | 1            | 2            | 7            | 7            | 76           | 5            | 11           | 8            | 7            |
| <b>LAW SCHOOL</b>               |     | <b>1,285</b> | <b>1,244</b> | <b>1,236</b> | <b>1,201</b> | <b>1,255</b> | <b>1,327</b> | <b>1,389</b> | <b>1,310</b> | <b>1,331</b> | <b>1,235</b> | <b>1,259</b> |
| <i>Diff. from Previous Year</i> |     |              | <i>(41)</i>  | <i>(8)</i>   | <i>(35)</i>  | <i>54</i>    | <i>72</i>    | <i>62</i>    | <i>(79)</i>  | <i>21</i>    | <i>(96)</i>  | <i>24</i>    |

\*\* 13, 14

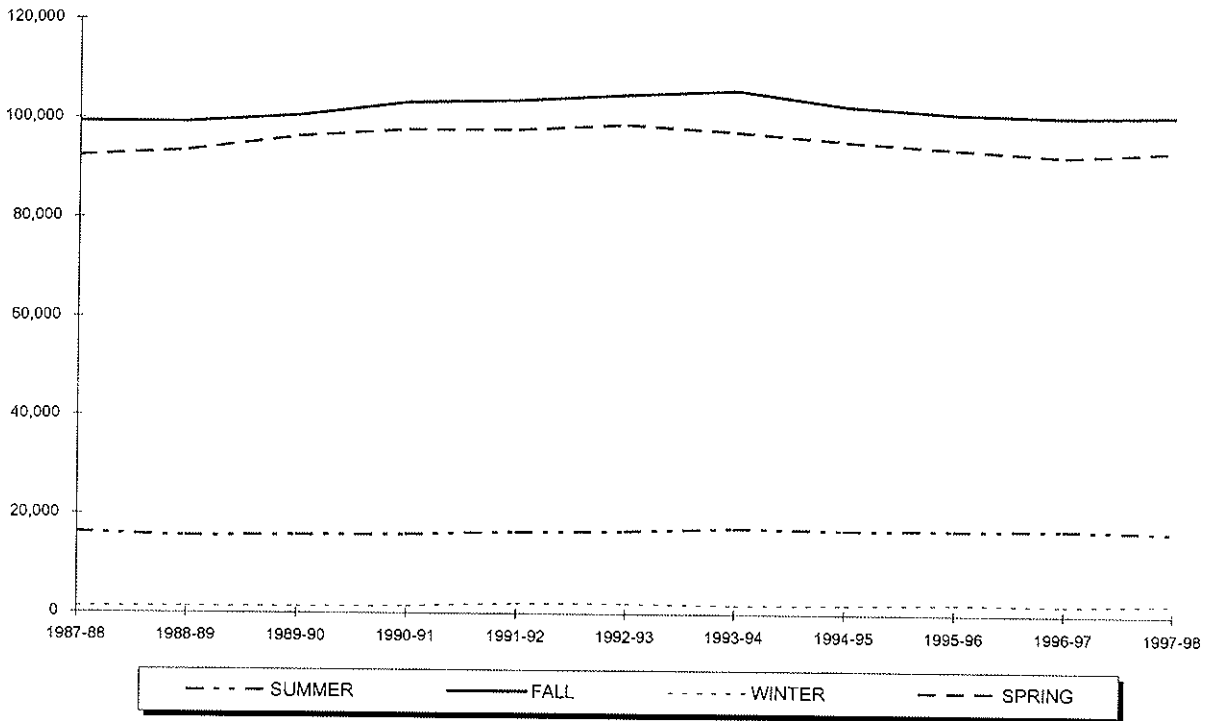
<sup>13</sup> Note: Enrollment figures represent both full-time AND part-time students per major.

<sup>14</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SiS).



# CREDIT HOURS BY SEMESTER

## Total Courses



| Year    | SUMMER | FALL    | WINTER | SPRING | TOTAL   |
|---------|--------|---------|--------|--------|---------|
| 1987-88 | 16,256 | 99,333  | 1,319  | 92,386 | 209,294 |
| 1988-89 | 15,542 | 99,338  | 1,312  | 93,626 | 209,818 |
| 1989-90 | 15,841 | 100,695 | 1,379  | 96,412 | 214,327 |
| 1990-91 | 15,936 | 103,407 | 1,501  | 97,932 | 218,776 |
| 1991-92 | 16,547 | 103,941 | 2,049  | 97,960 | 220,497 |
| 1992-93 | 16,718 | 105,134 | 2,091  | 99,100 | 223,043 |
| 1993-94 | 17,385 | 106,094 | 1,791  | 97,755 | 223,025 |
| 1994-95 | 17,045 | 103,014 | 1,953  | 95,836 | 217,848 |
| 1995-96 | 17,104 | 101,571 | 2,193  | 94,442 | 215,310 |
| 1996-97 | 17,281 | 101,076 | 2,029  | 93,084 | 213,470 |
| 1997-98 | 16,894 | 101,485 | 2,361  | 94,245 | 214,985 |

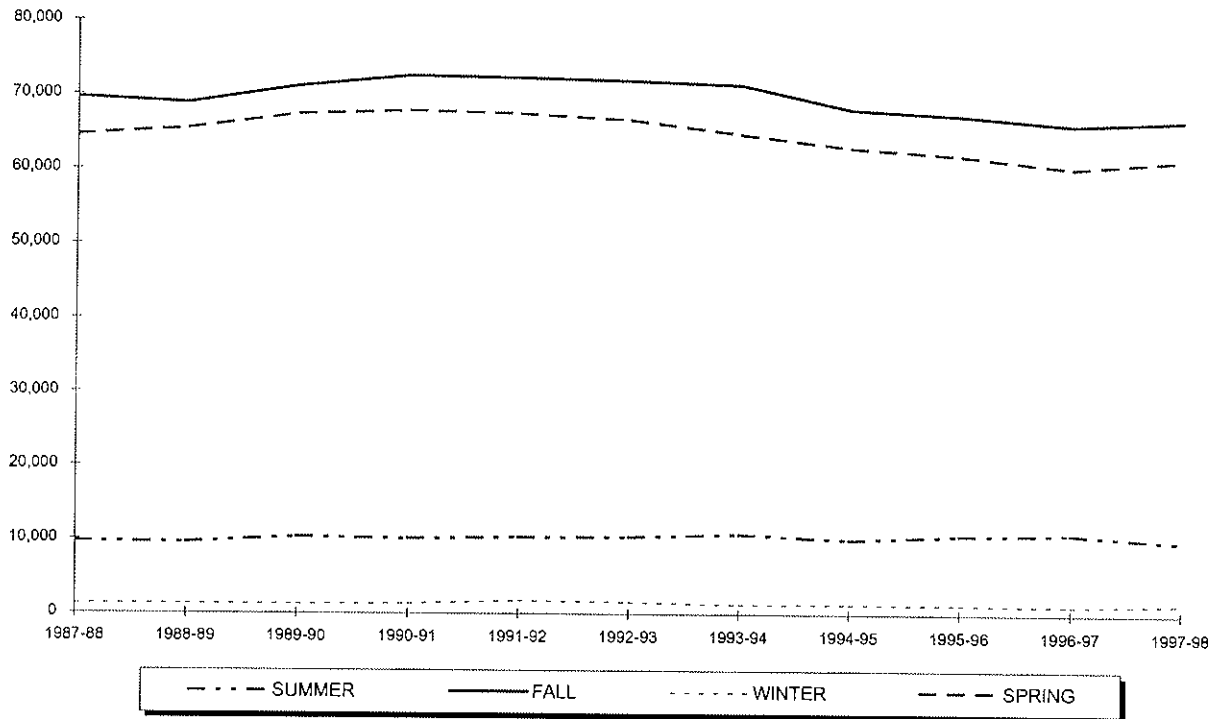
\*\* 1, 2

<sup>1</sup> Note: Total course credit hours include Undergraduate, Graduate and Law School credits and exclude Project Acceleration classes.

<sup>2</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY SEMESTER

### Undergraduate Courses



| Year    | SUMMER | FALL   | WINTER | SPRING | TOTAL   |
|---------|--------|--------|--------|--------|---------|
| 1987-88 | 9,693  | 69,650 | 1,307  | 64,509 | 145,159 |
| 1988-89 | 9,566  | 68,891 | 1,312  | 65,420 | 145,189 |
| 1989-90 | 10,347 | 71,167 | 1,265  | 67,410 | 150,189 |
| 1990-91 | 10,129 | 72,582 | 1,315  | 67,867 | 151,893 |
| 1991-92 | 10,334 | 72,380 | 1,764  | 67,536 | 152,014 |
| 1992-93 | 10,374 | 72,033 | 1,611  | 66,737 | 150,755 |
| 1993-94 | 10,806 | 71,543 | 1,287  | 64,837 | 148,473 |
| 1994-95 | 10,065 | 68,261 | 1,326  | 63,032 | 142,684 |
| 1995-96 | 10,687 | 67,463 | 1,287  | 62,060 | 141,497 |
| 1996-97 | 10,898 | 66,227 | 1,143  | 60,398 | 138,666 |
| 1997-98 | 9,857  | 66,859 | 1,425  | 61,574 | 139,715 |

\*\* 3, 4, 5

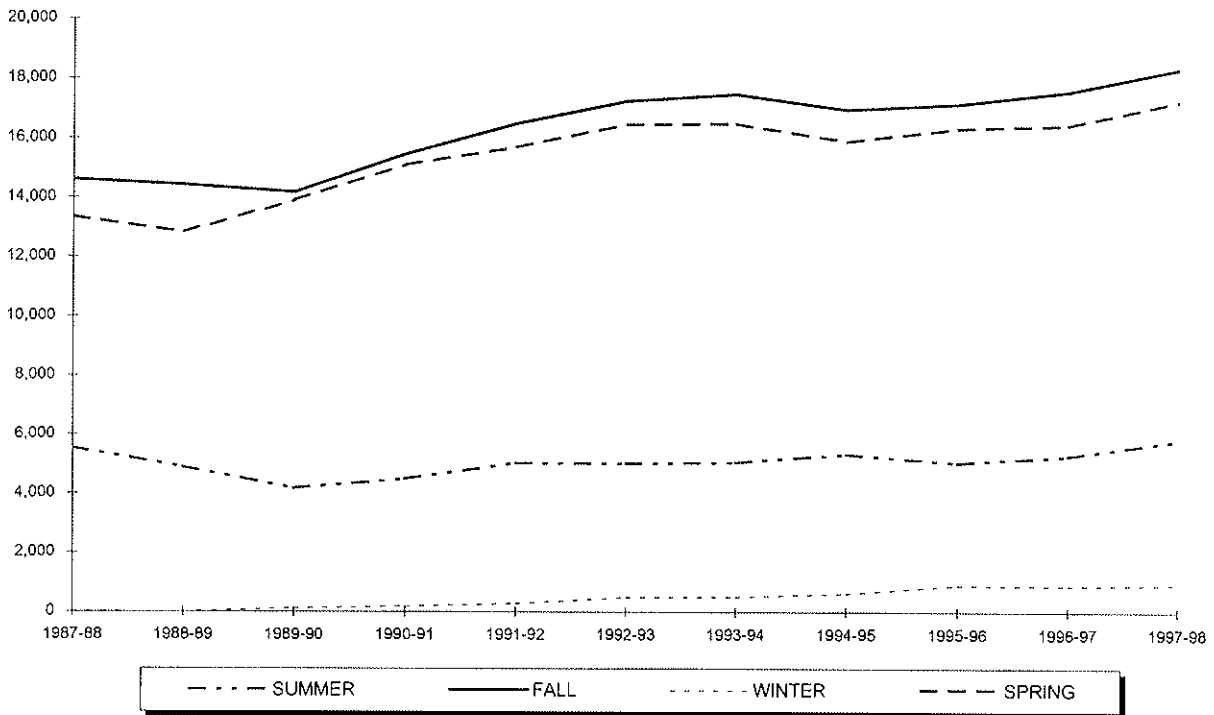
<sup>3</sup> Note: Undergraduate course credit hours exclude Project Acceleration classes.

<sup>4</sup> Note: Undergraduate course credit hours are in the College of Arts & Sciences, the School of Business, the College of Education & Human Services, the College of Nursing, Academic Programs (ROTC & EOP), the School of Theology, and the School of Graduate Medical Education.

<sup>5</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY SEMESTER

### Graduate Courses



| Year    | SUMMER | FALL   | WINTER | SPRING | TOTAL  |
|---------|--------|--------|--------|--------|--------|
| 1987-88 | 5,551  | 14,611 | 12     | 13,338 | 33,512 |
| 1988-89 | 4,899  | 14,432 | 0      | 12,812 | 32,143 |
| 1989-90 | 4,179  | 14,183 | 114    | 13,900 | 32,376 |
| 1990-91 | 4,492  | 15,467 | 186    | 15,109 | 35,254 |
| 1991-92 | 5,042  | 16,505 | 285    | 15,707 | 37,539 |
| 1992-93 | 5,023  | 17,270 | 480    | 16,478 | 39,251 |
| 1993-94 | 5,067  | 17,504 | 504    | 16,511 | 39,586 |
| 1994-95 | 5,345  | 16,999 | 627    | 15,920 | 38,891 |
| 1995-96 | 5,056  | 17,196 | 906    | 16,363 | 39,521 |
| 1996-97 | 5,296  | 17,622 | 886    | 16,480 | 40,284 |
| 1997-98 | 5,826  | 18,399 | 936    | 17,305 | 42,466 |

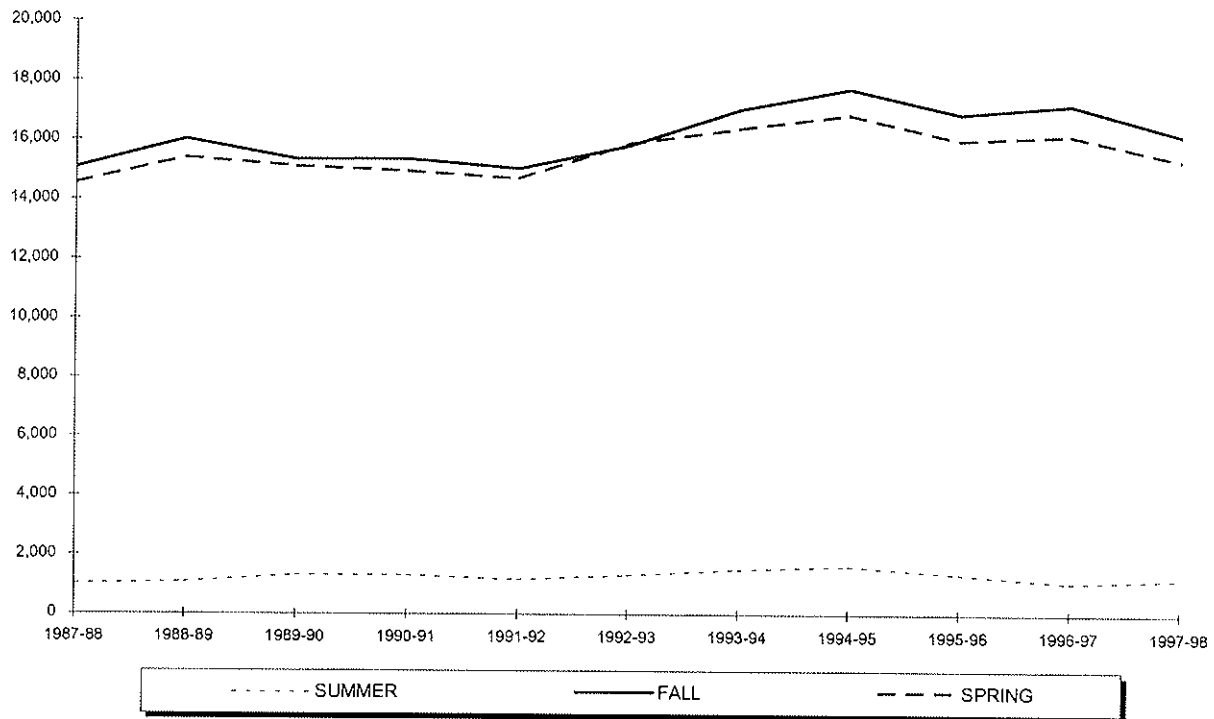
\*\* 6, 7

<sup>6</sup> Note: Graduate course credit hours are in the College of Arts & Sciences, the School of Business, the College of Education & Human Services, the College of Nursing, the School of Theology, and the School of Graduate Medical Education.

<sup>7</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY SEMESTER

### Law School Courses

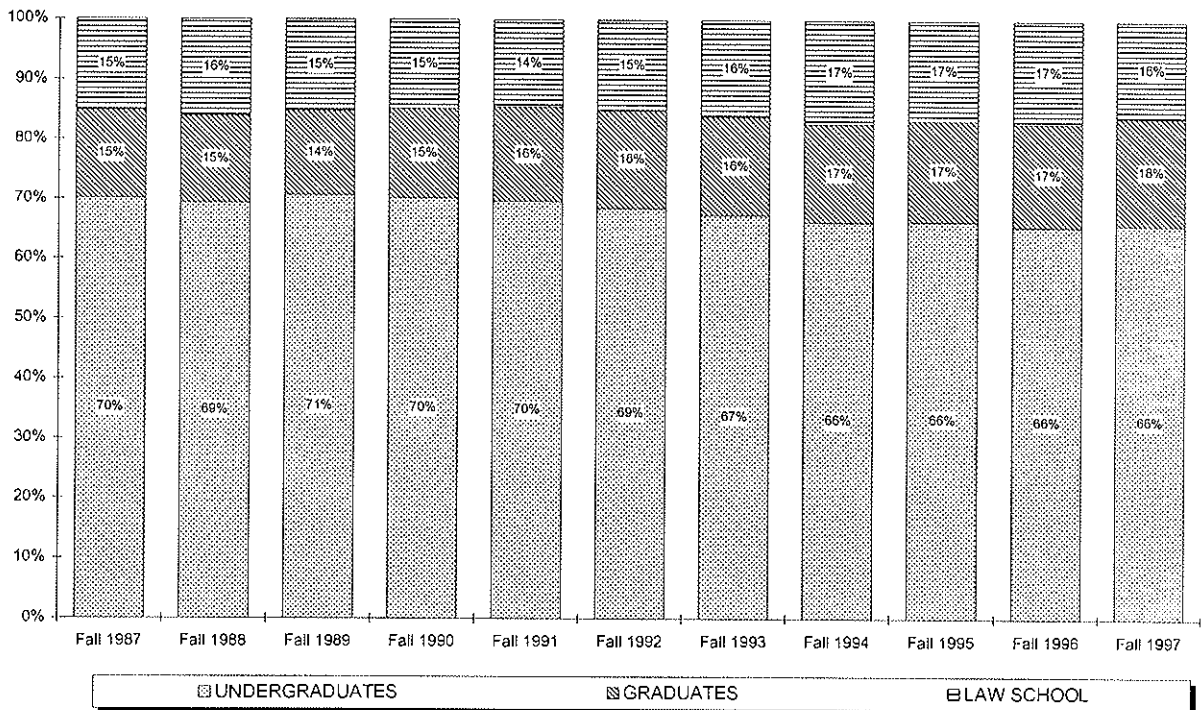
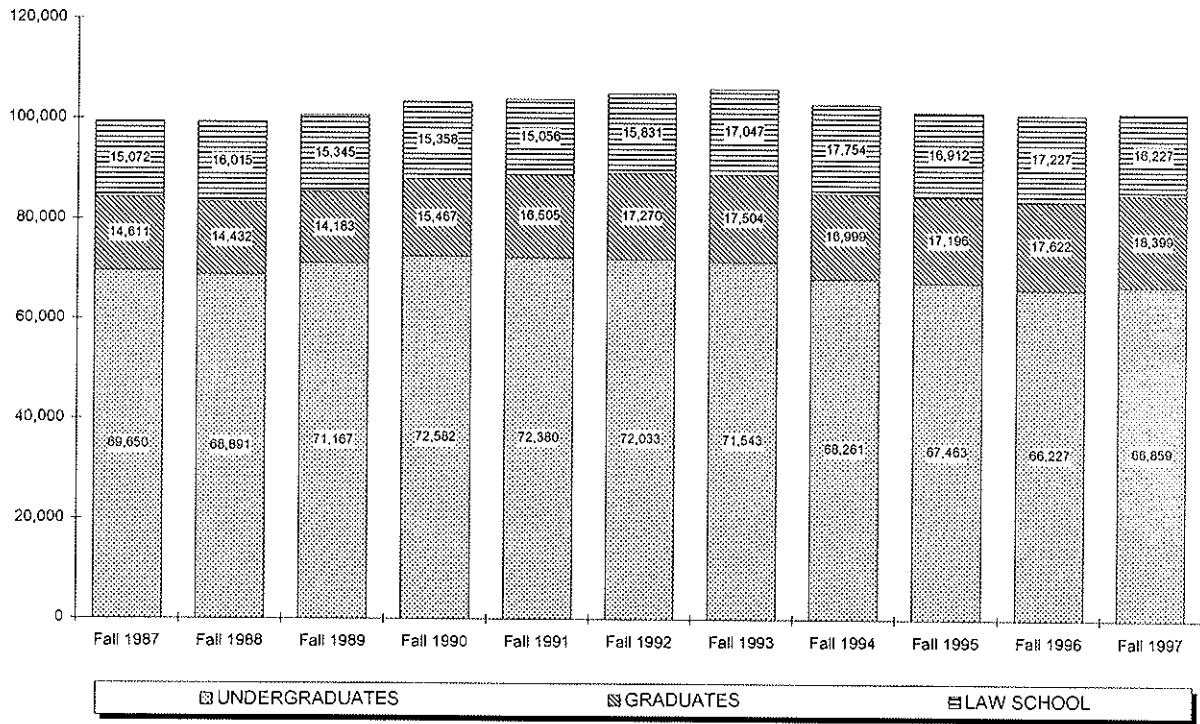


| Year    | SUMMER | FALL   | WINTER | SPRING | TOTAL  |
|---------|--------|--------|--------|--------|--------|
| 1987-88 | 1,012  | 15,072 | -      | 14,539 | 30,623 |
| 1988-89 | 1,077  | 16,015 | -      | 15,394 | 32,486 |
| 1989-90 | 1,315  | 15,345 | -      | 15,102 | 31,762 |
| 1990-91 | 1,315  | 15,358 | -      | 14,956 | 31,629 |
| 1991-92 | 1,171  | 15,056 | -      | 14,717 | 30,944 |
| 1992-93 | 1,321  | 15,831 | -      | 15,885 | 33,037 |
| 1993-94 | 1,512  | 17,047 | -      | 16,407 | 34,966 |
| 1994-95 | 1,635  | 17,754 | -      | 16,884 | 36,273 |
| 1995-96 | 1,361  | 16,912 | -      | 16,019 | 34,292 |
| 1996-97 | 1,087  | 17,227 | -      | 16,206 | 34,520 |
| 1997-98 | 1,211  | 16,227 | -      | 15,366 | 32,804 |

\*\* B

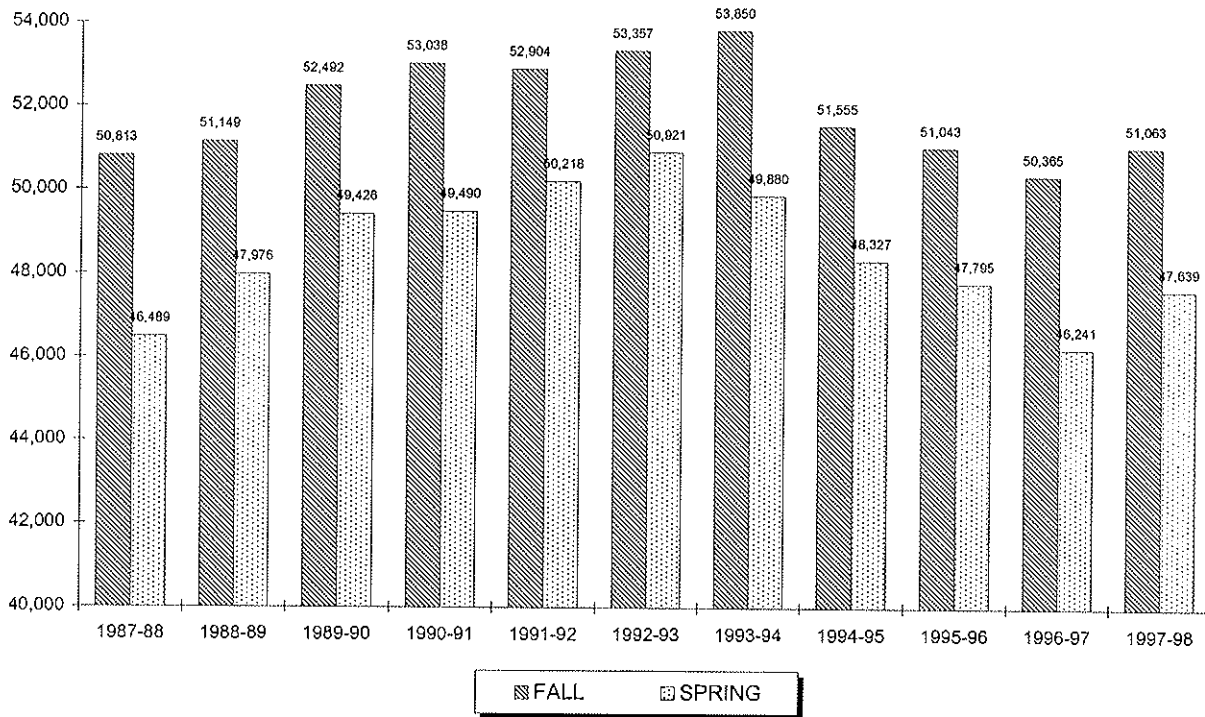
<sup>8</sup>Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

# CREDIT HOURS BY SEMESTER



## CREDIT HOURS BY COLLEGE

### Arts & Sciences Undergraduate



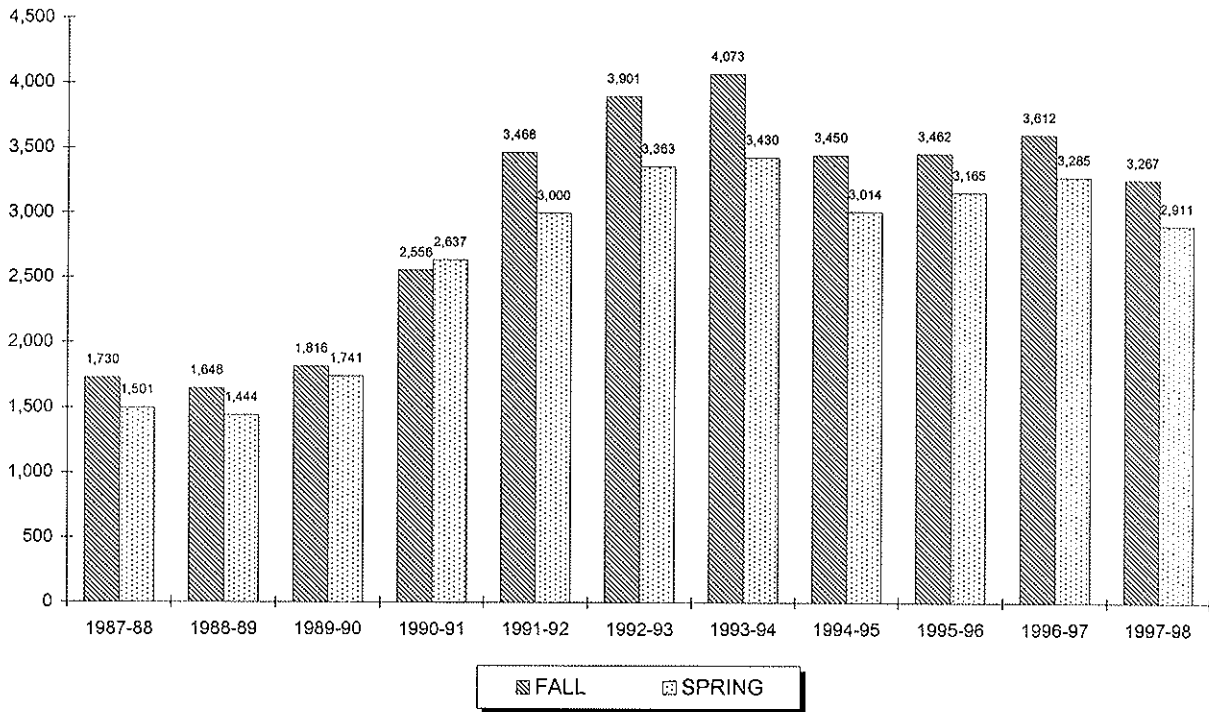
| Year    | SUMMER | FALL   | WINTER | SPRING | TOTAL   |
|---------|--------|--------|--------|--------|---------|
| 1987-88 | 6,545  | 50,813 | 1,118  | 46,489 | 104,965 |
| 1988-89 | 6,580  | 51,149 | 1,005  | 47,976 | 106,710 |
| 1989-90 | 7,495  | 52,492 | 987    | 49,426 | 110,400 |
| 1990-91 | 7,293  | 53,038 | 1,013  | 49,490 | 110,834 |
| 1991-92 | 7,518  | 52,904 | 1,288  | 50,218 | 111,928 |
| 1992-93 | 7,642  | 53,357 | 1,193  | 50,921 | 113,113 |
| 1993-94 | 7,791  | 53,850 | 1,012  | 49,880 | 112,533 |
| 1994-95 | 7,179  | 51,555 | 1,069  | 48,327 | 108,130 |
| 1995-96 | 7,894  | 51,043 | 1,026  | 47,795 | 107,758 |
| 1996-97 | 8,300  | 50,365 | 857    | 46,241 | 105,763 |
| 1997-98 | 7,560  | 51,063 | 1,096  | 47,639 | 107,358 |

\*\* 1

<sup>1</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE

### Arts & Sciences Graduate



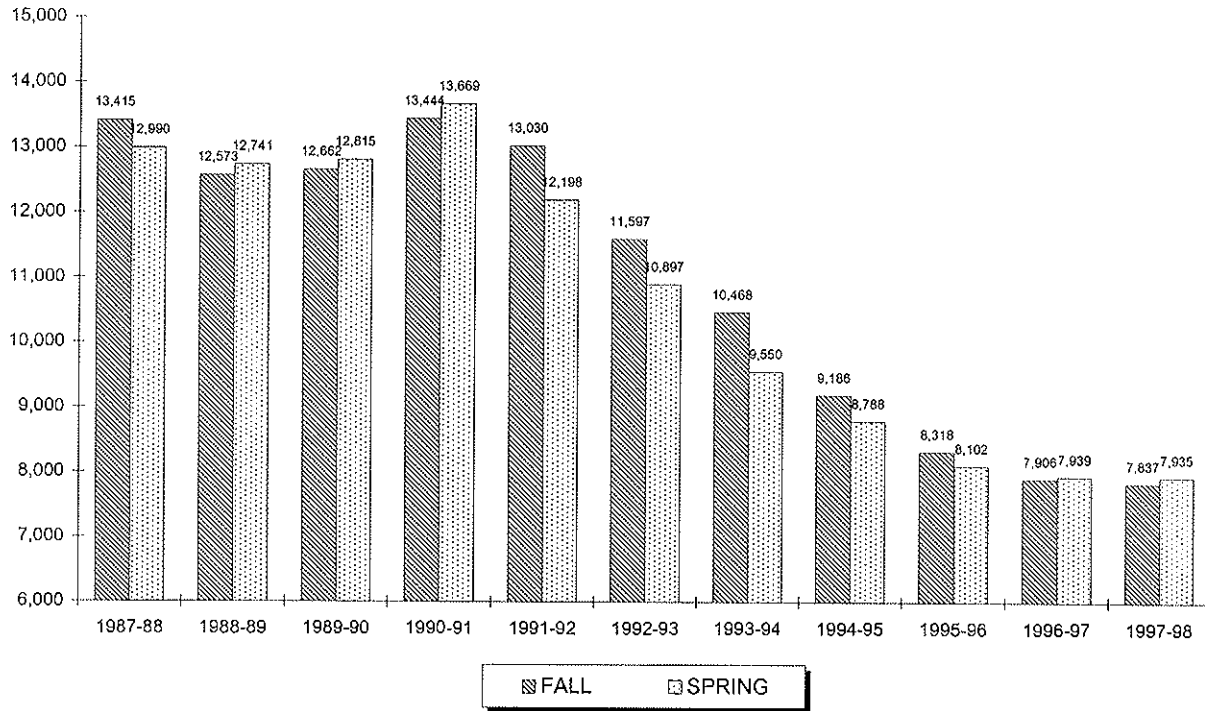
| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL |
|---------|--------|-------|--------|--------|-------|
| 1987-88 | 196    | 1,730 | 12     | 1,501  | 3,439 |
| 1988-89 | 202    | 1,648 | 0      | 1,444  | 3,294 |
| 1989-90 | 215    | 1,816 | 114    | 1,741  | 3,886 |
| 1990-91 | 227    | 2,556 | 186    | 2,637  | 5,606 |
| 1991-92 | 461    | 3,468 | 210    | 3,000  | 7,139 |
| 1992-93 | 510    | 3,901 | 258    | 3,363  | 8,032 |
| 1993-94 | 666    | 4,073 | 255    | 3,430  | 8,424 |
| 1994-95 | 704    | 3,450 | 285    | 3,014  | 7,453 |
| 1995-96 | 514    | 3,462 | 300    | 3,165  | 7,441 |
| 1996-97 | 673    | 3,612 | 297    | 3,285  | 7,867 |
| 1997-98 | 733    | 3,267 | 309    | 2,911  | 7,220 |

\*\*2

<sup>2</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE

### *Business Undergraduate*



| Year    | SUMMER | FALL   | WINTER | SPRING | TOTAL  |
|---------|--------|--------|--------|--------|--------|
| 1987-88 | 2,301  | 13,415 | 114    | 12,990 | 28,820 |
| 1988-89 | 2,155  | 12,573 | 141    | 12,741 | 27,610 |
| 1989-90 | 2,140  | 12,662 | 84     | 12,815 | 27,701 |
| 1990-91 | 2,207  | 13,444 | 174    | 13,669 | 29,494 |
| 1991-92 | 2,161  | 13,030 | 305    | 12,198 | 27,694 |
| 1992-93 | 1,763  | 11,597 | 201    | 10,897 | 24,458 |
| 1993-94 | 1,691  | 10,468 | 145    | 9,550  | 21,854 |
| 1994-95 | 1,739  | 9,186  | 129    | 8,788  | 19,842 |
| 1995-96 | 1,456  | 8,318  | 93     | 8,102  | 17,969 |
| 1996-97 | 1,428  | 7,906  | 78     | 7,939  | 17,351 |
| 1997-98 | 1,224  | 7,837  | 159    | 7,935  | 17,155 |

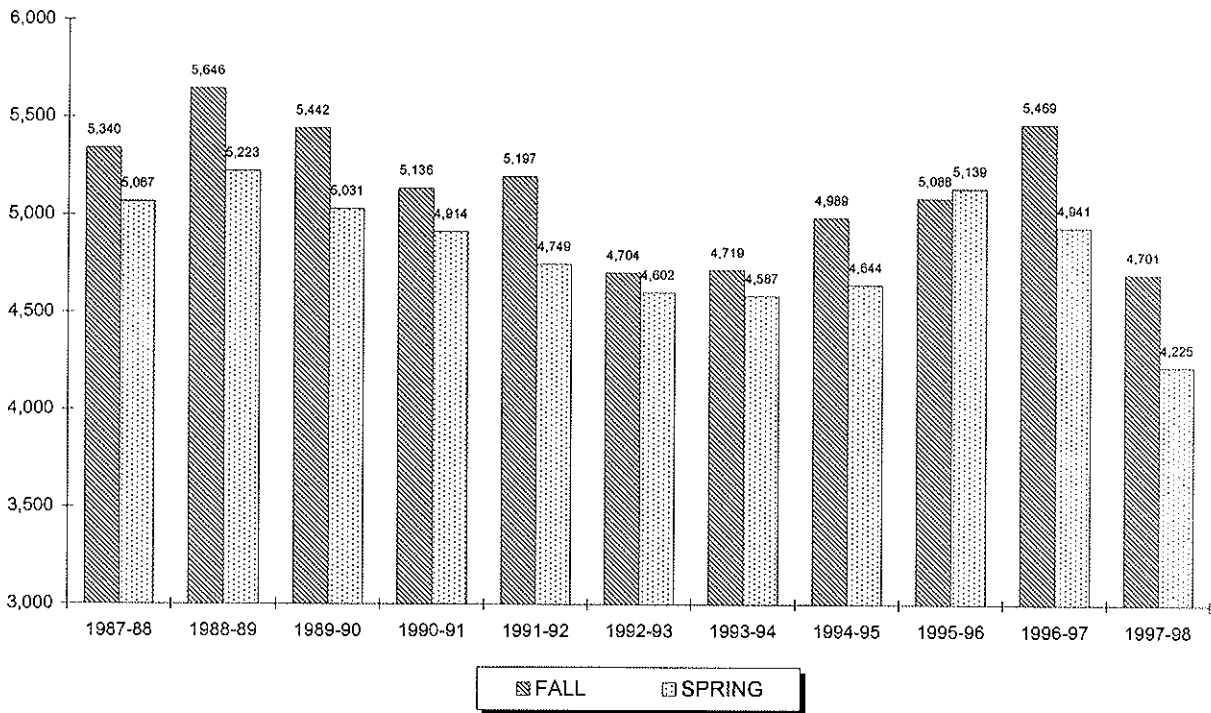
3

<sup>3</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).



## CREDIT HOURS BY COLLEGE

### *Business Graduate*



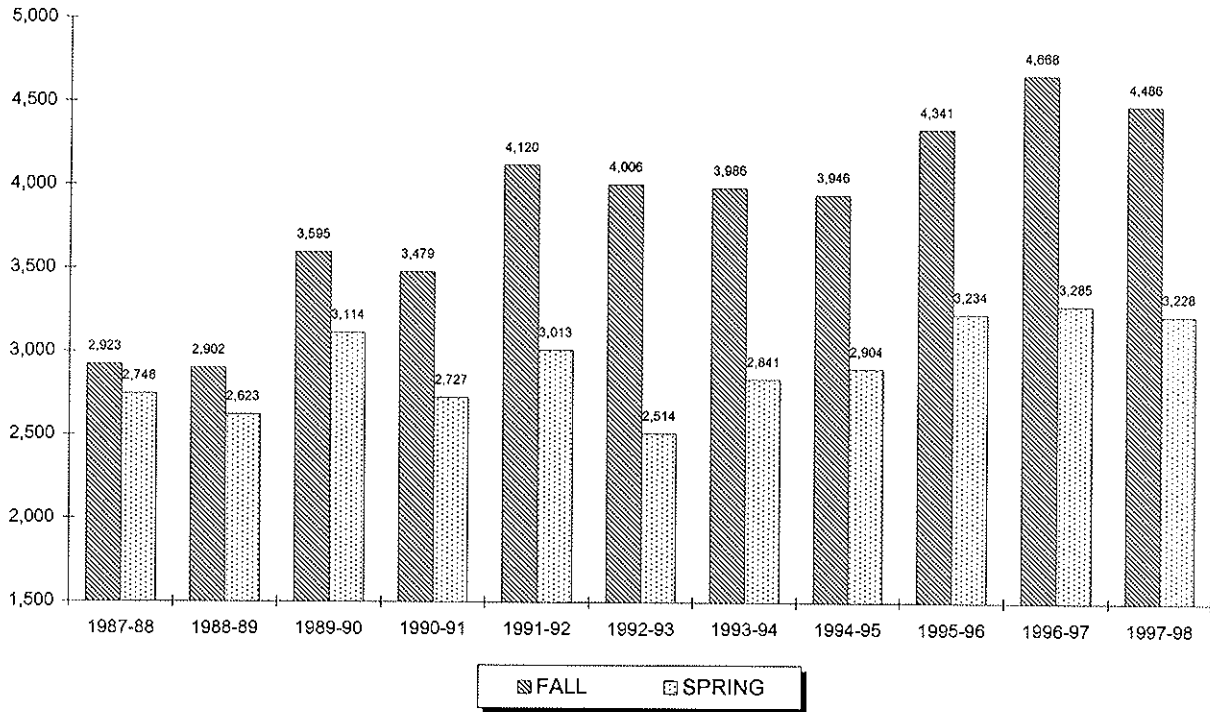
| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL  |
|---------|--------|-------|--------|--------|--------|
| 1987-88 | 1,932  | 5,340 | 0      | 5,067  | 12,339 |
| 1988-89 | 2,157  | 5,646 | 0      | 5,223  | 13,026 |
| 1989-90 | 2,121  | 5,442 | 0      | 5,031  | 12,594 |
| 1990-91 | 2,130  | 5,136 | 0      | 4,914  | 12,180 |
| 1991-92 | 2,259  | 5,197 | 48     | 4,749  | 12,253 |
| 1992-93 | 2,190  | 4,704 | 189    | 4,602  | 11,685 |
| 1993-94 | 2,022  | 4,719 | 198    | 4,587  | 11,526 |
| 1994-95 | 2,229  | 4,989 | 192    | 4,644  | 12,054 |
| 1995-96 | 2,082  | 5,088 | 336    | 5,139  | 12,645 |
| 1996-97 | 2,454  | 5,469 | 366    | 4,941  | 13,230 |
| 1997-98 | 2,164  | 4,701 | 387    | 4,225  | 11,477 |

\*\* 4

<sup>4</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE

### Education Undergraduate



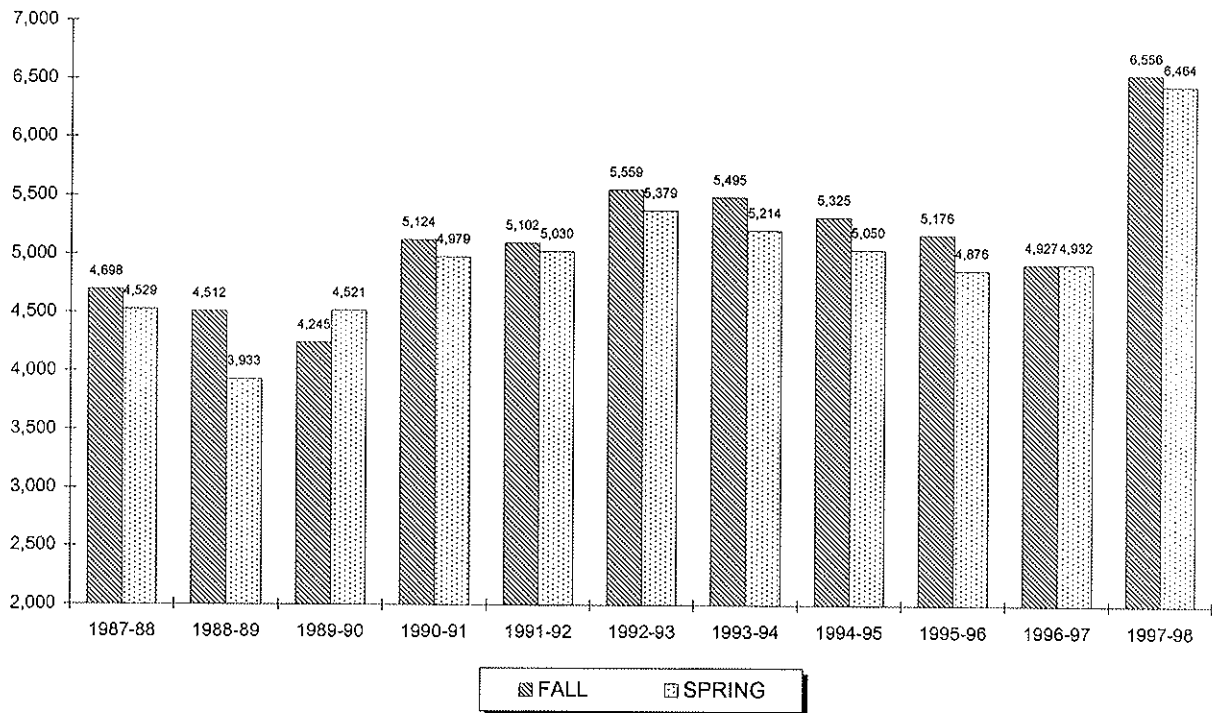
| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL |
|---------|--------|-------|--------|--------|-------|
| 1987-88 | 702    | 2,923 | 75     | 2,748  | 6,448 |
| 1988-89 | 669    | 2,902 | 115    | 2,623  | 6,309 |
| 1989-90 | 561    | 3,595 | 184    | 3,114  | 7,454 |
| 1990-91 | 471    | 3,479 | 128    | 2,727  | 6,805 |
| 1991-92 | 483    | 4,120 | 171    | 3,013  | 7,787 |
| 1992-93 | 369    | 4,006 | 217    | 2,514  | 7,106 |
| 1993-94 | 486    | 3,986 | 130    | 2,841  | 7,443 |
| 1994-95 | 303    | 3,946 | 128    | 2,904  | 7,281 |
| 1995-96 | 357    | 4,341 | 168    | 3,234  | 8,100 |
| 1996-97 | 342    | 4,668 | 208    | 3,285  | 8,503 |
| 1997-98 | 399    | 4,486 | 170    | 3,228  | 8,283 |

\*\* 5

<sup>5</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE

### Education Graduate



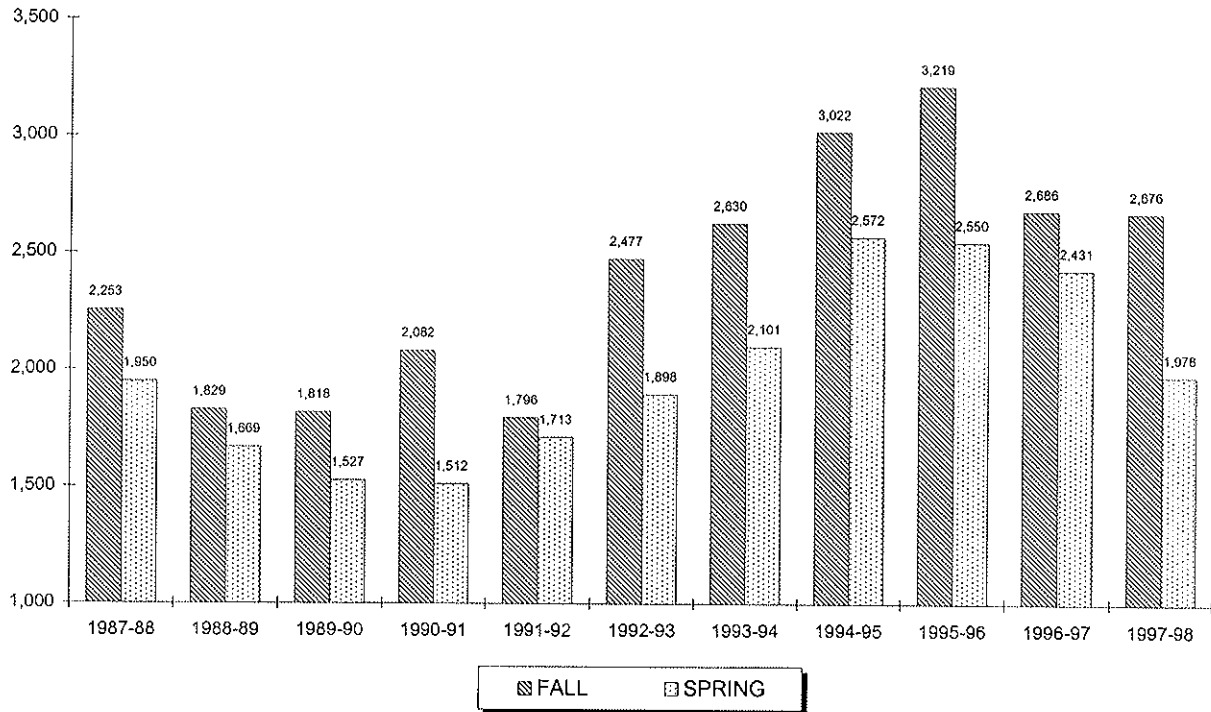
| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL  |
|---------|--------|-------|--------|--------|--------|
| 1987-88 | 2,934  | 4,698 | 0      | 4,529  | 12,161 |
| 1988-89 | 2,032  | 4,512 | 0      | 3,933  | 10,477 |
| 1989-90 | 1,359  | 4,245 | 0      | 4,521  | 10,125 |
| 1990-91 | 1,697  | 5,124 | 0      | 4,979  | 11,800 |
| 1991-92 | 1,878  | 5,102 | 24     | 5,030  | 12,034 |
| 1992-93 | 1,933  | 5,559 | 33     | 5,379  | 12,904 |
| 1993-94 | 1,983  | 5,495 | 51     | 5,214  | 12,743 |
| 1994-95 | 1,896  | 5,325 | 93     | 5,050  | 12,364 |
| 1995-96 | 1,728  | 5,176 | 141    | 4,876  | 11,921 |
| 1996-97 | 1,635  | 4,927 | 159    | 4,932  | 11,653 |
| 1997-98 | 2,511  | 6,556 | 213    | 6,464  | 15,744 |

\*\* 6

<sup>6</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE

### Nursing Undergraduate



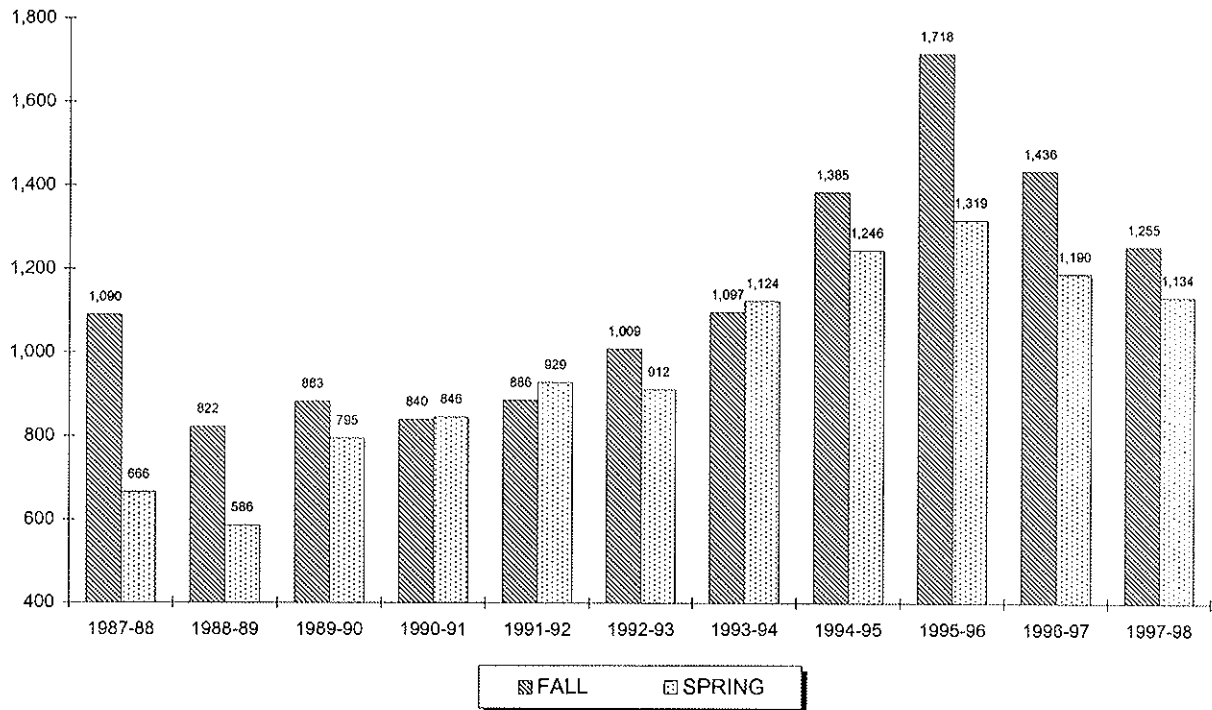
| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL |
|---------|--------|-------|--------|--------|-------|
| 1987-88 | 0      | 2,253 | 0      | 1,950  | 4,203 |
| 1988-89 | 0      | 1,829 | 51     | 1,669  | 3,549 |
| 1989-90 | 9      | 1,818 | 3      | 1,527  | 3,357 |
| 1990-91 | 44     | 2,082 | 0      | 1,512  | 3,638 |
| 1991-92 | 71     | 1,796 | 0      | 1,713  | 3,580 |
| 1992-93 | 479    | 2,477 | 0      | 1,898  | 4,854 |
| 1993-94 | 704    | 2,630 | 0      | 2,101  | 5,435 |
| 1994-95 | 717    | 3,022 | 0      | 2,572  | 6,311 |
| 1995-96 | 836    | 3,219 | 0      | 2,550  | 6,605 |
| 1996-97 | 712    | 2,686 | 0      | 2,431  | 5,829 |
| 1997-98 | 538    | 2,676 | 0      | 1,978  | 5,192 |

\*\*7

<sup>7</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE

### Nursing Graduate



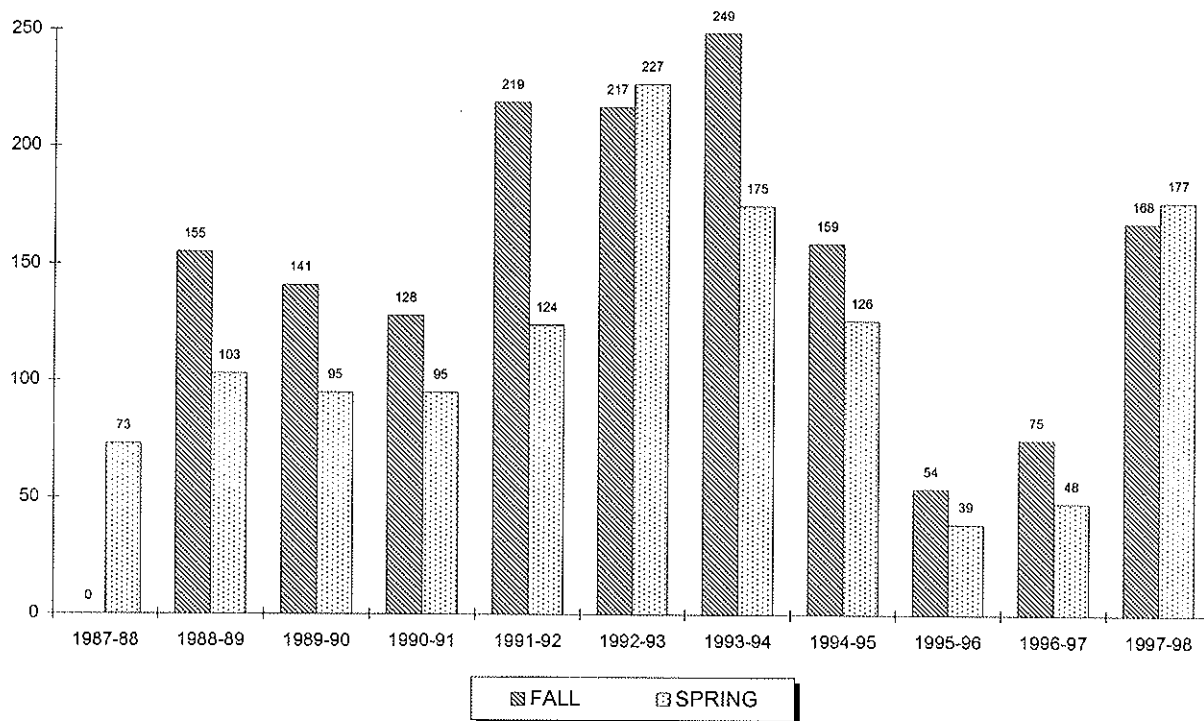
| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL |
|---------|--------|-------|--------|--------|-------|
| 1987-88 | 213    | 1,090 | 0      | 666    | 1,969 |
| 1988-89 | 162    | 822   | 0      | 586    | 1,570 |
| 1989-90 | 84     | 883   | 0      | 795    | 1,762 |
| 1990-91 | 84     | 840   | 0      | 846    | 1,770 |
| 1991-92 | 129    | 886   | 3      | 929    | 1,947 |
| 1992-93 | 87     | 1,009 | 0      | 912    | 2,008 |
| 1993-94 | 129    | 1,097 | 0      | 1,124  | 2,350 |
| 1994-95 | 390    | 1,385 | 0      | 1,246  | 3,021 |
| 1995-96 | 602    | 1,718 | 129    | 1,319  | 3,768 |
| 1996-97 | 371    | 1,436 | 43     | 1,190  | 3,040 |
| 1997-98 | 208    | 1,255 | 0      | 1,134  | 2,597 |

\*\* 8

<sup>8</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE

### Theology Undergraduate



| Year    | SUMMER | FALL | WINTER | SPRING | TOTAL |
|---------|--------|------|--------|--------|-------|
| 1987-88 | 0      | 0    | 0      | 73     | 73    |
| 1988-89 | 8      | 155  | 0      | 103    | 266   |
| 1989-90 | 6      | 141  | 0      | 95     | 242   |
| 1990-91 | 0      | 128  | 0      | 95     | 223   |
| 1991-92 | 3      | 219  | 0      | 124    | 346   |
| 1992-93 | 3      | 217  | 0      | 227    | 447   |
| 1993-94 | 5      | 249  | 0      | 175    | 429   |
| 1994-95 | 6      | 159  | 0      | 126    | 291   |
| 1995-96 | 15     | 54   | 0      | 39     | 108   |
| 1996-97 | 0      | 75   | 0      | 48     | 123   |
| 1997-98 | 18     | 168  | 0      | 177    | 363   |

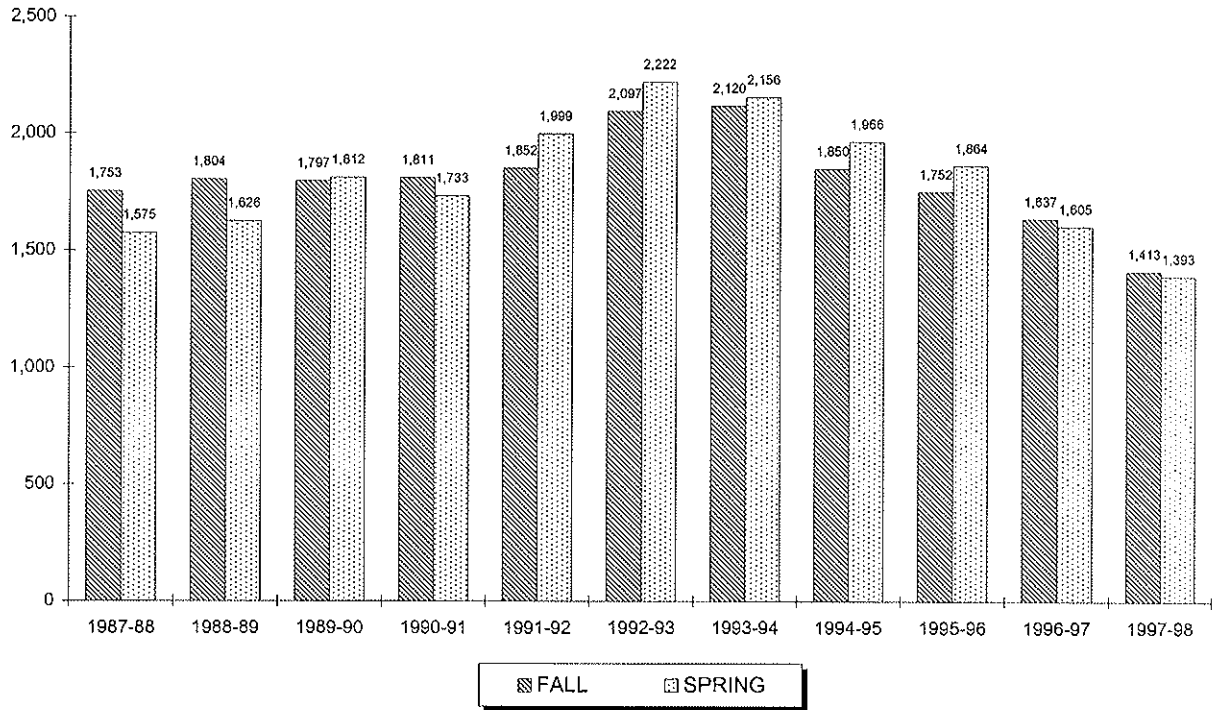
\*\* 9, 10

<sup>9</sup> Note: The School of Theology offers limited undergraduate credits for students who need to fill certain undergraduate requirements.

<sup>10</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE

### *Theology Graduate*



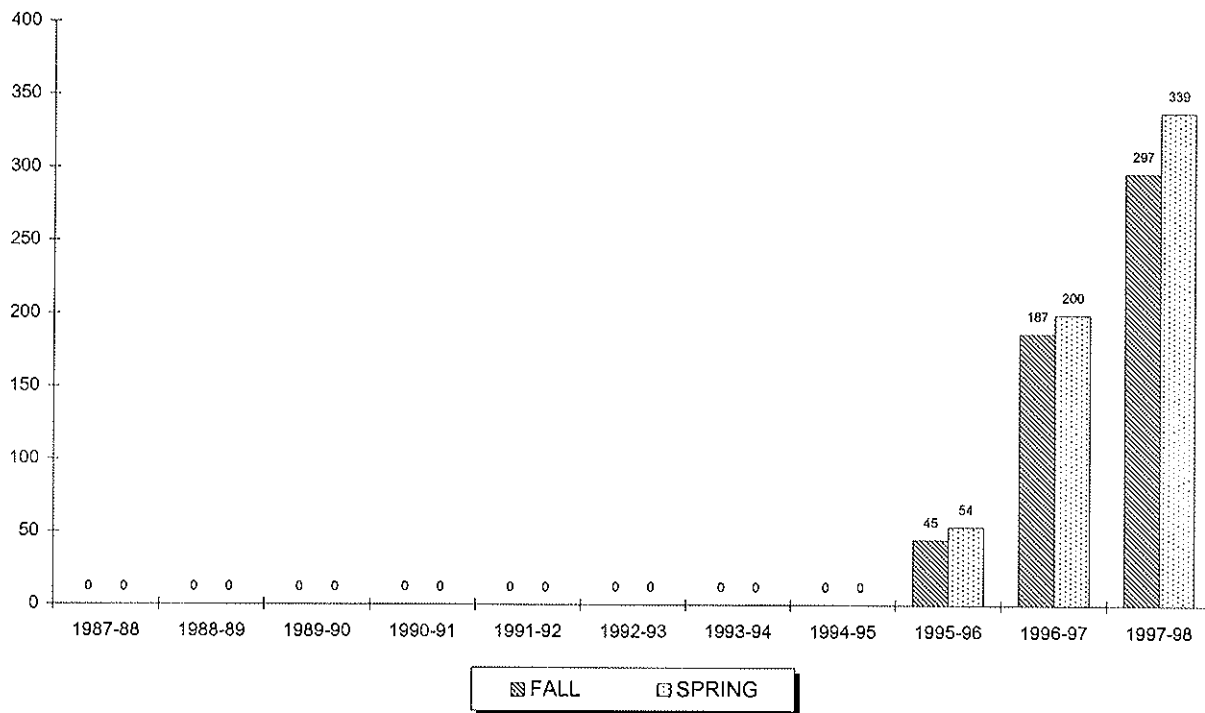
| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL |
|---------|--------|-------|--------|--------|-------|
| 1987-88 | 276    | 1,753 | 0      | 1,575  | 3,604 |
| 1988-89 | 346    | 1,804 | 0      | 1,626  | 3,776 |
| 1989-90 | 400    | 1,797 | 0      | 1,812  | 4,009 |
| 1990-91 | 354    | 1,811 | 0      | 1,733  | 3,898 |
| 1991-92 | 315    | 1,852 | 0      | 1,999  | 4,166 |
| 1992-93 | 303    | 2,097 | 0      | 2,222  | 4,622 |
| 1993-94 | 267    | 2,120 | 0      | 2,156  | 4,543 |
| 1994-95 | 126    | 1,850 | 57     | 1,966  | 3,999 |
| 1995-96 | 130    | 1,752 | 0      | 1,864  | 3,746 |
| 1996-97 | 163    | 1,637 | 21     | 1,605  | 3,426 |
| 1997-98 | 153    | 1,413 | 0      | 1,393  | 2,959 |

\*\*\*11

<sup>11</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE

### *Graduate Medical Education Undergraduate*



| Year    | SUMMER | FALL | WINTER | SPRING | TOTAL |
|---------|--------|------|--------|--------|-------|
| 1987-88 | -      | -    | -      | -      | -     |
| 1988-89 | -      | -    | -      | -      | -     |
| 1989-90 | -      | -    | -      | -      | -     |
| 1990-91 | -      | -    | -      | -      | -     |
| 1991-92 | -      | -    | -      | -      | -     |
| 1992-93 | -      | -    | -      | -      | -     |
| 1993-94 | -      | -    | -      | -      | -     |
| 1994-95 | -      | -    | -      | -      | -     |
| 1995-96 | 0      | 45   | 0      | 54     | 99    |
| 1996-97 | 0      | 187  | 0      | 200    | 387   |
| 1997-98 | 0      | 297  | 0      | 339    | 636   |

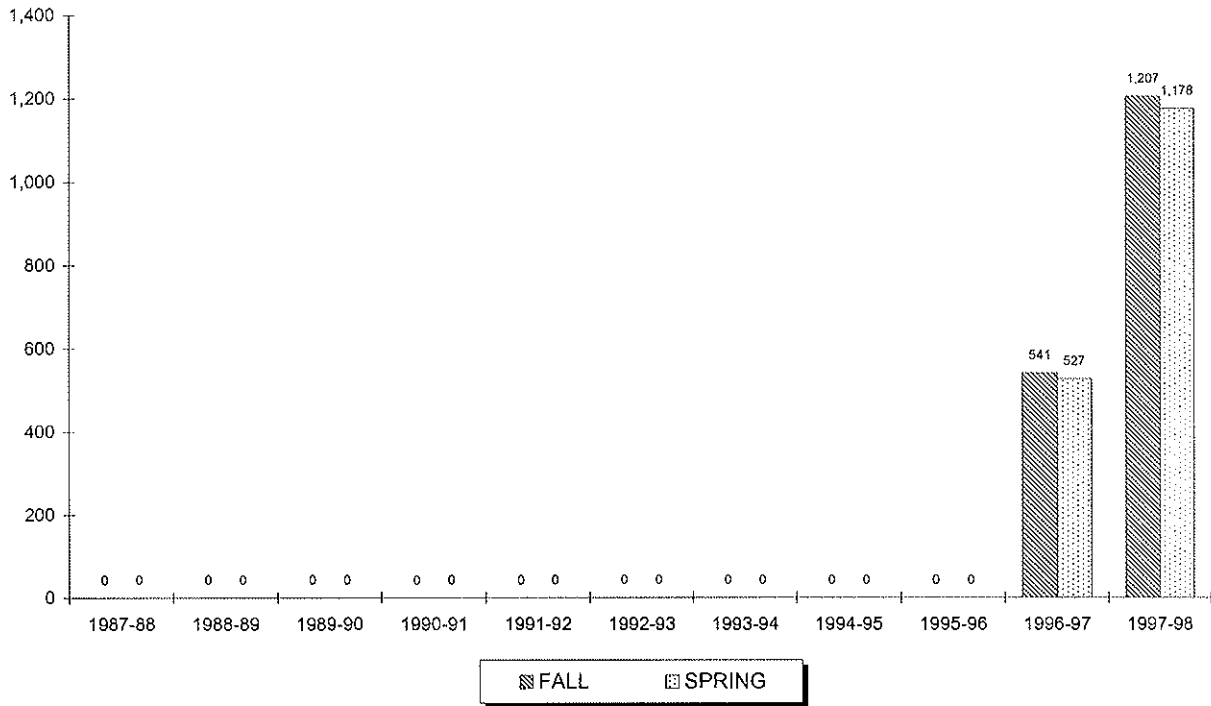
\*\* 12

<sup>12</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).



## CREDIT HOURS BY COLLEGE

### *Graduate Medical Education Graduate*



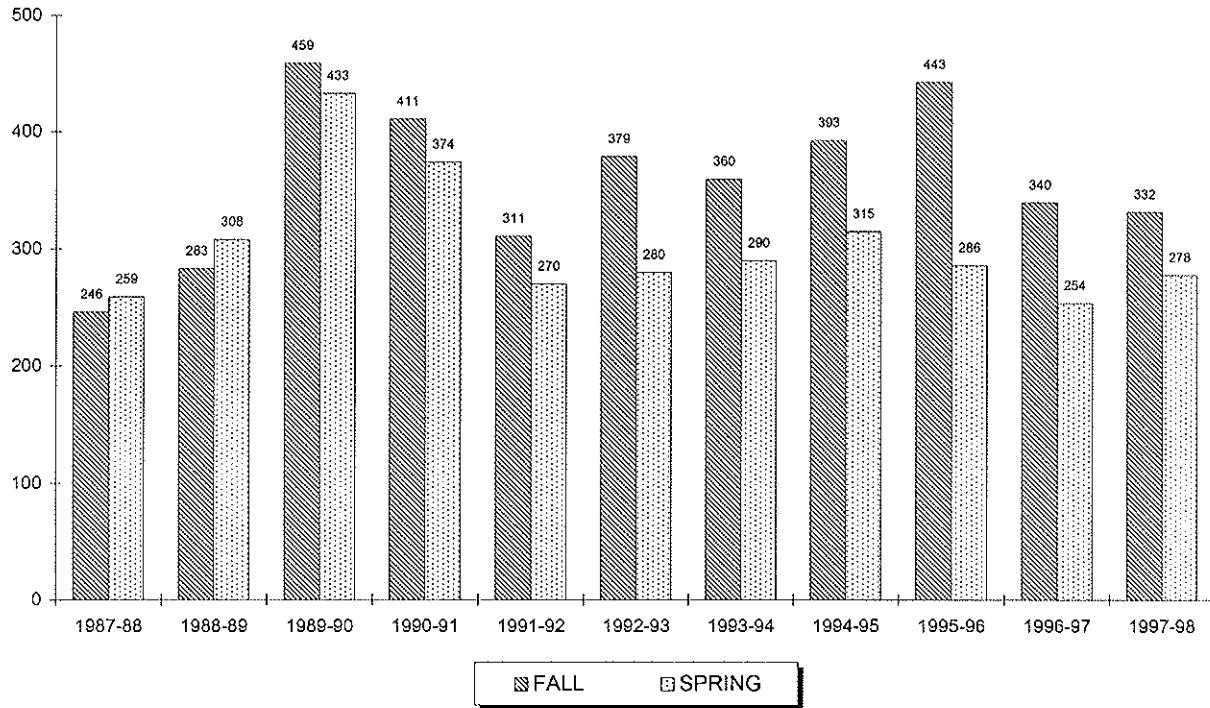
| Year    | SUMMER | FALL  | WINTER | SPRING | TOTAL |
|---------|--------|-------|--------|--------|-------|
| 1987-88 | -      | -     | -      | -      | -     |
| 1988-89 | -      | -     | -      | -      | -     |
| 1989-90 | -      | -     | -      | -      | -     |
| 1990-91 | -      | -     | -      | -      | -     |
| 1991-92 | -      | -     | -      | -      | -     |
| 1992-93 | -      | -     | -      | -      | -     |
| 1993-94 | -      | -     | -      | -      | -     |
| 1994-95 | -      | -     | -      | -      | -     |
| 1995-96 | -      | -     | -      | -      | -     |
| 1996-97 | 0      | 541   | 0      | 527    | 1,068 |
| 1997-98 | 57     | 1,207 | 27     | 1,178  | 2,469 |

\*\* 13

<sup>13</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE

### Academic Programs Undergraduate



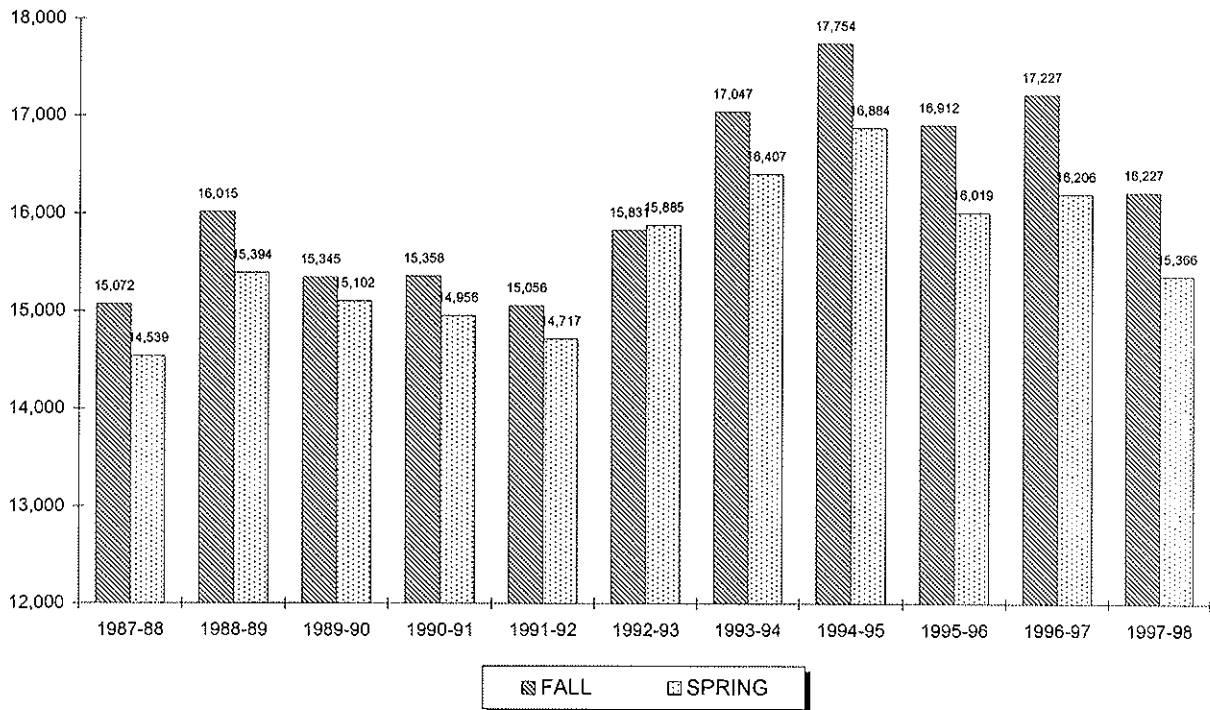
| Year    | SUMMER | FALL | WINTER | SPRING | TOTAL |
|---------|--------|------|--------|--------|-------|
| 1987-88 | 145    | 246  | 0      | 259    | 650   |
| 1988-89 | 154    | 283  | 0      | 308    | 745   |
| 1989-90 | 136    | 459  | 7      | 433    | 1,035 |
| 1990-91 | 114    | 411  | 0      | 374    | 899   |
| 1991-92 | 98     | 311  | 0      | 270    | 679   |
| 1992-93 | 118    | 379  | 0      | 280    | 777   |
| 1993-94 | 129    | 360  | 0      | 290    | 779   |
| 1994-95 | 121    | 393  | 0      | 315    | 829   |
| 1995-96 | 129    | 443  | 0      | 286    | 858   |
| 1996-97 | 116    | 340  | 0      | 254    | 710   |
| 1997-98 | 118    | 332  | 0      | 278    | 728   |

\*\* 14

<sup>14</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

## CREDIT HOURS BY COLLEGE

### Law School



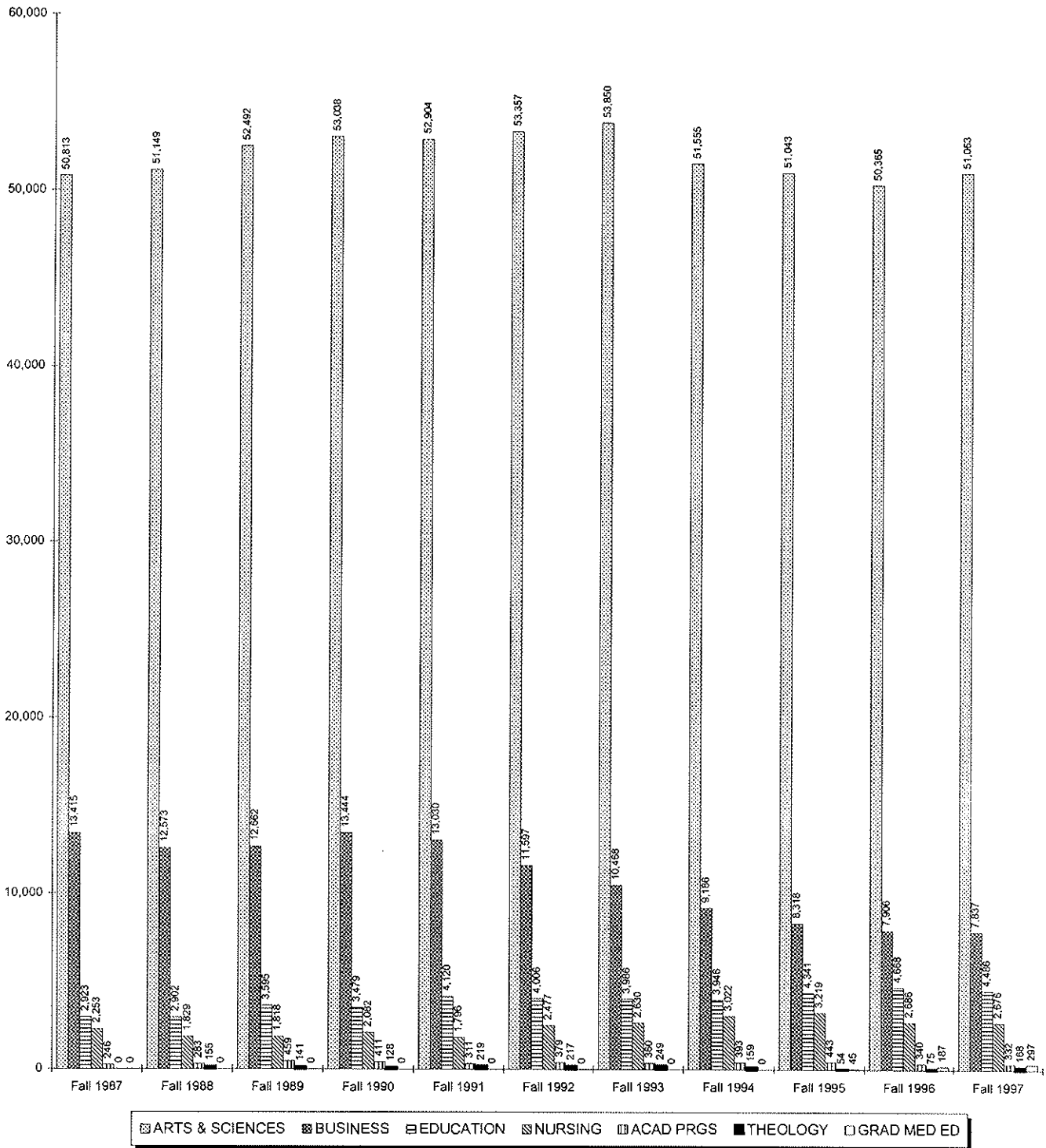
| Year    | SUMMER | FALL   | WINTER | SPRING | TOTAL  |
|---------|--------|--------|--------|--------|--------|
| 1987-88 | 1,012  | 15,072 | -      | 14,539 | 30,623 |
| 1988-89 | 1,077  | 16,015 | -      | 15,394 | 32,486 |
| 1989-90 | 1,315  | 15,345 | -      | 15,102 | 31,762 |
| 1990-91 | 1,315  | 15,358 | -      | 14,956 | 31,629 |
| 1991-92 | 1,171  | 15,056 | -      | 14,717 | 30,944 |
| 1992-93 | 1,321  | 15,831 | -      | 15,885 | 33,037 |
| 1993-94 | 1,512  | 17,047 | -      | 16,407 | 34,966 |
| 1994-95 | 1,635  | 17,754 | -      | 16,884 | 36,273 |
| 1995-96 | 1,361  | 16,912 | -      | 16,019 | 34,292 |
| 1996-97 | 1,087  | 17,227 | -      | 16,206 | 34,520 |
| 1997-98 | 1,211  | 16,227 | -      | 15,366 | 32,804 |

\*\* 15

<sup>15</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

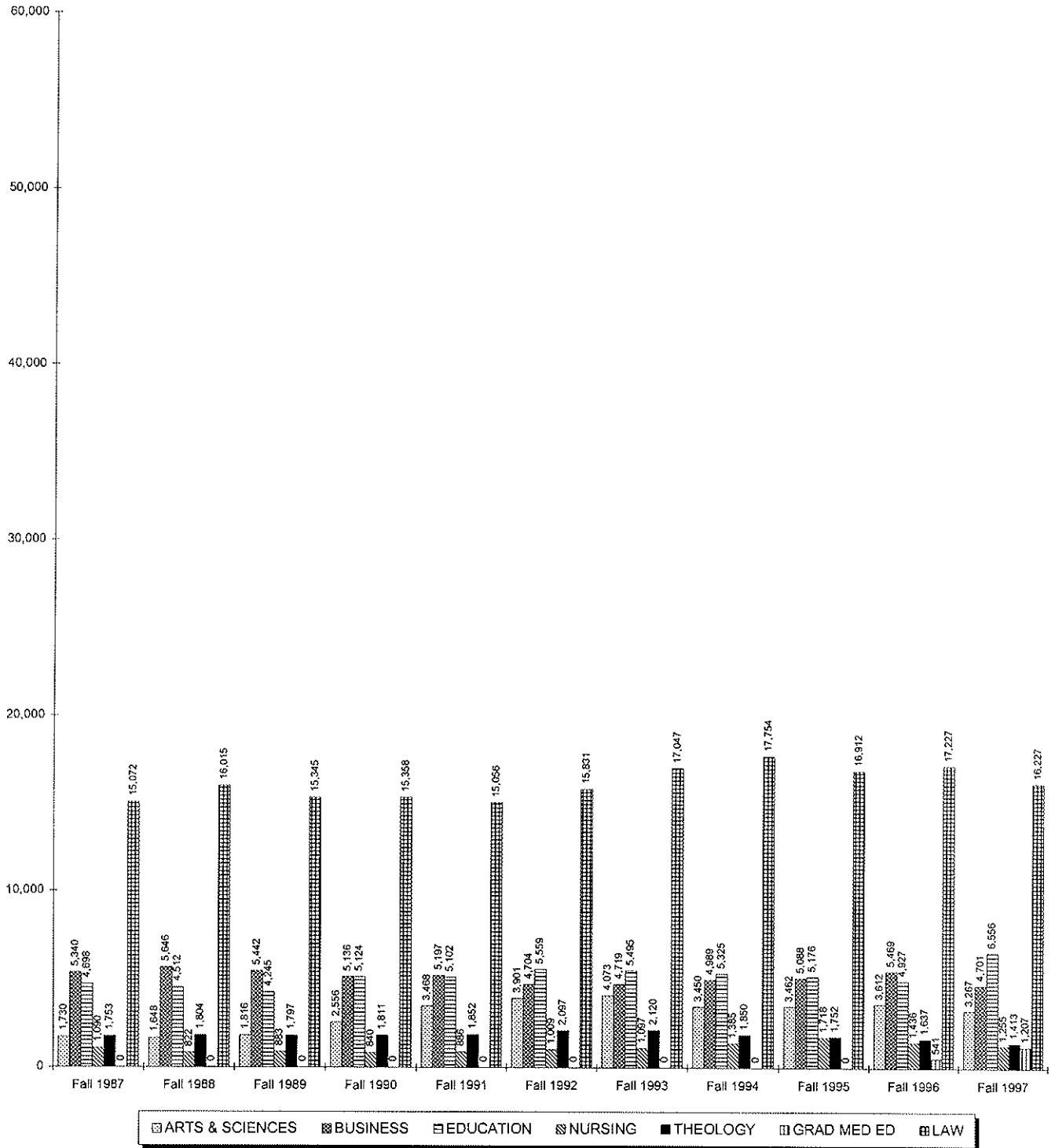
# CREDIT HOURS BY COLLEGE

## Undergraduate



# CREDIT HOURS BY COLLEGE

## Graduate & Law School



## RETENTION & ATTRITION

### Entering Freshman Rates for 3 Years

| ENTERING FALL SEMESTER  |              |              |              |              |              |              |              |              |              |              |              |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|   | Fall<br>1986 | Fall<br>1987 | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 |
| <b>ENTERING FT FRESHMEN</b>   | 879          | 1078         | 1118         | 1105         | 948          | 984          | 985          | 1000         | 926          | 962          | 971          |
| <b>RETENTION AFTER 1 YR</b><br>(Fresh to Soph Yr)<br><i>Retention Rate</i>    | 745<br>84.8% | 918<br>85.2% | 943<br>84.3% | 948<br>85.8% | 807<br>85.1% | 846<br>86.0% | 837<br>85.0% | 802<br>80.2% | 775<br>83.7% | 809<br>84.1% | 776<br>79.9% |
| <b>RETENTION AFTER 2 YRS</b><br>(Fresh to Junior Yr)<br><i>Retention Rate</i> | 649<br>73.8% | 809<br>75.0% | 833<br>74.5% | 841<br>76.1% | 717<br>75.6% | 745<br>75.7% | 708<br>71.9% | 693<br>69.3% | 661<br>71.4% | 684<br>71.1% |              |
| <b>RETENTION AFTER 3 YRS</b><br>(Fresh to Senior Yr)<br><i>Retention Rate</i> | 615<br>70.0% | 760<br>70.5% | 798<br>71.4% | 788<br>71.3% | 678<br>71.5% | 699<br>71.0% | 663<br>67.3% | 654<br>65.4% | 629<br>67.9% |              |              |
| <b>ATTRITION AFTER 1 YR</b><br>(Fresh to Soph Yr)<br><i>Retention Rate</i>    | 134<br>15.2% | 160<br>14.8% | 175<br>15.7% | 157<br>14.2% | 141<br>14.9% | 138<br>14.0% | 148<br>15.0% | 198<br>19.8% | 151<br>16.3% | 153<br>15.9% | 195<br>20.1% |
| <b>ATTRITION AFTER 2 YRS</b><br>(Fresh to Junior Yr)<br><i>Retention Rate</i> | 230<br>26.2% | 269<br>25.0% | 285<br>25.5% | 264<br>23.9% | 231<br>24.4% | 239<br>24.3% | 277<br>28.1% | 307<br>30.7% | 265<br>28.6% | 278<br>28.9% |              |
| <b>ATTRITION AFTER 3 YRS</b><br>(Fresh to Senior Yr)<br><i>Retention Rate</i> | 264<br>30.0% | 316<br>29.3% | 316<br>28.3% | 314<br>28.4% | 267<br>28.2% | 280<br>28.5% | 319<br>32.4% | 340<br>34.0% | 292<br>31.5% |              |              |

\*\* 1, 2, 3, 4, 5

<sup>1</sup> **Note:** "Retention After 1 Yr" is the number of students still enrolled from their entering fall semester to the next fall semester. For example, in Fall 1985, 972 freshmen entered and in Fall 1986, 808 of those students were still enrolled. A retention rate of 83.1%.

<sup>2</sup> **Note:** "Retention After 2 Yrs" is the number of students still enrolled from their entering fall semester to two fall semesters later. For example, in Fall 1985, 972 freshmen entered and in Fall 1987, 717 of those students were still enrolled. A retention rate of 73.8%.

<sup>3</sup> **Note:** "Retention After 3 Yrs" is the number of students still enrolled from their entering fall semester to three fall semesters later. For example, in Fall 1985, 972 freshmen entered and in Fall 1988, 678 of those students were still enrolled. A retention rate of 69.8%.

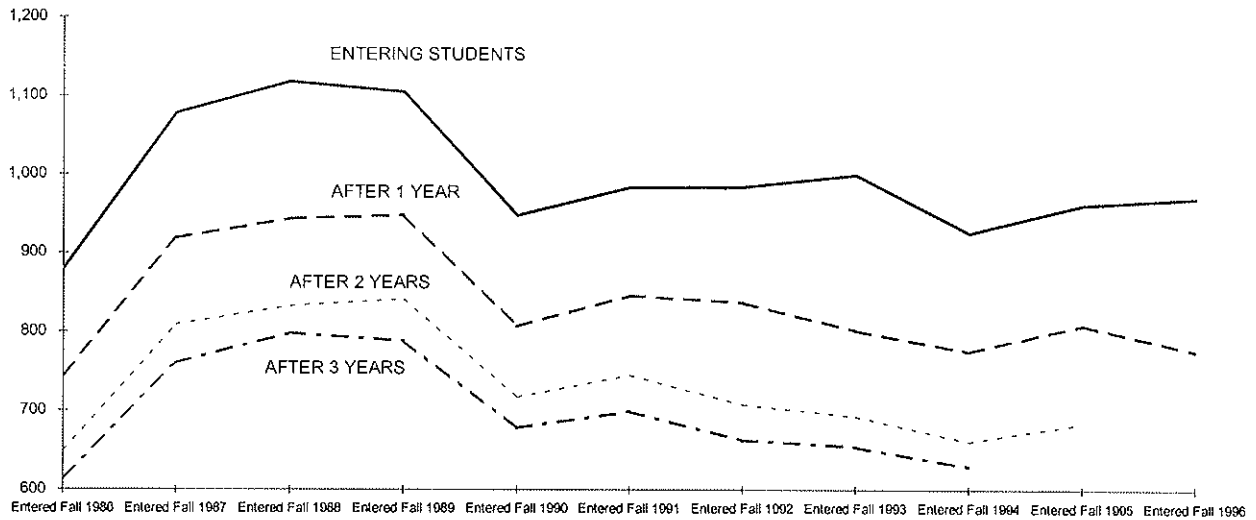
<sup>4</sup> **Note:** Attrition figures follow the same logic as the above three notes except the number of students who left without earning a degree are tracked.

<sup>5</sup> **Source:** Data compiled by the Planning Office from information contained on the university's registration files on Student Information System (SIS).

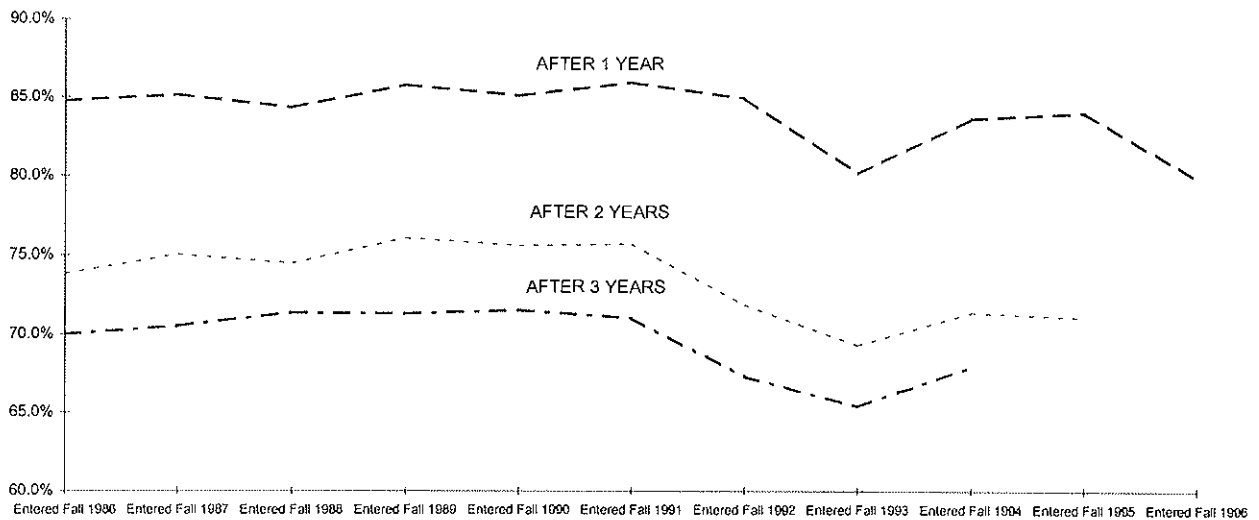
# RETENTION & ATTRITION

## Entering Freshman Retention

Student Retention



Retention Rates



## RETENTION & ATTRITION

### Entering Freshman Attrition After 1 Year by Cohort

|                           | ENTERING FALL SEMESTER |              |              |              |              |              |              |              |              |              |
|---------------------------|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                           | Fall<br>1987           | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 |
| <b>TOTAL CLASS</b>        |                        |              |              |              |              |              |              |              |              |              |
| ALL FRESHMEN              | 1078                   | 1118         | 1105         | 948          | 985          | 985          | 1000         | 926          | 962          | 971          |
| # Left After 1 Year       | 160                    | 175          | 157          | 141          | 138          | 148          | 198          | 151          | 153          | 195          |
| % Left After 1 Year       | 14.8%                  | 15.7%        | 14.2%        | 14.9%        | 14.0%        | 15.0%        | 19.8%        | 16.3%        | 15.9%        | 20.1%        |
| <b>BY SEX</b>             |                        |              |              |              |              |              |              |              |              |              |
| MALE COHORT               | 578                    | 589          | 563          | 470          | 510          | 501          | 480          | 428          | 428          | 421          |
| # Left After 1 Year       | 101                    | 100          | 94           | 74           | 85           | 74           | 109          | 86           | 69           | 83           |
| % Left After 1 Year       | 17.5%                  | 17.0%        | 16.7%        | 15.7%        | 16.7%        | 14.8%        | 22.7%        | 20.1%        | 16.1%        | 19.7%        |
| FEMALE COHORT             | 500                    | 529          | 542          | 478          | 474          | 484          | 520          | 498          | 534          | 550          |
| Left After 1 Year         | 59                     | 75           | 63           | 67           | 53           | 74           | 89           | 65           | 84           | 112          |
| % Left After 1 Year       | 11.8%                  | 14.2%        | 11.6%        | 14.0%        | 11.2%        | 15.3%        | 17.1%        | 13.1%        | 15.7%        | 20.4%        |
| <b>BY RESIDENT STATUS</b> |                        |              |              |              |              |              |              |              |              |              |
| COMMUTER COHORT           | 586                    | 488          | 469          | 387          | 410          | 411          | 394          | 363          | 364          | 401          |
| # Left After 1 Year       | 91                     | 99           | 80           | 70           | 61           | 69           | 79           | 57           | 64           | 82           |
| % Left After 1 Year       | 15.5%                  | 20.3%        | 17.1%        | 18.1%        | 14.9%        | 16.8%        | 20.1%        | 15.7%        | 17.6%        | 20.4%        |
| RESIDENT COHORT           | 492                    | 630          | 636          | 561          | 574          | 574          | 606          | 563          | 598          | 570          |
| # Left After 1 Year       | 69                     | 76           | 77           | 71           | 77           | 79           | 119          | 94           | 89           | 113          |
| % Left After 1 Year       | 14.0%                  | 12.1%        | 12.1%        | 12.7%        | 13.4%        | 13.8%        | 19.6%        | 16.7%        | 14.9%        | 19.8%        |
| <b>BY RACIAL STATUS</b>   |                        |              |              |              |              |              |              |              |              |              |
| BLACK COHORT              | 83                     | 100          | 129          | 108          | 100          | 123          | 119          | 109          | 125          | 127          |
| # Left After 1 Year       | 18                     | 19           | 22           | 17           | 15           | 19           | 24           | 21           | 14           | 21           |
| % Left After 1 Year       | 21.7%                  | 19.0%        | 17.1%        | 15.7%        | 15.0%        | 15.4%        | 20.2%        | 19.3%        | 11.2%        | 16.5%        |
| HISPANIC COHORT           | 77                     | 81           | 82           | 73           | 92           | 89           | 93           | 73           | 100          | 108          |
| # Left After 1 Year       | 14                     | 16           | 14           | 12           | 17           | 17           | 21           | 10           | 16           | 21           |
| % Left After 1 Year       | 18.2%                  | 19.8%        | 17.1%        | 16.4%        | 18.5%        | 19.1%        | 22.6%        | 13.7%        | 16.0%        | 19.4%        |
| ASIAN COHORT              | 29                     | 31           | 45           | 48           | 50           | 51           | 57           | 65           | 58           | 61           |
| Left After 1 Year         | 3                      | 5            | 6            | 8            | 12           | 7            | 14           | 14           | 13           | 15           |
| % Left After 1 Year       | 10.3%                  | 16.1%        | 13.3%        | 16.7%        | 24.0%        | 13.7%        | 24.6%        | 21.5%        | 22.4%        | 24.6%        |
| WHITE COHORT              | 834                    | 826          | 775          | 652          | 670          | 642          | 653          | 593          | 558          | 551          |
| Left After 1 Year         | 117                    | 123          | 107          | 96           | 85           | 97           | 121          | 93           | 92           | 115          |
| % Left After 1 Year       | 14.0%                  | 14.9%        | 13.8%        | 14.7%        | 12.7%        | 15.1%        | 18.5%        | 15.7%        | 16.5%        | 20.9%        |

(Continued)



# RETENTION & ATTRITION

## Entering Freshman Attrition After 1 Year by Cohort

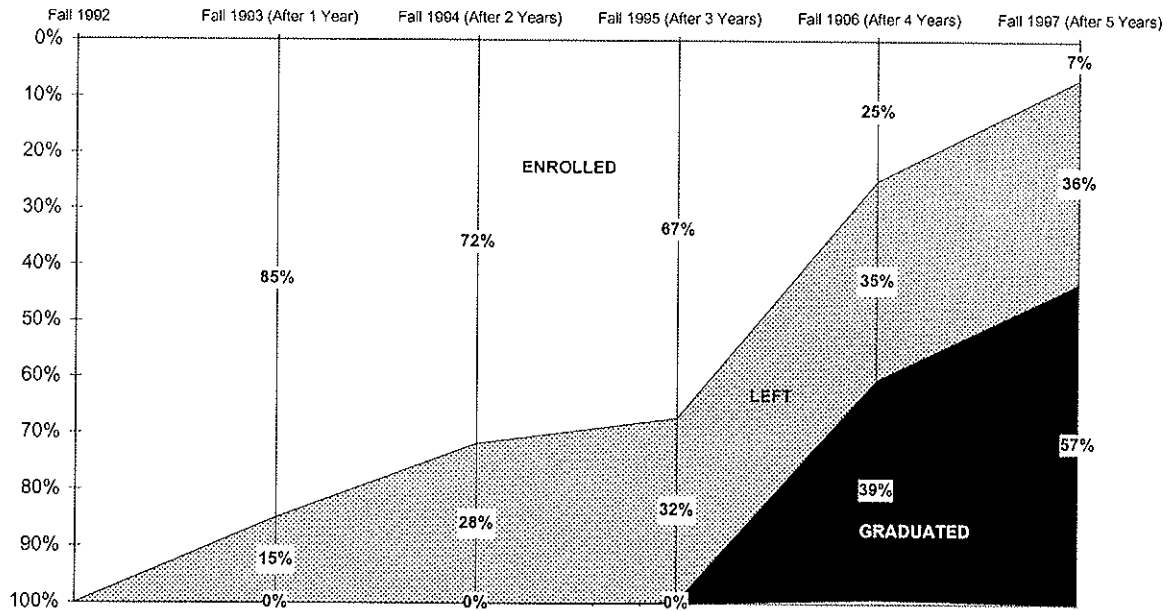
|                                   | ENTERING FALL SEMESTER |              |              |              |              |              |              |              |              |              |
|-----------------------------------|------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
|                                   | Fall<br>1987           | Fall<br>1988 | Fall<br>1989 | Fall<br>1990 | Fall<br>1991 | Fall<br>1992 | Fall<br>1993 | Fall<br>1994 | Fall<br>1995 | Fall<br>1996 |
| <b><u>BY ADMIT STATUS</u></b>     |                        |              |              |              |              |              |              |              |              |              |
| REG ADMIT COHORT                  | 958                    | 964          | 923          | 808          | 878          | 858          | 854          | 785          | 819          | 857          |
| # Left After 1 Year               | 140                    | 153          | 133          | 118          | 117          | 122          | 172          | 130          | 127          | 179          |
| % Left After 1 Year               | 14.6%                  | 15.9%        | 14.4%        | 14.6%        | 13.3%        | 14.2%        | 20.1%        | 16.6%        | 15.5%        | 20.9%        |
| EOP ADMIT COHORT                  | 62                     | 99           | 119          | 95           | 76           | 98           | 101          | 95           | 92           | 91           |
| # Left After 1 Year               | 11                     | 11           | 15           | 13           | 14           | 21           | 19           | 9            | 12           | 11           |
| % Left After 1 Year               | 17.7%                  | 11.1%        | 12.6%        | 13.7%        | 18.4%        | 21.4%        | 18.8%        | 9.5%         | 13.0%        | 12.1%        |
| SPECIAL ADMIT COHORT              | 58                     | 55           | 63           | 45           | 30           | 29           | 45           | 46           | 51           | 23           |
| # Left After 1 Year               | 9                      | 11           | 9            | 10           | 7            | 5            | 7            | 12           | 14           | 5            |
| % Left After 1 Year               | 15.5%                  | 20.0%        | 14.3%        | 22.2%        | 23.3%        | 17.2%        | 15.6%        | 26.1%        | 27.5%        | 21.7%        |
| <b><u>BY ENTERING COLLEGE</u></b> |                        |              |              |              |              |              |              |              |              |              |
| ARTS & SCIENCES                   | 804                    | 854          | 841          | 731          | 765          | 758          | 678          | 726          | 763          | 760          |
| # Left After 1 Year               | 135                    | 135          | 123          | 113          | 118          | 118          | 133          | 129          | 118          | 164          |
| % Left After 1 Year               | 16.8%                  | 15.8%        | 14.6%        | 15.5%        | 15.4%        | 15.6%        | 19.6%        | 17.8%        | 15.5%        | 21.6%        |
| BUSINESS                          | 182                    | 182          | 180          | 136          | 125          | 119          | 196          | 108          | 85           | 109          |
| # Left After 1 Year               | 16                     | 27           | 22           | 16           | 14           | 15           | 39           | 14           | 11           | 14           |
| % Left After 1 Year               | 8.8%                   | 14.8%        | 12.2%        | 11.8%        | 11.2%        | 12.6%        | 19.9%        | 13.0%        | 12.9%        | 12.8%        |
| EDUCATION                         | 69                     | 54           | 57           | 50           | 67           | 66           | 75           | 55           | 69           | 71           |
| Left After 1 Year                 | 7                      | 10           | 9            | 9            | 4            | 12           | 16           | 4            | 13           | 12           |
| % Left After 1 Year               | 10.1%                  | 18.5%        | 15.8%        | 18.0%        | 6.0%         | 18.2%        | 21.3%        | 7.3%         | 18.8%        | 16.9%        |
| NURSING                           | 23                     | 28           | 27           | 31           | 27           | 42           | 51           | 37           | 45           | 31           |
| Left After 1 Year                 | 2                      | 3            | 3            | 3            | 2            | 3            | 10           | 4            | 11           | 5            |
| % Left After 1 Year               | 8.7%                   | 10.7%        | 11.1%        | 9.7%         | 7.4%         | 7.1%         | 19.6%        | 10.8%        | 24.4%        | 16.1%        |

\*\* 6, 7, 8

<sup>6</sup> Note: The attrition rates in the table are the number of entering fall freshmen who were not enrolled in the next fall semester.<sup>7</sup> Note: The breakdowns "By Resident Status" and "By College" are based on the student's entering status and is kept at that value.<sup>8</sup> Source: Data compiled by the Planning Office from information contained on the university's registration files on the Student Information System (SIS).

# RETENTION & ATTRITION

## Fall 1991 Freshman Five Year Enrollment Status

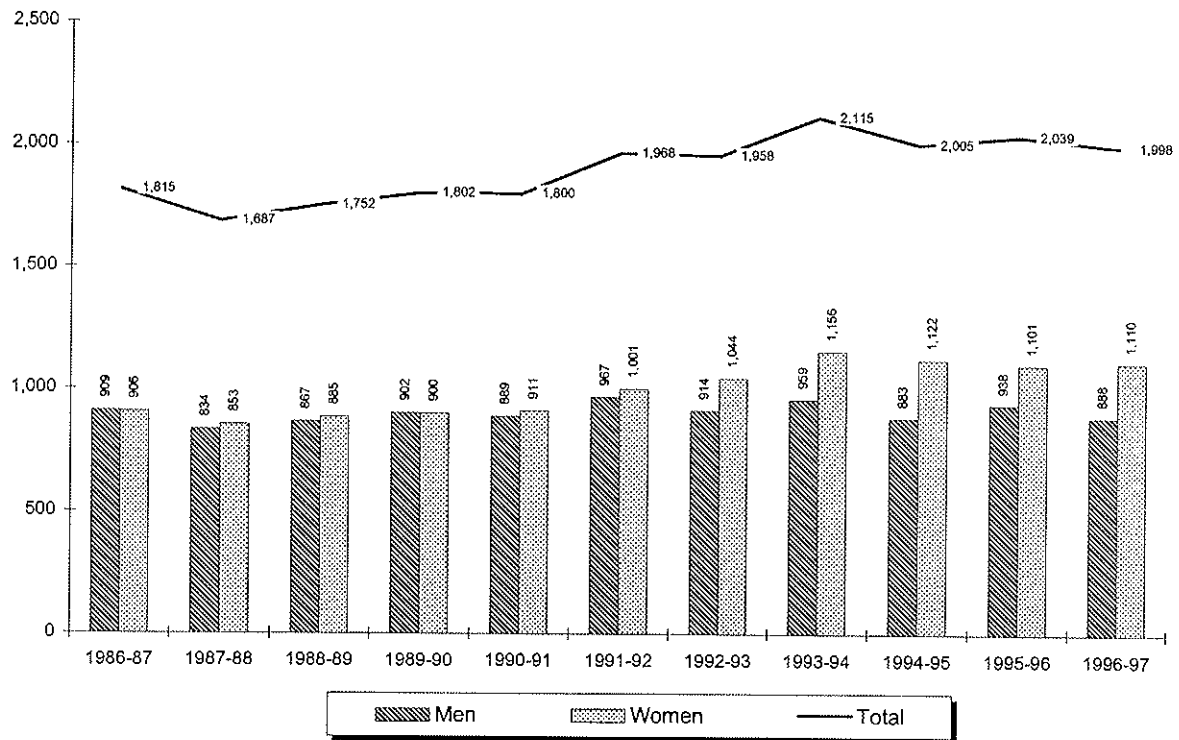


|             | Fall 1992 | Fall 1993 | Fall 1994 | Fall 1995 | Fall 1996 | Fall 1997 |
|-------------|-----------|-----------|-----------|-----------|-----------|-----------|
| # ENROLLED  | 985       | 837       | 708       | 662       | 246       | 67        |
| %           | 100%      | 85%       | 72%       | 67%       | 25%       | 7%        |
| # LEFT      |           | 148       | 277       | 320       | 348       | 358       |
| %           |           | 15%       | 28%       | 32%       | 35%       | 36%       |
| # GRADUATED |           | 0         | 0         | 3         | 383       | 559       |
| %           |           | 0%        | 0%        | 0%        | 39%       | 57%       |

\*\* 9

<sup>9</sup> Source: Data compiled by the Planning Office from information contained on the university's registration files on Student Information System (SIS).

## DEGREES AWARDED Total by Gender



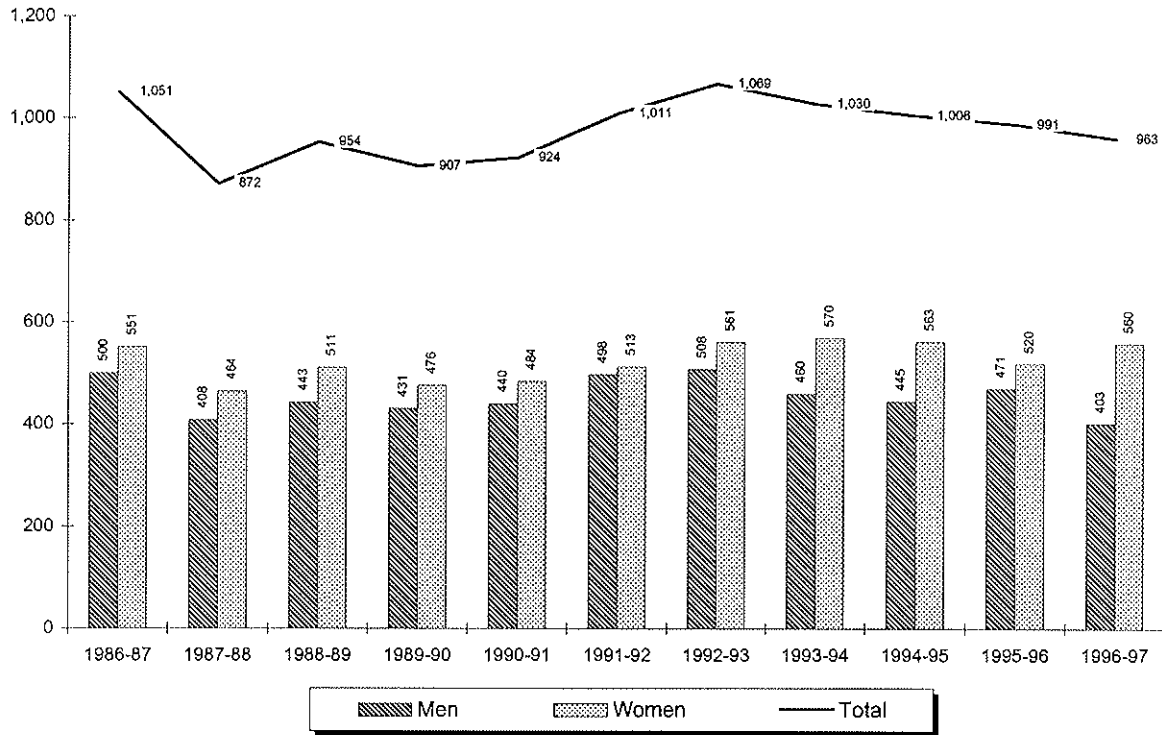
| Year    | Men | Women | Total |
|---------|-----|-------|-------|
| 1986-87 | 909 | 906   | 1,815 |
| 1987-88 | 834 | 853   | 1,687 |
| 1988-89 | 867 | 885   | 1,752 |
| 1989-90 | 902 | 900   | 1,802 |
| 1990-91 | 889 | 911   | 1,800 |
| 1991-92 | 967 | 1,001 | 1,968 |
| 1992-93 | 914 | 1,044 | 1,958 |
| 1993-94 | 959 | 1,156 | 2,115 |
| 1994-95 | 883 | 1,122 | 2,005 |
| 1995-96 | 938 | 1,101 | 2,039 |
| 1996-97 | 888 | 1,110 | 1,998 |

\*\* 1, 2

<sup>1</sup> Note: Total degrees awarded are baccalaureate, master's, doctoral, and law.

<sup>2</sup> Source: Data from 1985-86 compiled from HEGIS reports. Data from 1986-87 and forward taken from registration files on the university's Student Information System (SIS).

## DEGREES AWARDED Baccalaureate by Gender



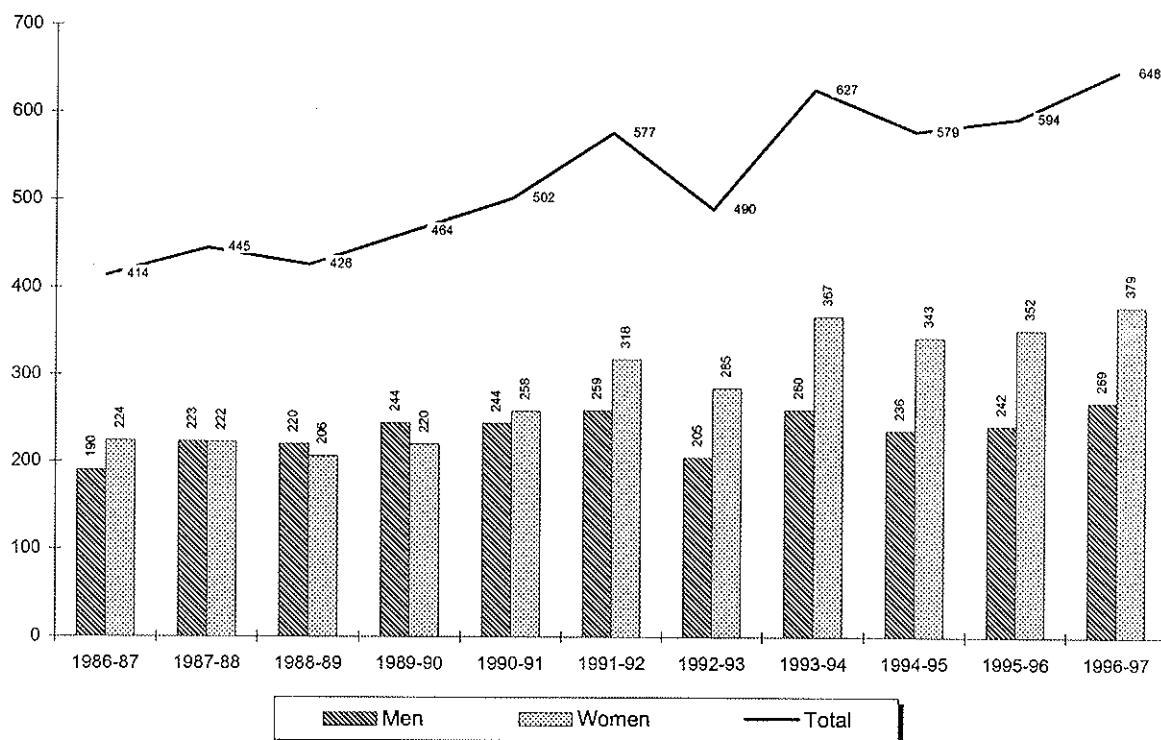
| Year    | Men | Women | Total |
|---------|-----|-------|-------|
| 1986-87 | 500 | 551   | 1,051 |
| 1987-88 | 408 | 464   | 872   |
| 1988-89 | 443 | 511   | 954   |
| 1989-90 | 431 | 476   | 907   |
| 1990-91 | 440 | 484   | 924   |
| 1991-92 | 498 | 513   | 1,011 |
| 1992-93 | 508 | 561   | 1,069 |
| 1993-94 | 460 | 570   | 1,030 |
| 1994-95 | 445 | 563   | 1,008 |
| 1995-96 | 471 | 520   | 991   |
| 1996-97 | 403 | 560   | 963   |

\*\*3

<sup>3</sup> Source: Data from 1985-86 compiled from HEGIS reports. Data from 1986-87 and forward taken from registration files on the university's Student Information System (SIS).

## DEGREES AWARDED

### Master's by Gender

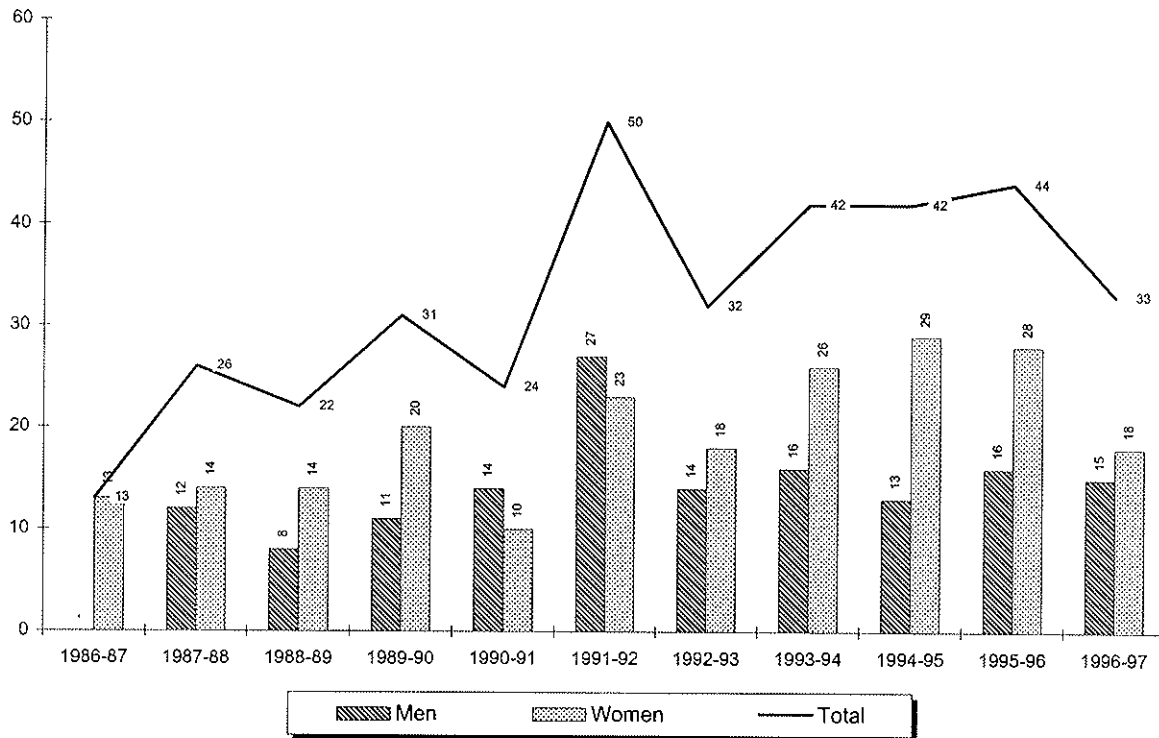


| Year    | Men | Women | Total |
|---------|-----|-------|-------|
| 1986-87 | 190 | 224   | 414   |
| 1987-88 | 223 | 222   | 445   |
| 1988-89 | 220 | 206   | 426   |
| 1989-90 | 244 | 220   | 464   |
| 1990-91 | 244 | 258   | 502   |
| 1991-92 | 259 | 318   | 577   |
| 1992-93 | 205 | 285   | 490   |
| 1993-94 | 260 | 367   | 627   |
| 1994-95 | 236 | 343   | 579   |
| 1995-96 | 242 | 352   | 594   |
| 1996-97 | 269 | 379   | 648   |

\*\* 4

<sup>4</sup> Source: Data from 1985-86 compiled from HEGIS reports. Data from 1986-87 and forward taken from registration files on the university's Student Information System (SIS).

## DEGREES AWARDED *Doctoral by Gender*

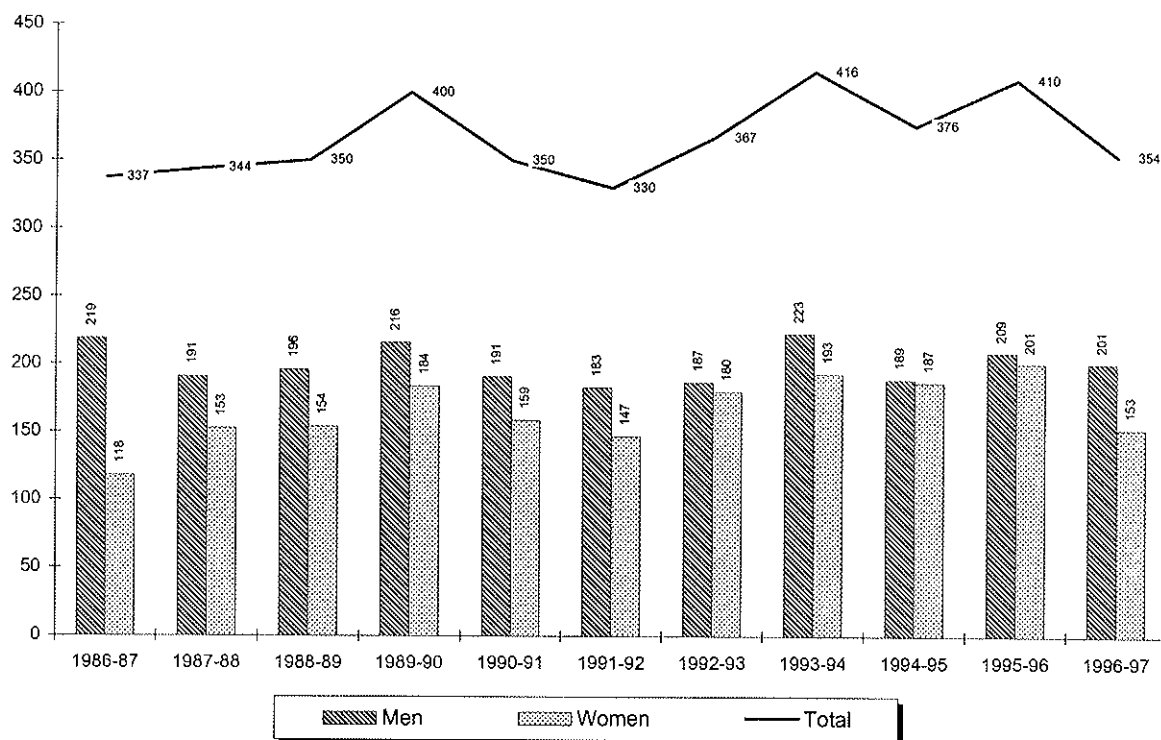


| <b>Year</b>    | <b>Men</b> | <b>Women</b> | <b>Total</b> |
|----------------|------------|--------------|--------------|
| <b>1986-87</b> | 6          | 13           | 13           |
| <b>1987-88</b> | 12         | 14           | 26           |
| <b>1988-89</b> | 8          | 14           | 22           |
| <b>1989-90</b> | 11         | 20           | 31           |
| <b>1990-91</b> | 14         | 10           | 24           |
| <b>1991-92</b> | 27         | 23           | 50           |
| <b>1992-93</b> | 14         | 18           | 32           |
| <b>1993-94</b> | 16         | 26           | 42           |
| <b>1994-95</b> | 13         | 29           | 42           |
| <b>1995-96</b> | 16         | 28           | 44           |
| <b>1996-97</b> | 15         | 18           | 33           |

\*\* 5

<sup>5</sup> Source: Data from 1985-86 compiled from HEGIS reports. Data from 1986-87 and forward taken from registration files on the university's Student Information System (SIS).

## DEGREES AWARDED Law School by Gender

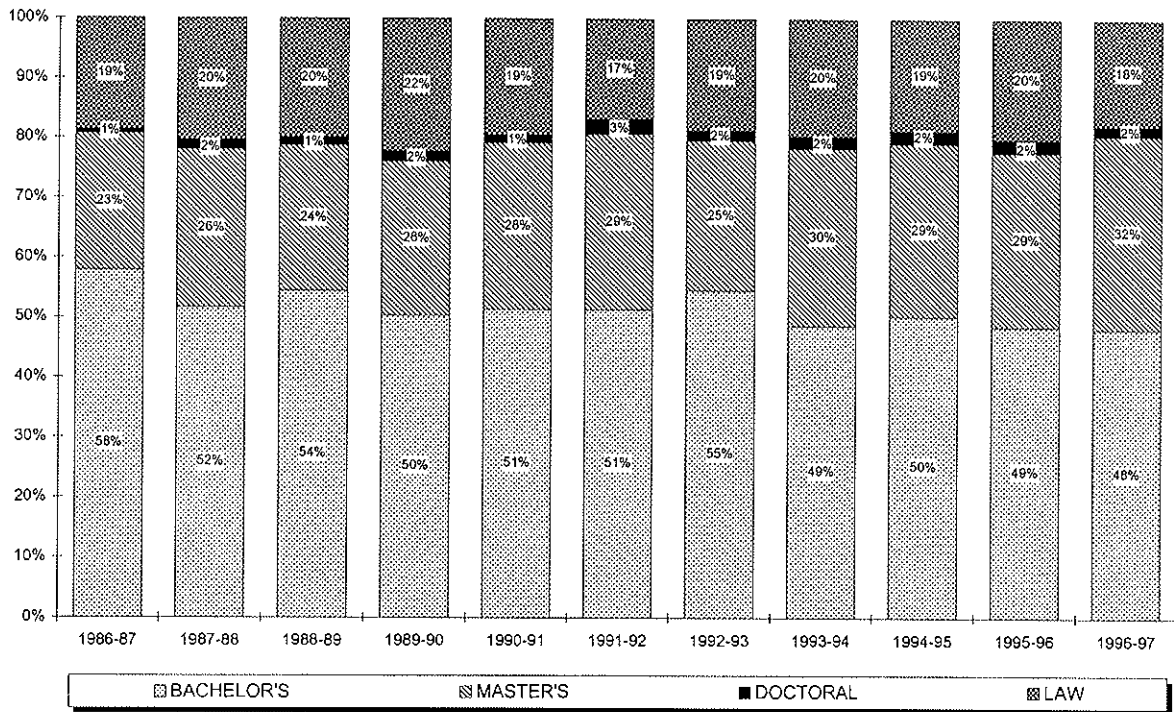
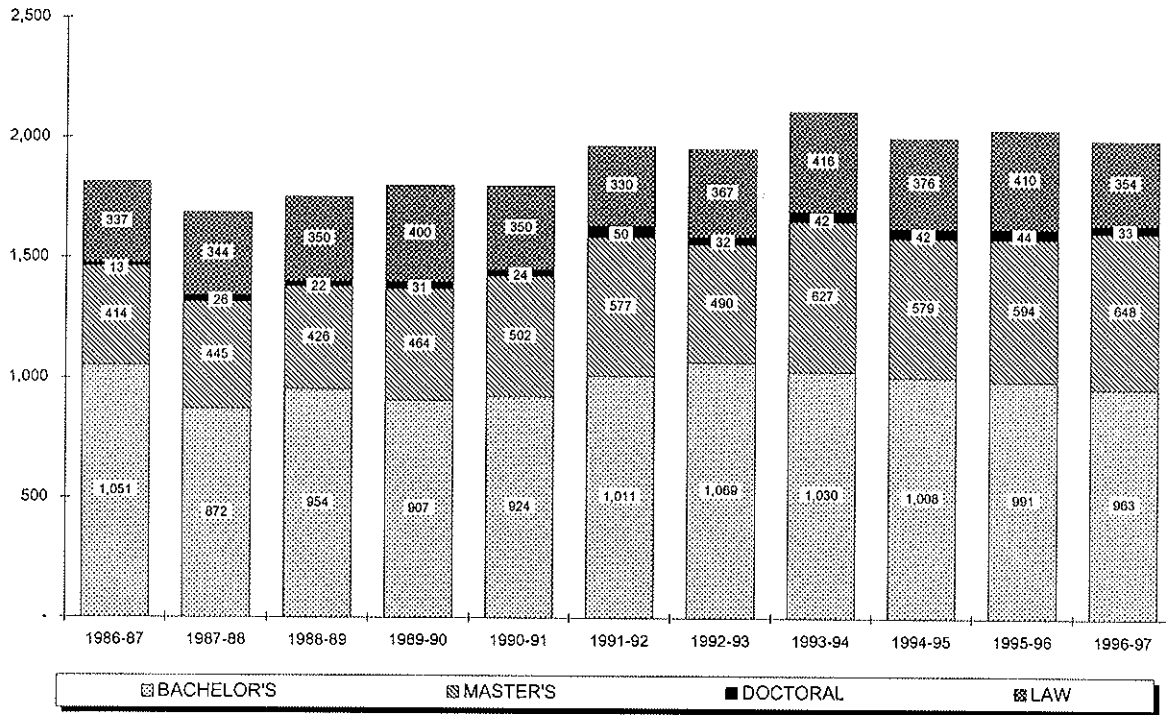


| Year    | Men | Women | Total |
|---------|-----|-------|-------|
| 1986-87 | 219 | 118   | 337   |
| 1987-88 | 191 | 153   | 344   |
| 1988-89 | 196 | 154   | 350   |
| 1989-90 | 216 | 184   | 400   |
| 1990-91 | 191 | 159   | 350   |
| 1991-92 | 183 | 147   | 330   |
| 1992-93 | 187 | 180   | 367   |
| 1993-94 | 223 | 193   | 416   |
| 1994-95 | 189 | 187   | 376   |
| 1995-96 | 209 | 201   | 410   |
| 1996-97 | 201 | 153   | 354   |

\*\* 6

<sup>6</sup> Source: Data from 1985-86 compiled from HEGIS reports. Data from 1986-87 and forward taken from registration files on the university's Student Information System (SIS).

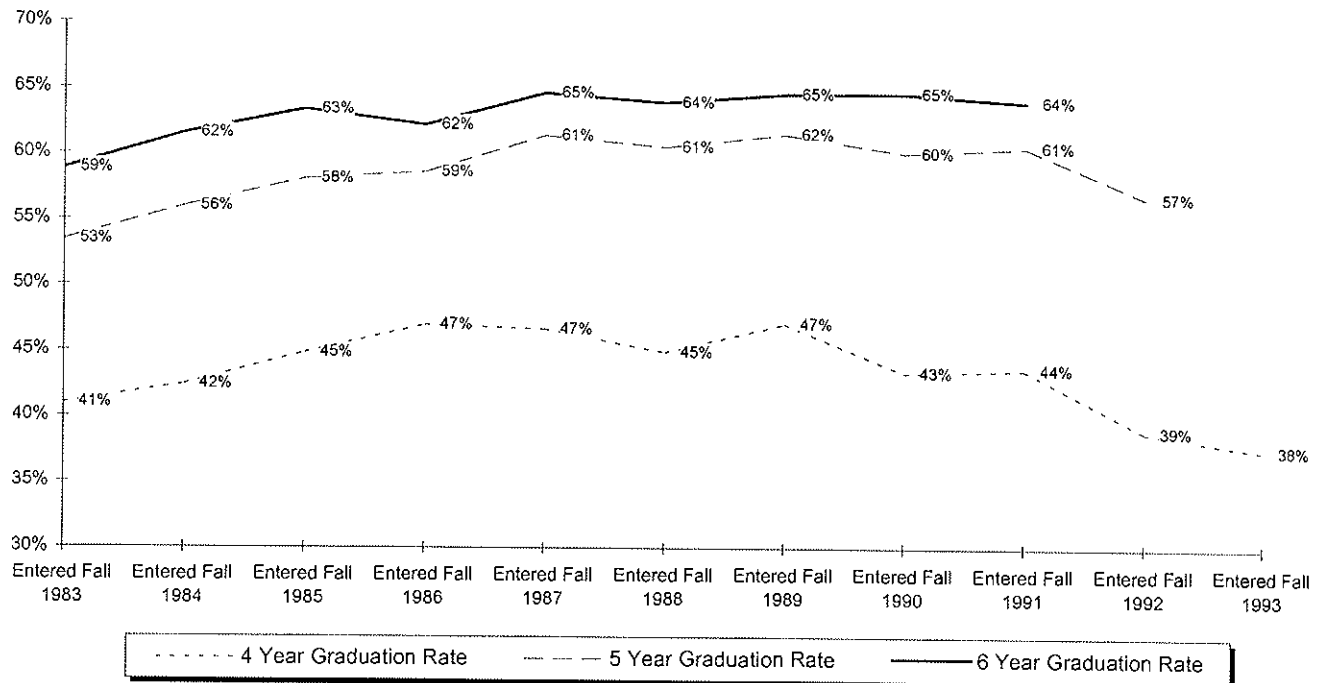
# DEGREES AWARDED





# DEGREES AWARDED

## Entering Full-Time Freshman Graduation Rates



|                               | Fall 1983 | Fall 1984 | Fall 1985 | Fall 1986 | Fall 1987 | Fall 1988 | Fall 1989 | Fall 1990 | Fall 1991 | Fall 1992 | Fall 1993 |
|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| <b>ENTERING FT FRESHMEN</b>   | 1230      | 1061      | 988       | 892       | 1078      | 1118      | 1105      | 948       | 984       | 985       | 1000      |
| <b>EARNED DEGREE IN 4 YRS</b> | 504       | 450       | 443       | 419       | 503       | 502       | 520       | 411       | 429       | 383       | 375       |
| <b>%</b>                      | 41%       | 42%       | 45%       | 47%       | 47%       | 45%       | 47%       | 43%       | 44%       | 39%       | 38%       |
| <b>EARNED DEGREE IN 5 YRS</b> | 153       | 144       | 131       | 104       | 159       | 175       | 160       | 159       | 167       | 176       |           |
| <b>%</b>                      | 12%       | 14%       | 13%       | 12%       | 15%       | 16%       | 14%       | 17%       | 17%       | 18%       |           |
| <b>Cumulative in 5 Years</b>  | 657       | 594       | 574       | 523       | 662       | 677       | 680       | 570       | 596       | 559       |           |
| <b>%</b>                      | 53%       | 56%       | 58%       | 59%       | 61%       | 61%       | 62%       | 60%       | 61%       | 57%       |           |
| <b>EARNED DEGREE IN 6 YRS</b> | 67        | 59        | 52        | 32        | 35        | 38        | 34        | 43        | 34        |           |           |
| <b>%</b>                      | 5%        | 6%        | 5%        | 4%        | 3%        | 3%        | 3%        | 5%        | 3%        |           |           |
| <b>Cumulative in 6 Years</b>  | 724       | 653       | 626       | 555       | 697       | 715       | 714       | 613       | 630       |           |           |
| <b>%</b>                      | 59%       | 62%       | 63%       | 62%       | 65%       | 64%       | 65%       | 65%       | 64%       |           |           |

\*\* 7, 8

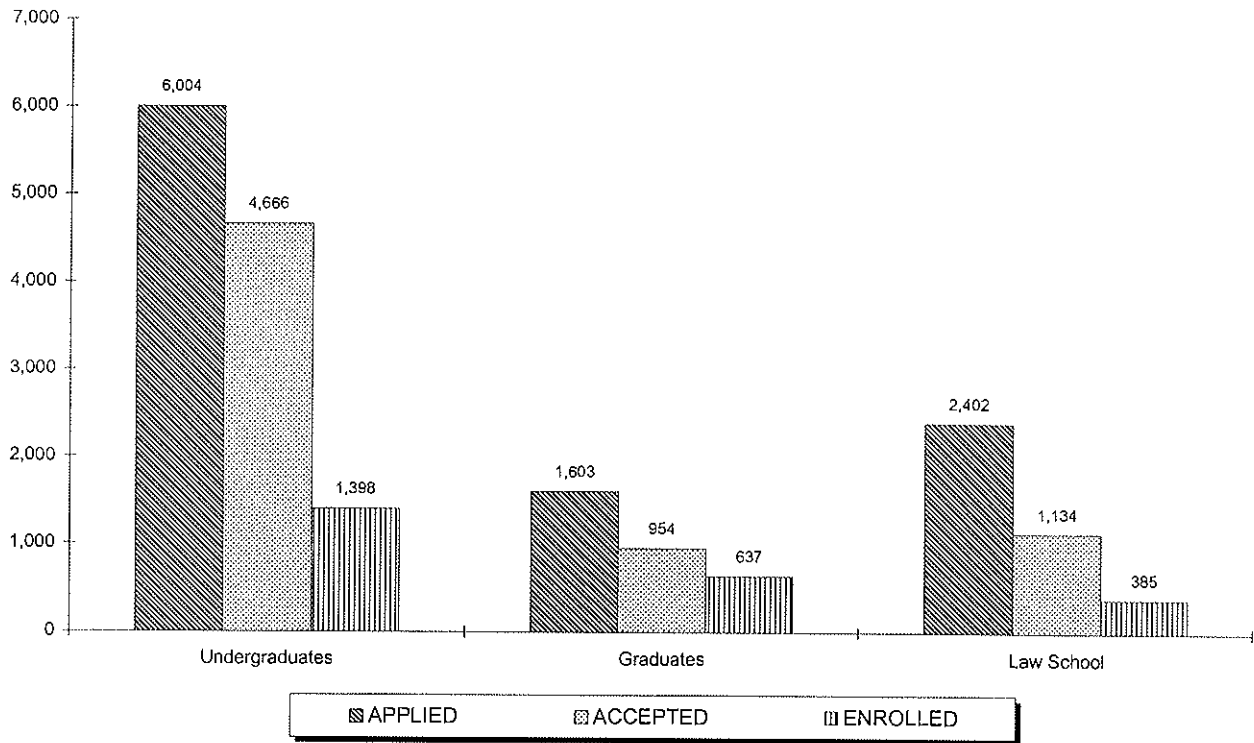
<sup>7</sup> Note: Only full-time entering freshmen are used in the above statistics.

<sup>8</sup> Source: Data compiled from information contained on the university's registration files on the Student Information System (SIS).

**FALL 1997**

# FALL 1997 APPLICATIONS & ADMISSIONS

## Overall



|                           | APPLIED      |              |              | ACCEPTED     |            |              | ENROLLED     |            |              |
|---------------------------|--------------|--------------|--------------|--------------|------------|--------------|--------------|------------|--------------|
|                           | Full         | Part         | Total        | Full         | Part       | Total        | Full         | Part       | Total        |
| Freshmen                  | 5,169        | 8            | 5,177        | 4,063        | 7          | 4,070        | 1,057        | 12         | 1,069        |
| Transfers                 | 674          | 86           | 760          | 465          | 73         | 538          | 222          | 65         | 287          |
| Readmits                  | 32           | 35           | 67           | 27           | 31         | 58           | 17           | 25         | 42           |
| <b>UNDERGRADUATES</b>     | <b>5,875</b> | <b>129</b>   | <b>6,004</b> | <b>4,555</b> | <b>111</b> | <b>4,666</b> | <b>1,296</b> | <b>102</b> | <b>1,398</b> |
| Graduates                 | 917          | 686          | 1,603        | 449          | 505        | 954          | 239          | 398        | 637          |
| Law School                | 1,990        | 412          | 2,402        | 1,001        | 133        | 1,134        | 321          | 64         | 385          |
| <b>GRADUATE &amp; LAW</b> | <b>2,907</b> | <b>1,098</b> | <b>4,005</b> | <b>1,450</b> | <b>638</b> | <b>2,088</b> | <b>560</b>   | <b>462</b> | <b>1,022</b> |

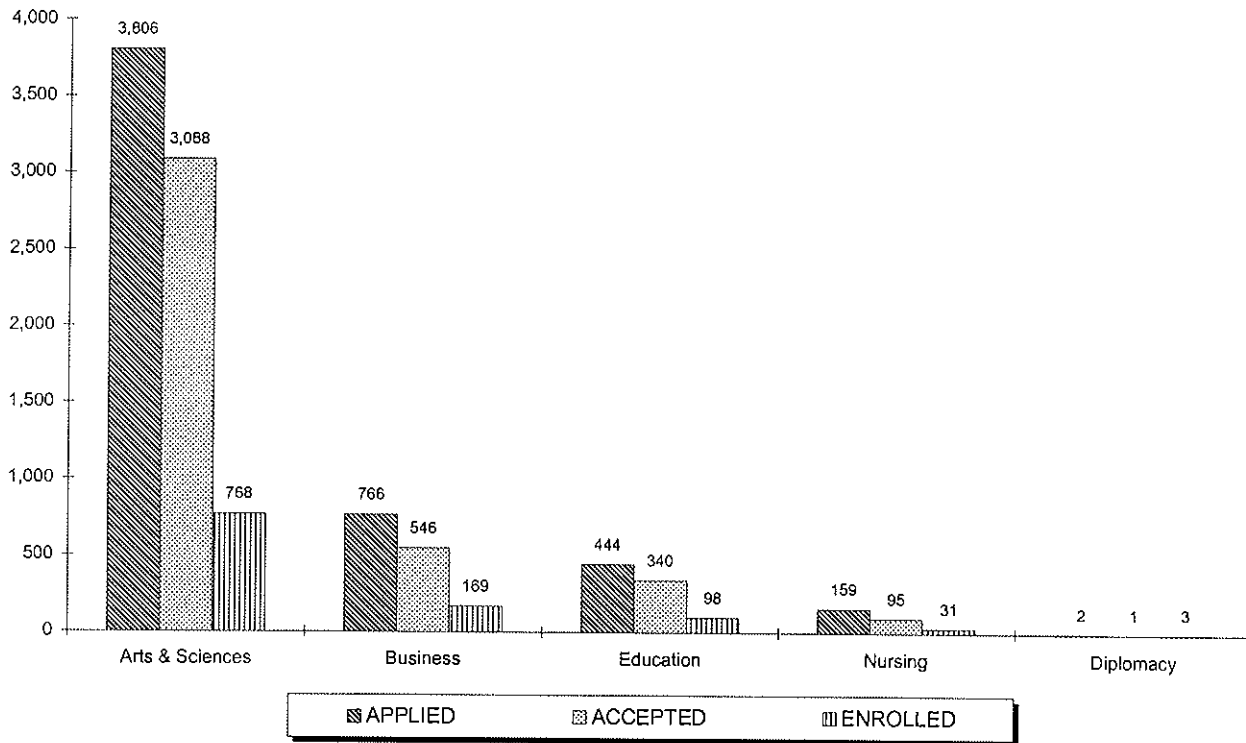
\*\* 1,2

<sup>1</sup> Note: The number of applications received, students accepted and students enrolled are for matriculated students only.

<sup>2</sup> Source: Data was obtained from admissions data on the Student Information System (SIS).

# FALL 1997 APPLICATIONS & ADMISSIONS

## Freshmen



|                 | APPLIED      |          |              | ACCEPTED     |          |              | ENROLLED     |           |              |
|-----------------|--------------|----------|--------------|--------------|----------|--------------|--------------|-----------|--------------|
|                 | Full         | Part     | Total        | Full         | Part     | Total        | Full         | Part      | Total        |
| Arts & Sciences | 3,802        | 4        | 3,806        | 3,084        | 4        | 3,088        | 758          | 10        | 768          |
| Business        | 764          | 2        | 766          | 544          | 2        | 546          | 167          | 2         | 169          |
| Education       | 444          | 0        | 444          | 340          | 0        | 340          | 98           | 0         | 98           |
| Nursing         | 157          | 2        | 159          | 94           | 1        | 95           | 31           | 0         | 31           |
| Diplomacy       | 2            | 0        | 2            | 1            | 0        | 1            | 3            | 0         | 3            |
| <b>TOTAL</b>    | <b>5,169</b> | <b>8</b> | <b>5,177</b> | <b>4,063</b> | <b>7</b> | <b>4,070</b> | <b>1,057</b> | <b>12</b> | <b>1,069</b> |

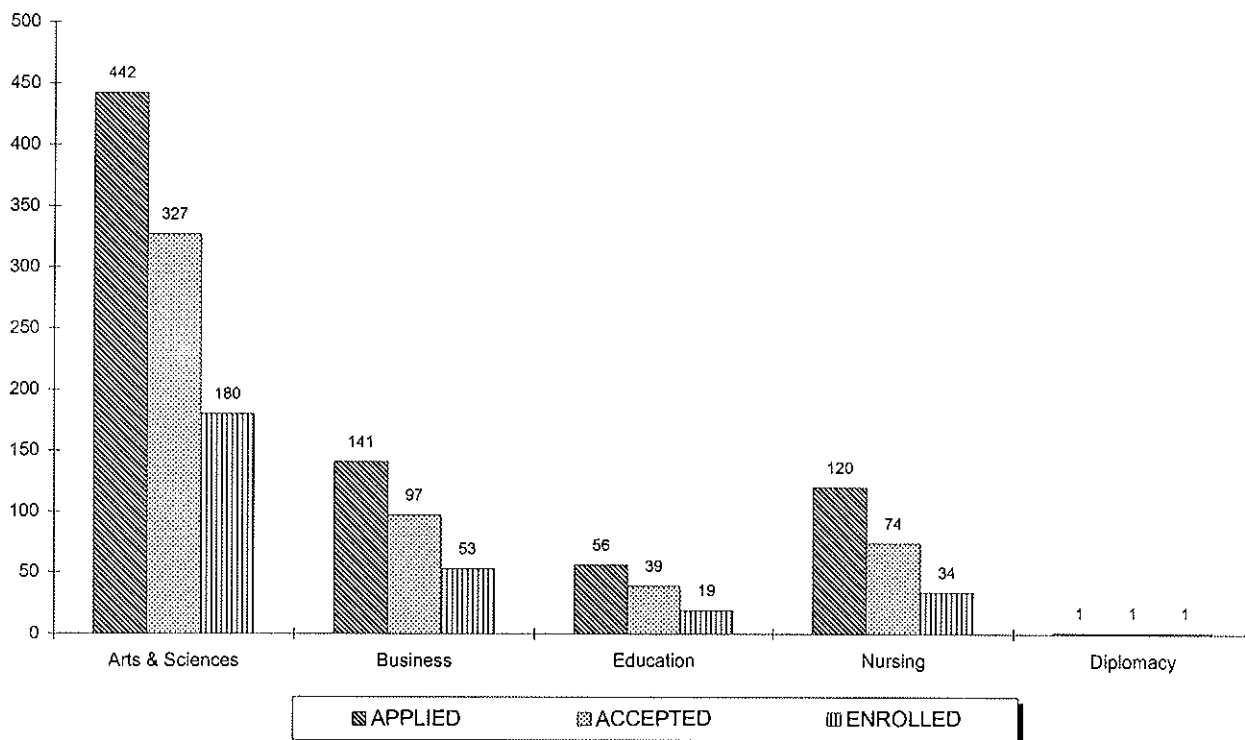
\*\* 3.4

<sup>3</sup> Note: The number of applications received, students accepted and students enrolled are for matriculated students only.

<sup>4</sup> Source: Data was obtained from admissions data on the Student Information System (SIS).

# FALL 1997 APPLICATIONS & ADMISSIONS

## Transfers



|                 | APPLIED    |           |            | ACCEPTED   |           |            | ENROLLED   |           |            |
|-----------------|------------|-----------|------------|------------|-----------|------------|------------|-----------|------------|
|                 | Full       | Part      | Total      | Full       | Part      | Total      | Full       | Part      | Total      |
| Arts & Sciences | 405        | 37        | 442        | 294        | 33        | 327        | 148        | 32        | 180        |
| Business        | 127        | 14        | 141        | 86         | 11        | 97         | 45         | 8         | 53         |
| Education       | 56         | 0         | 56         | 39         | 0         | 39         | 18         | 1         | 19         |
| Nursing         | 85         | 35        | 120        | 45         | 29        | 74         | 10         | 24        | 34         |
| Diplomacy       | 1          | 0         | 1          | 1          | 0         | 1          | 1          | 0         | 1          |
| <b>TOTAL</b>    | <b>674</b> | <b>86</b> | <b>760</b> | <b>465</b> | <b>73</b> | <b>538</b> | <b>222</b> | <b>65</b> | <b>287</b> |

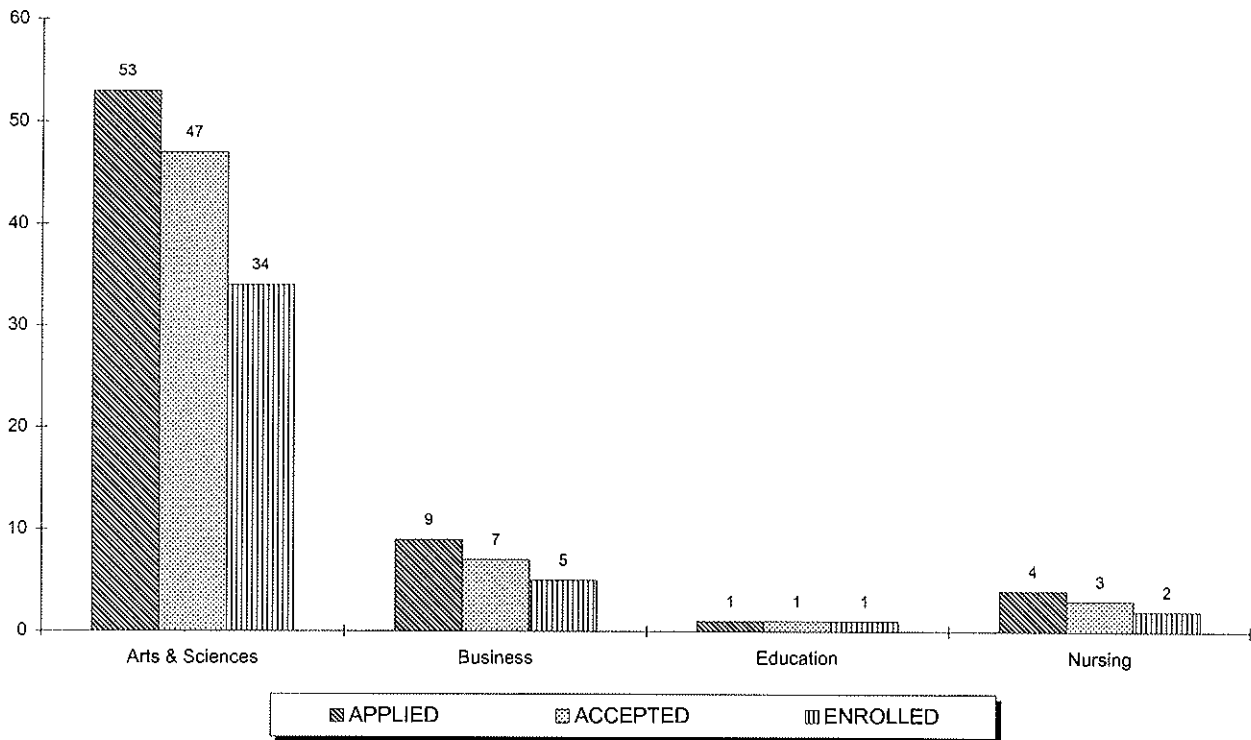
\*\* 5, 6

<sup>5</sup> Note: The number of applications received, students accepted and students enrolled are for matriculated students only.

<sup>6</sup> Source: Data was obtained from admissions data on the Student Information System (SiS).

# FALL 1997 APPLICATIONS & ADMISSIONS

## Readmits



|                 | APPLIED   |           |           | ACCEPTED  |           |           | ENROLLED  |           |           |
|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                 | Full      | Part      | Total     | Full      | Part      | Total     | Full      | Part      | Total     |
| Arts & Sciences | 28        | 25        | 53        | 24        | 23        | 47        | 16        | 18        | 34        |
| Business        | 3         | 6         | 9         | 3         | 4         | 7         | 1         | 4         | 5         |
| Education       | 0         | 1         | 1         | 0         | 1         | 1         | 0         | 1         | 1         |
| Nursing         | 1         | 3         | 4         | 0         | 3         | 3         | 0         | 2         | 2         |
| <b>TOTAL</b>    | <b>32</b> | <b>35</b> | <b>67</b> | <b>27</b> | <b>31</b> | <b>58</b> | <b>17</b> | <b>25</b> | <b>42</b> |

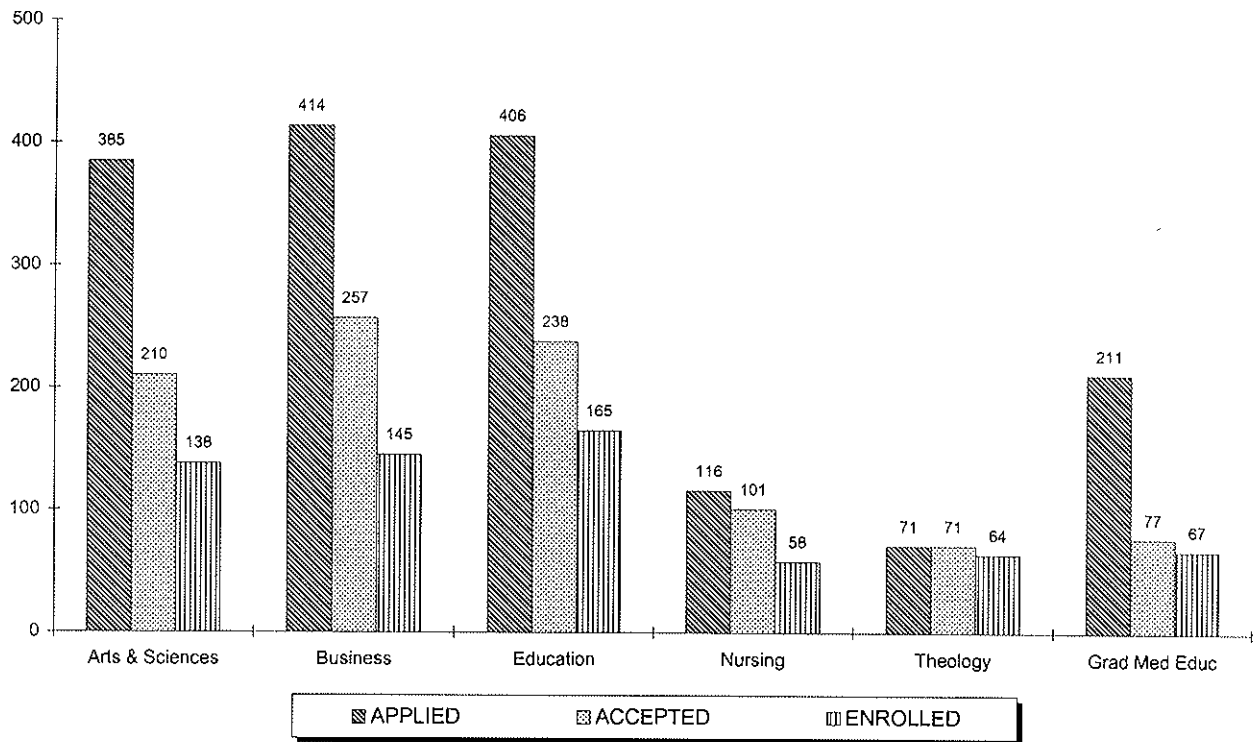
\*\* 7, 8

<sup>7</sup> Note: The number of applications received, students accepted and students enrolled are for matriculated students only.

<sup>8</sup> Source: Data was obtained from admissions data on the Student Information System (SIS).

# FALL 1997 APPLICATIONS & ADMISSIONS

## Graduates



|                       | APPLIED    |            |              | ACCEPTED   |            |            | ENROLLED   |            |            |
|-----------------------|------------|------------|--------------|------------|------------|------------|------------|------------|------------|
|                       | Full       | Part       | Total        | Full       | Part       | Total      | Full       | Part       | Total      |
| Arts & Sciences       | 273        | 112        | 385          | 120        | 90         | 210        | 43         | 95         | 138        |
| Business              | 162        | 252        | 414          | 84         | 173        | 257        | 31         | 114        | 145        |
| Education             | 240        | 166        | 406          | 133        | 105        | 238        | 67         | 98         | 165        |
| Nursing               | 22         | 94         | 116          | 19         | 82         | 101        | 2          | 56         | 58         |
| Theology              | 21         | 50         | 71           | 21         | 50         | 71         | 37         | 27         | 64         |
| Graduate Medical Educ | 199        | 12         | 211          | 72         | 5          | 77         | 59         | 8          | 67         |
| <b>TOTAL</b>          | <b>917</b> | <b>686</b> | <b>1,603</b> | <b>449</b> | <b>505</b> | <b>954</b> | <b>239</b> | <b>398</b> | <b>637</b> |

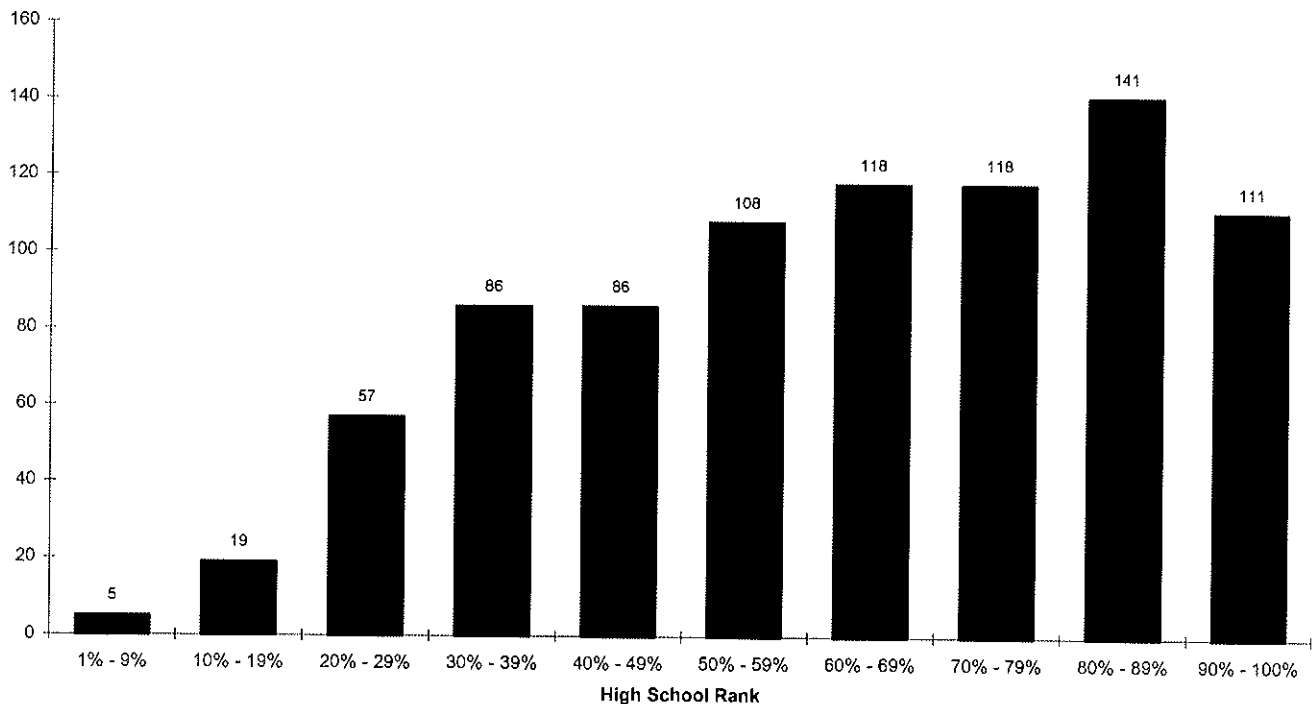
\*\* 9, 10

<sup>9</sup> Note: The number of applications received, students accepted and students enrolled are for matriculated students only.

<sup>10</sup> Source: Data was obtained from admissions data on the Student Information System (SIS).

# FALL 1997 FIRST-TIME FULL-TIME FRESHMEN

## by High School Rank



|                  | REGULAR ADMITS |            |            | EOP ADMITS |           |           | SPECIAL ADMITS |          |           | ENTIRE CLASS |            |             |             |
|------------------|----------------|------------|------------|------------|-----------|-----------|----------------|----------|-----------|--------------|------------|-------------|-------------|
|                  | Men            | Women      | TOTAL      | Men        | Women     | TOTAL     | Men            | Women    | TOTAL     | Men          | Women      | TOTAL       | %           |
| 90% - 100%       | 33             | 69         | 102        | 2          | 6         | 8         | 1              | 0        | 1         | 36           | 75         | 111         | 13%         |
| 80% - 89%        | 50             | 73         | 123        | 10         | 8         | 18        | 0              | 0        | 0         | 60           | 81         | 141         | 17%         |
| 70% - 79%        | 53             | 48         | 101        | 3          | 12        | 15        | 1              | 1        | 2         | 57           | 61         | 118         | 14%         |
| 60% - 69%        | 51             | 51         | 102        | 7          | 8         | 15        | 1              | 0        | 1         | 59           | 59         | 118         | 14%         |
| 50% - 59%        | 44             | 52         | 96         | 2          | 9         | 11        | 0              | 1        | 1         | 46           | 62         | 108         | 13%         |
| 40% - 49%        | 40             | 35         | 75         | 1          | 6         | 7         | 4              | 0        | 4         | 45           | 41         | 86          | 10%         |
| 30% - 39%        | 44             | 41         | 85         | 0          | 0         | 0         | 0              | 1        | 1         | 44           | 42         | 86          | 10%         |
| 20% - 29%        | 36             | 17         | 53         | 2          | 0         | 2         | 2              | 0        | 2         | 40           | 17         | 57          | 7%          |
| 10% - 19%        | 12             | 3          | 15         | 2          | 0         | 2         | 1              | 1        | 2         | 15           | 4          | 19          | 2%          |
| 1% - 9%          | 3              | 1          | 4          | 0          | 1         | 1         | 0              | 0        | 0         | 3            | 2          | 5           | 1%          |
| <b>Sub-Total</b> | <b>366</b>     | <b>390</b> | <b>756</b> | <b>29</b>  | <b>50</b> | <b>79</b> | <b>10</b>      | <b>4</b> | <b>14</b> | <b>405</b>   | <b>444</b> | <b>849</b>  | <b>100%</b> |
| <b>Unknown</b>   | <b>95</b>      | <b>91</b>  | <b>186</b> | <b>3</b>   | <b>11</b> | <b>14</b> | <b>4</b>       | <b>4</b> | <b>8</b>  | <b>102</b>   | <b>106</b> | <b>208</b>  |             |
| <b>TOTAL</b>     | <b>461</b>     | <b>481</b> | <b>942</b> | <b>32</b>  | <b>61</b> | <b>93</b> | <b>14</b>      | <b>8</b> | <b>22</b> | <b>507</b>   | <b>550</b> | <b>1057</b> |             |
| <b>Avg Rank</b>  |                |            | <b>62</b>  |            |           | <b>68</b> |                |          | <b>46</b> |              |            | <b>62</b>   |             |

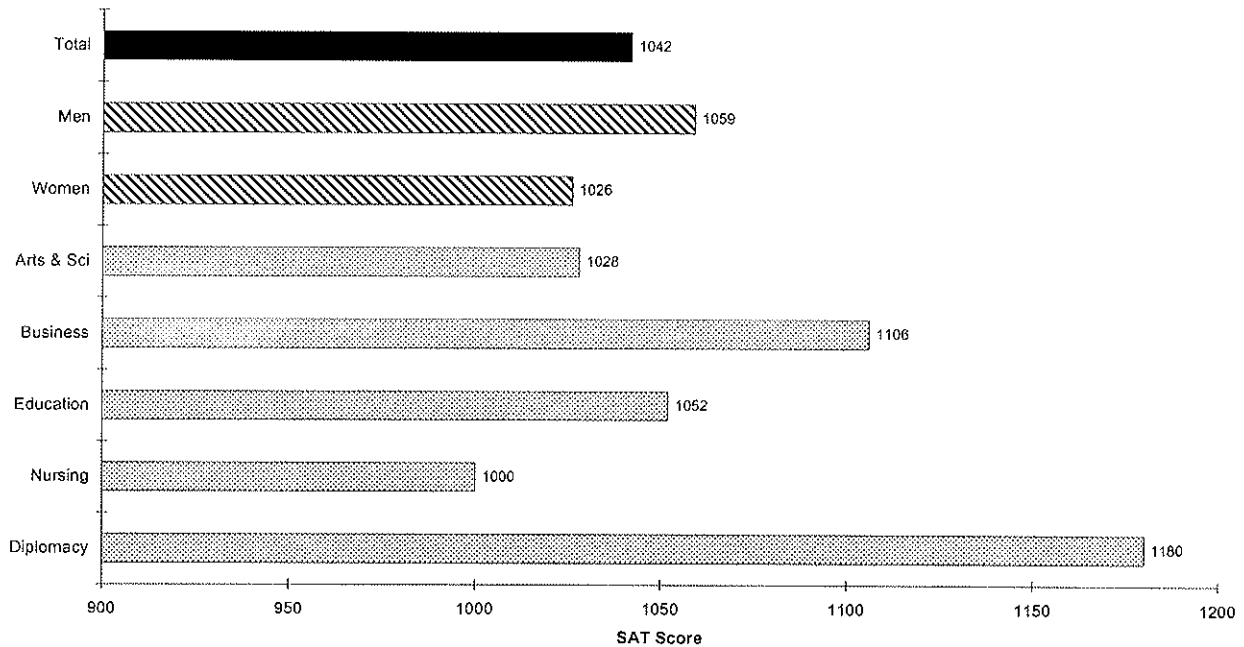
\*\* 1, 2

<sup>1</sup> Note: Special Admits are students who did not meet the requirements of admissions but were accepted with special consideration.

<sup>2</sup> Source: Data compiled from data on the university's admissions files on the Student Information System (SIS).



# FALL 1997 FIRST-TIME FULL-TIME FRESHMEN by Average SAT



|                   | REGULAR ADMITS |            |            |             | EOP ADMITS |            |            |            | SPECIAL ADMITS |            |            |            | ENTIRE CLASS |            |            |             |
|-------------------|----------------|------------|------------|-------------|------------|------------|------------|------------|----------------|------------|------------|------------|--------------|------------|------------|-------------|
|                   | N              | VSAT       | MSAT       | TOTAL       | N          | VSAT       | MSAT       | TOTAL      | N              | VSAT       | MSAT       | TOTAL      | N            | VSAT       | MSAT       | TOTAL       |
| <b>BY COLLEGE</b> |                |            |            |             |            |            |            |            |                |            |            |            |              |            |            |             |
| Arts & Sciences   | 669            | 522        | 518        | 1040        | 62         | 467        | 474        | 940        | 16             | 421        | 423        | 844        | 747          | 515        | 513        | 1028        |
| Business          | 143            | 549        | 575        | 1124        | 20         | 487        | 487        | 974        | 0              | -          | -          | -          | 163          | 541        | 564        | 1106        |
| Education         | 91             | 529        | 531        | 1081        | 6          | 488        | 438        | 927        | 0              | -          | -          | -          | 97           | 527        | 526        | 1052        |
| Nursing           | 28             | 510        | 506        | 1018        | 3          | 417        | 433        | 850        | 0              | -          | -          | -          | 31           | 501        | 499        | 1000        |
| Diplomacy         | 3              | 583        | 597        | 1180        | 0          | -          | -          | -          | 0              | -          | -          | -          | 3            | 583        | 597        | 1180        |
| <b>TOTAL</b>      | <b>934</b>     | <b>527</b> | <b>528</b> | <b>1055</b> | <b>91</b>  | <b>471</b> | <b>473</b> | <b>944</b> | <b>16</b>      | <b>421</b> | <b>423</b> | <b>844</b> | <b>1041</b>  | <b>520</b> | <b>522</b> | <b>1042</b> |
| <b>BY GENDER</b>  |                |            |            |             |            |            |            |            |                |            |            |            |              |            |            |             |
| Men               | 457            | 531        | 539        | 1070        | 31         | 474        | 493        | 967        | 11             | 418        | 427        | 845        | 499          | 525        | 534        | 1059        |
| Women             | 477            | 522        | 518        | 1040        | 60         | 469        | 462        | 932        | 5              | 428        | 414        | 842        | 542          | 516        | 511        | 1026        |
| <b>TOTAL</b>      | <b>934</b>     | <b>527</b> | <b>528</b> | <b>1055</b> | <b>91</b>  | <b>471</b> | <b>473</b> | <b>944</b> | <b>16</b>      | <b>421</b> | <b>423</b> | <b>844</b> | <b>1041</b>  | <b>520</b> | <b>522</b> | <b>1042</b> |

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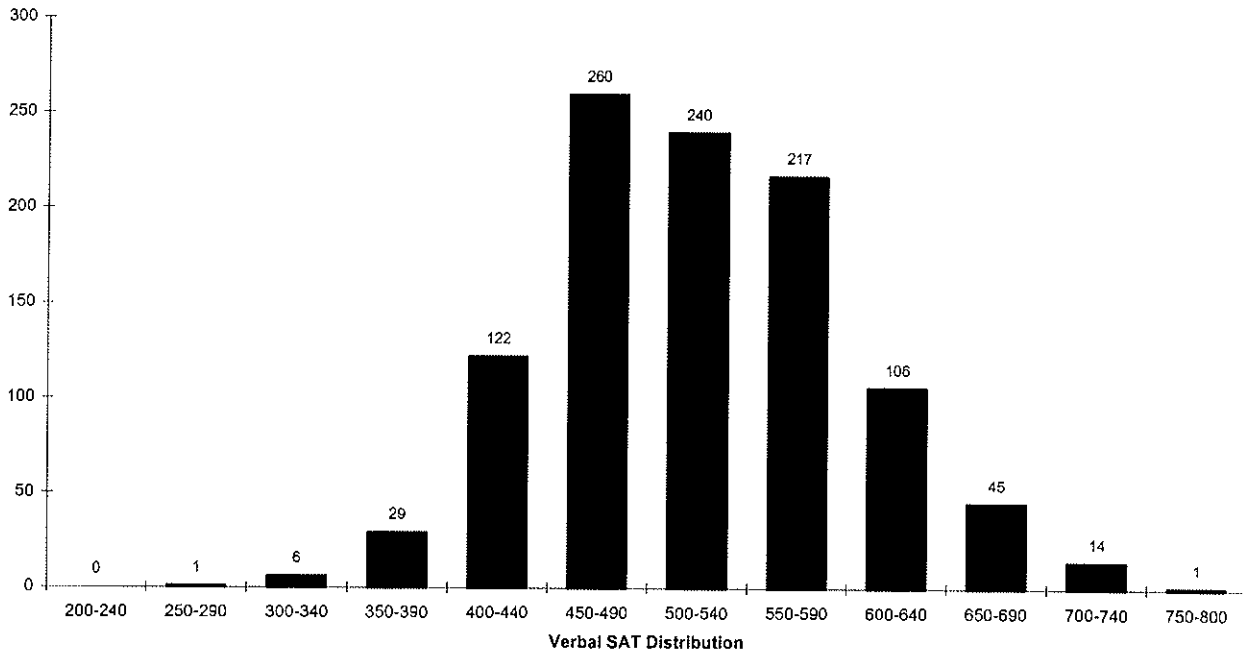
<sup>3</sup> Note: SAT Averages are based on the number of entering freshmen with scores.

<sup>4</sup> Note: Special Admits are students who did not meet the requirements of admissions but were accepted with special consideration.

<sup>5</sup> Source: Data compiled from data on the university's admissions files on the Student Information System (SIS).

# FALL 1997 FIRST-TIME FULL-TIME FRESHMEN

## by Verbal SAT Distribution



|                  | REGULAR ADMITS |            |            | EOP ADMITS |           |           | SPECIAL ADMITS |          |           | ENTIRE CLASS |            |             |             |
|------------------|----------------|------------|------------|------------|-----------|-----------|----------------|----------|-----------|--------------|------------|-------------|-------------|
|                  | Men            | Women      | TOTAL      | Men        | Women     | TOTAL     | Men            | Women    | TOTAL     | Men          | Women      | TOTAL       | %           |
| 750-800          | 0              | 1          | 1          | 0          | 0         | 0         | 0              | 0        | 0         | 0            | 1          | 1           | 0%          |
| 700-740          | 6              | 8          | 14         | 0          | 0         | 0         | 0              | 0        | 0         | 6            | 8          | 14          | 1%          |
| 650-690          | 25             | 20         | 45         | 0          | 0         | 0         | 0              | 0        | 0         | 25           | 20         | 45          | 4%          |
| 600-640          | 48             | 52         | 100        | 4          | 2         | 6         | 0              | 0        | 0         | 52           | 54         | 106         | 10%         |
| 550-590          | 112            | 95         | 207        | 1          | 8         | 9         | 1              | 0        | 1         | 114          | 103        | 217         | 21%         |
| 500-540          | 112            | 114        | 226        | 5          | 9         | 14        | 0              | 0        | 0         | 117          | 123        | 240         | 23%         |
| 450-490          | 106            | 123        | 229        | 10         | 17        | 27        | 2              | 2        | 4         | 118          | 142        | 260         | 25%         |
| 400-440          | 42             | 50         | 92         | 8          | 17        | 25        | 4              | 1        | 5         | 54           | 68         | 122         | 12%         |
| 350-390          | 5              | 12         | 17         | 2          | 6         | 8         | 2              | 2        | 4         | 9            | 20         | 29          | 3%          |
| 300-340          | 1              | 2          | 3          | 0          | 1         | 1         | 2              | 0        | 2         | 3            | 3          | 6           | 1%          |
| 250-290          | 0              | 0          | 0          | 1          | 0         | 1         | 0              | 0        | 0         | 1            | 0          | 1           | 0%          |
| 200-240          | 0              | 0          | 0          | 0          | 0         | 0         | 0              | 0        | 0         | 0            | 0          | 0           | 0%          |
| <b>Sub-Total</b> | <b>457</b>     | <b>477</b> | <b>934</b> | <b>31</b>  | <b>60</b> | <b>91</b> | <b>11</b>      | <b>5</b> | <b>16</b> | <b>499</b>   | <b>542</b> | <b>1041</b> | <b>100%</b> |
| <b>Unknown</b>   | <b>4</b>       | <b>4</b>   | <b>8</b>   | <b>1</b>   | <b>1</b>  | <b>2</b>  | <b>3</b>       | <b>3</b> | <b>6</b>  | <b>8</b>     | <b>8</b>   | <b>16</b>   |             |
| <b>TOTAL</b>     | <b>461</b>     | <b>481</b> | <b>942</b> | <b>32</b>  | <b>61</b> | <b>93</b> | <b>14</b>      | <b>8</b> | <b>22</b> | <b>507</b>   | <b>550</b> | <b>1057</b> |             |

\*\* 6, 7, 8

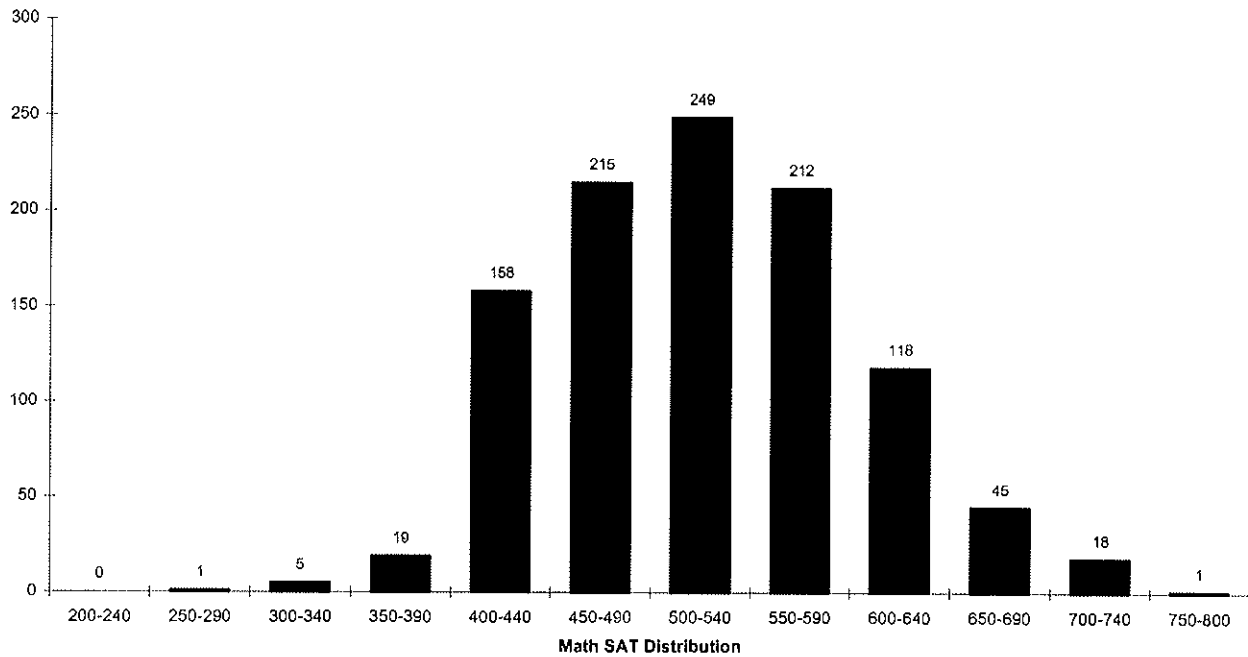
<sup>6</sup> Note: SAT Averages are based on the number of entering freshmen with scores.

<sup>7</sup> Note: Special Admits are students who did not meet the requirements of admissions but were accepted with special consideration.

<sup>8</sup> Source: Data compiled from data on the university's admissions files on the Student Information System (SIS).

# FALL 1997 FIRST-TIME FULL-TIME FRESHMEN

## by Math SAT Distribution



|                  | REGULAR ADMITS |            |            | EOP ADMITS |           |           | SPECIAL ADMITS |          |           | ENTIRE CLASS |            |             | %           |
|------------------|----------------|------------|------------|------------|-----------|-----------|----------------|----------|-----------|--------------|------------|-------------|-------------|
|                  | Men            | Women      | TOTAL      | Men        | Women     | TOTAL     | Men            | Women    | TOTAL     | Men          | Women      | TOTAL       |             |
| 750-800          | 0              | 1          | 1          | 0          | 0         | 0         | 0              | 0        | 0         | 0            | 1          | 1           | 0%          |
| 700-740          | 11             | 7          | 18         | 0          | 0         | 0         | 0              | 0        | 0         | 11           | 7          | 18          | 2%          |
| 650-690          | 23             | 21         | 44         | 1          | 0         | 1         | 0              | 0        | 0         | 24           | 21         | 45          | 4%          |
| 600-640          | 66             | 51         | 117        | 1          | 0         | 1         | 0              | 0        | 0         | 67           | 51         | 118         | 11%         |
| 550-590          | 111            | 90         | 201        | 5          | 6         | 11        | 0              | 0        | 0         | 116          | 96         | 212         | 20%         |
| 500-540          | 116            | 116        | 232        | 7          | 9         | 16        | 1              | 0        | 1         | 124          | 125        | 249         | 24%         |
| 450-490          | 84             | 98         | 182        | 9          | 19        | 28        | 3              | 2        | 5         | 96           | 119        | 215         | 21%         |
| 400-440          | 44             | 77         | 121        | 7          | 22        | 29        | 6              | 2        | 8         | 57           | 101        | 158         | 15%         |
| 350-390          | 1              | 16         | 17         | 0          | 2         | 2         | 0              | 0        | 0         | 1            | 18         | 19          | 2%          |
| 300-340          | 1              | 0          | 1          | 1          | 1         | 2         | 1              | 1        | 2         | 3            | 2          | 5           | 0%          |
| 250-290          | 0              | 0          | 0          | 0          | 1         | 1         | 0              | 0        | 0         | 0            | 1          | 1           | 0%          |
| 200-240          | 0              | 0          | 0          | 0          | 0         | 0         | 0              | 0        | 0         | 0            | 0          | 0           | 0%          |
| <b>Sub-Total</b> | <b>457</b>     | <b>477</b> | <b>934</b> | <b>31</b>  | <b>60</b> | <b>91</b> | <b>11</b>      | <b>5</b> | <b>16</b> | <b>499</b>   | <b>542</b> | <b>1041</b> | <b>100%</b> |
| <b>Unknown</b>   | <b>4</b>       | <b>4</b>   | <b>8</b>   | <b>1</b>   | <b>1</b>  | <b>2</b>  | <b>3</b>       | <b>3</b> | <b>6</b>  | <b>8</b>     | <b>8</b>   | <b>16</b>   |             |
| <b>TOTAL</b>     | <b>461</b>     | <b>481</b> | <b>942</b> | <b>32</b>  | <b>61</b> | <b>93</b> | <b>14</b>      | <b>8</b> | <b>22</b> | <b>507</b>   | <b>550</b> | <b>1057</b> |             |

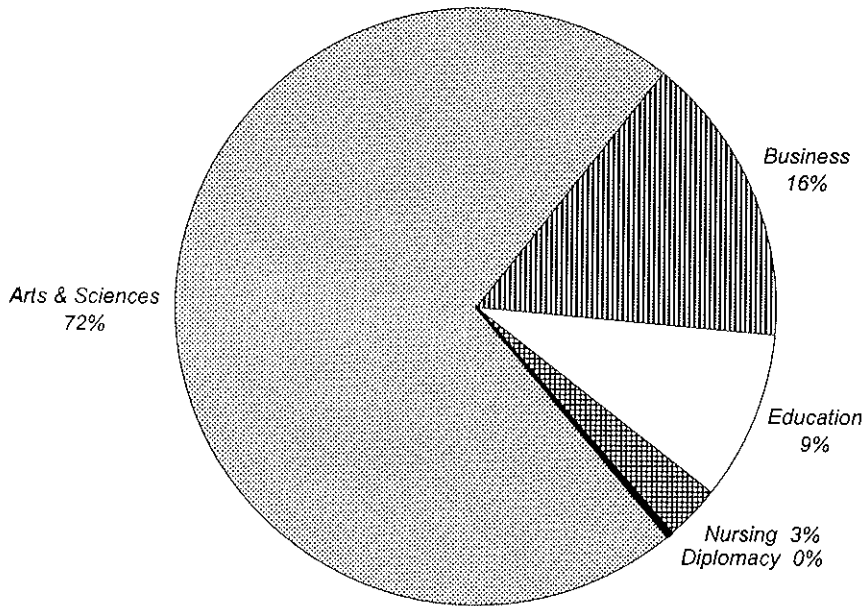
\*\* 9, 10, 11

<sup>9</sup> Note: SAT Averages are based on the number of entering freshmen with scores.

<sup>10</sup> Note: Special Admits are students who did not meet the requirements of admissions but were accepted with special consideration.

<sup>11</sup> Source: Data compiled from data on the university's admissions files on the Student Information System (SIS).

## FALL 1997 FIRST-TIME FULL-TIME FRESHMEN by College

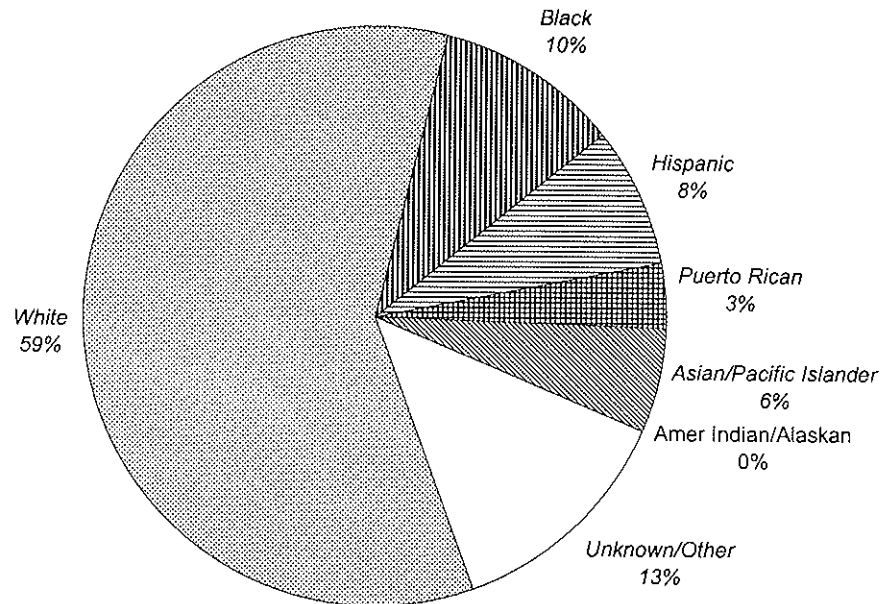


|                            | Men        | Women      | TOTAL       | %           |
|----------------------------|------------|------------|-------------|-------------|
| <b>Arts &amp; Sciences</b> | 365        | 393        | 758         | 72%         |
| % of Arts & Sciences       | 48%        | 52%        |             |             |
| <b>Business</b>            | 109        | 58         | 167         | 16%         |
| % of Business              | 65%        | 51%        |             |             |
| <b>Education</b>           | 30         | 68         | 98          | 9%          |
| % of Education             | 31%        | 69%        |             |             |
| <b>Nursing</b>             | 2          | 29         | 31          | 3%          |
| % of Nursing               | 6%         | 94%        |             |             |
| <b>Diplomacy</b>           | 1          | 2          | 3           | 0%          |
| % of Nursing               | 33%        | 67%        |             |             |
| <b>TOTAL</b>               | <b>507</b> | <b>550</b> | <b>1057</b> | <b>100%</b> |
| %                          | 48%        | 52%        |             |             |

\*\* 12

<sup>12</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 FIRST-TIME FULL-TIME FRESHMEN by Race

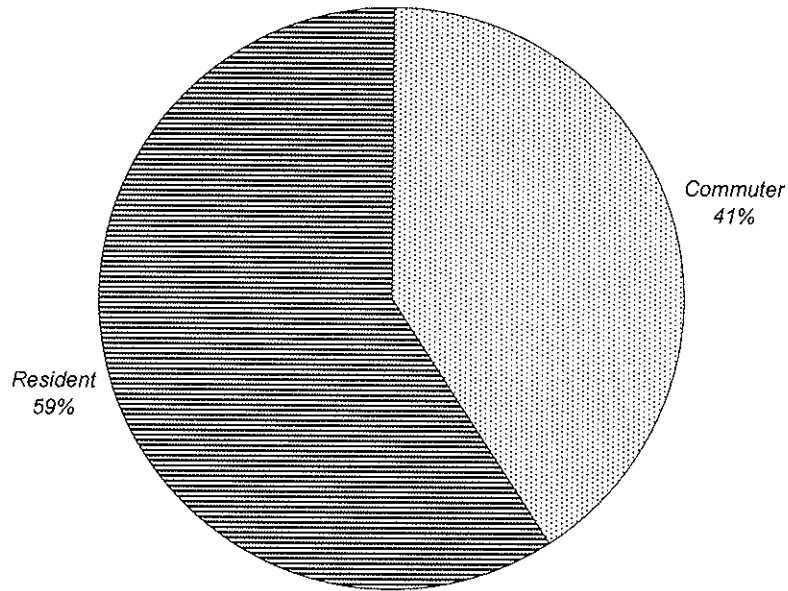


|                               | Men        | Women      | TOTAL       | %           |
|-------------------------------|------------|------------|-------------|-------------|
| <b>White</b>                  | 316        | 312        | 628         | 59%         |
| % of White                    | 50%        | 50%        |             |             |
| <b>Black</b>                  | 37         | 72         | 109         | 10%         |
| % of Black                    | 34%        | 66%        |             |             |
| <b>Hispanic</b>               | 39         | 44         | 83          | 8%          |
| % of Hispanic                 | 47%        | 53%        |             |             |
| <b>Puerto Rican</b>           | 17         | 19         | 36          | 3%          |
| % of Puerto Rican             | 47%        | 53%        |             |             |
| <b>Asian/Pacific Islander</b> | 34         | 29         | 63          | 6%          |
| % of Asian/Pac Islr           | 54%        | 46%        |             |             |
| <b>Amer Indian/Alaskan</b>    | 0          | 0          | 0           | 0%          |
| % of Am Ind/Alaskan           | -          | -          |             |             |
| <b>Unknown/Other</b>          | 64         | 74         | 138         | 13%         |
| % of Unknown/Other            | 46%        | 54%        |             |             |
| <b>TOTAL</b>                  | <b>507</b> | <b>550</b> | <b>1057</b> | <b>100%</b> |
| %                             | 48%        | 52%        |             |             |

\*\* 13

<sup>13</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## FALL 1997 FIRST-TIME FULL-TIME FRESHMEN by Residence

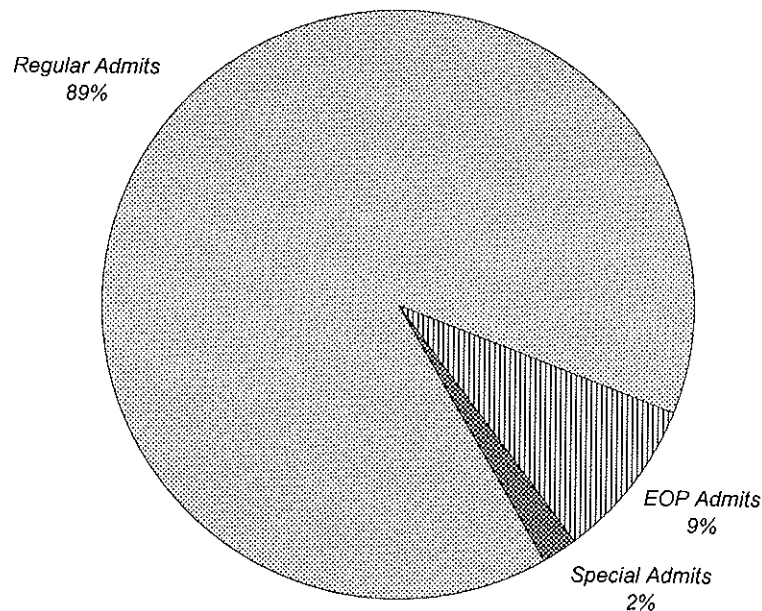


|                 | <i>Men</i> | <i>Women</i> | <i>TOTAL</i> | <i>%</i>    |
|-----------------|------------|--------------|--------------|-------------|
| <b>Commuter</b> | 211        | 221          | 432          | 41%         |
| % of Commuter   | 49%        | 51%          |              |             |
| <b>Resident</b> | 296        | 329          | 625          | 59%         |
| % of Resident   | 47%        | 53%          |              |             |
| <b>TOTAL</b>    | <b>507</b> | <b>550</b>   | <b>1057</b>  | <b>100%</b> |
| %               | 48%        | 52%          |              |             |

\*\* 14

<sup>14</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 FIRST-TIME FULL-TIME FRESHMEN by Admit Status



|                       | Men        | Women      | TOTAL       | %           |
|-----------------------|------------|------------|-------------|-------------|
| <b>Regular Admits</b> | 461        | 481        | 942         | 89%         |
| % of Regular Admits   | 49%        | 51%        |             |             |
| <b>EOP Admits</b>     | 32         | 61         | 93          | 9%          |
| % of EOP Admits       | 34%        | 66%        |             |             |
| <b>Special Admits</b> | 14         | 8          | 22          | 2%          |
| % of Special Admits   | 64%        | 36%        |             |             |
| <b>TOTAL</b>          | <b>507</b> | <b>550</b> | <b>1057</b> | <b>100%</b> |
| %                     | 48%        | 52%        |             |             |

\*\* 15

<sup>15</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 FIRST-TIME FULL-TIME FRESHMEN

## by Major

|                                       |    | Men | Women | TOTAL | %   |
|---------------------------------------|----|-----|-------|-------|-----|
| <b>COLLEGE OF ARTS &amp; SCIENCES</b> |    |     |       |       |     |
| <b>Arts and Humanities</b>            |    |     |       |       |     |
| Advertising Art                       | BA | 2   | 1     | 3     | 0%  |
| Anthropology                          | BA | 1   | 1     | 2     | 0%  |
| Applied Music                         | BA | 3   | 0     | 3     | 0%  |
| Communication                         | BA | 21  | 14    | 35    | 3%  |
| English                               | BA | 4   | 8     | 12    | 1%  |
| Fine Arts                             | BA | 2   | 4     | 6     | 1%  |
| Italian                               | BA | 0   | 2     | 2     | 0%  |
| Liberal Studies                       | BA | 7   | 3     | 10    | 1%  |
| Modern Languages                      | BA | 0   | 1     | 1     | 0%  |
| Philosophy                            | BA | 1   | 1     | 2     | 0%  |
| Religious Studies                     | BA | 1   | 0     | 1     | 0%  |
| Spanish                               | BA | 1   | 0     | 1     | 0%  |
| Undecided Arts                        |    | 160 | 172   | 332   | 31% |
| <b>ARTS &amp; HUMANITIES</b>          |    | 203 | 207   | 410   | 39% |
| <i>% of Arts &amp; Humanities</i>     |    | 50% | 50%   |       |     |
| <b>Social and Behavioral Science</b>  |    |     |       |       |     |
| African-American Studies              | BA | 0   | 1     | 1     |     |
| Criminal Justice                      | BA | 30  | 29    | 59    | 6%  |
| Economics                             | BA | 1   | 2     | 3     | 0%  |
| History                               | BA | 8   | 1     | 9     | 1%  |
| Political Science                     | BA | 17  | 17    | 34    | 3%  |
| Psychology                            | BA | 13  | 36    | 49    | 5%  |
| Social Work                           | BA | 0   | 5     | 5     | 0%  |
| Sociology                             | BA | 1   | 1     | 2     | 0%  |
| Social/Behavioral Science             | BA | 1   | 3     | 4     | 0%  |
| <b>SOCIAL &amp; BEHAVIORAL</b>        |    | 71  | 95    | 165   | 16% |
| <i>% of Social &amp; Behavioral</i>   |    | 43% | 58%   |       |     |
| <b>Mathematics and Sciences</b>       |    |     |       |       |     |
| Biology                               | BS | 33  | 39    | 72    | 7%  |
| Biology (Physical Therapy)            | BS | 7   | 13    | 20    | 2%  |
| Biology (Physicians Assistant)        | BS | 5   | 10    | 15    | 1%  |
| Chemistry (Non-ACS)                   | BS | 3   | 1     | 4     | 0%  |
| Computer Science                      | BS | 12  | 2     | 14    | 1%  |
| Mathematics                           | BS | 1   | 2     | 3     | 0%  |
| Physics                               | BS | 5   | 2     | 7     | 1%  |
| Physics (Engineering)                 | BS | 1   | 0     | 1     | 0%  |
| Undecided Science                     |    | 24  | 22    | 46    | 4%  |
| <b>MATH &amp; SCIENCE</b>             |    | 91  | 91    | 182   | 17% |
| <i>% of Math &amp; Science</i>        |    | 50% | 50%   |       |     |
| <b>ARTS &amp; SCIENCES</b>            |    | 365 | 393   | 758   | 72% |
| <i>% of Arts &amp; Sciences</i>       |    | 48% | 52%   |       |     |

(Continued)



# FALL 1997 FIRST-TIME FULL-TIME FRESHMEN

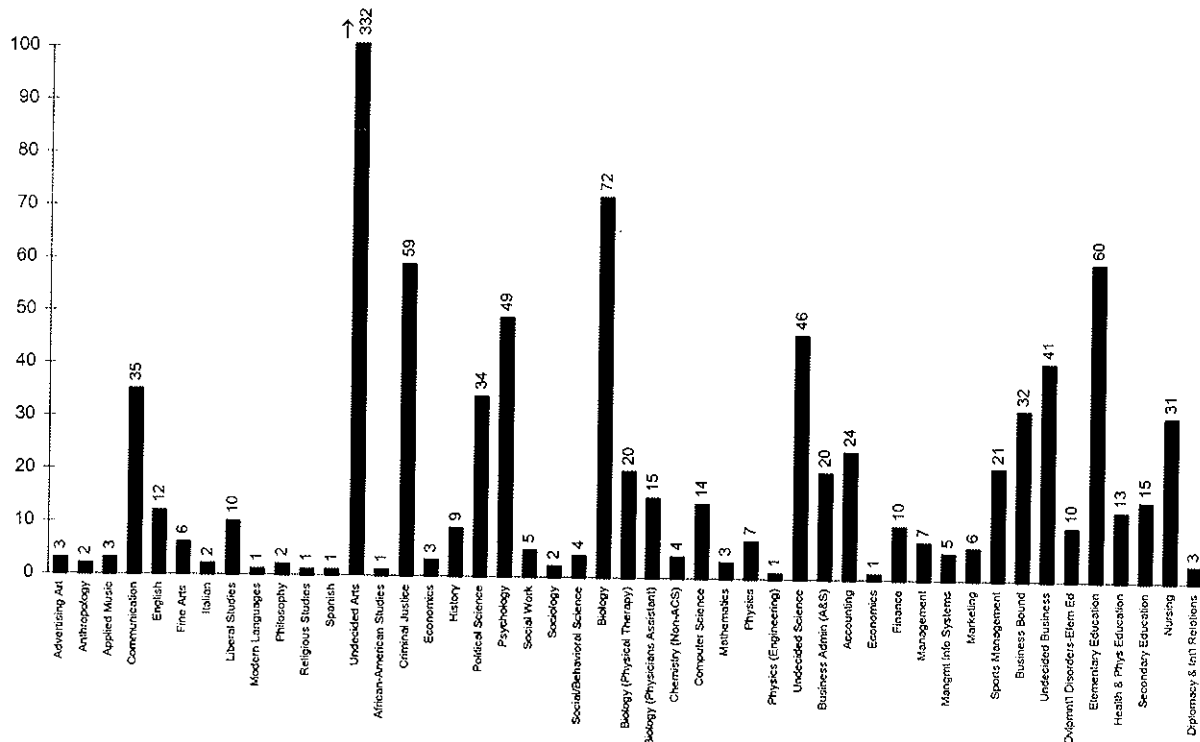
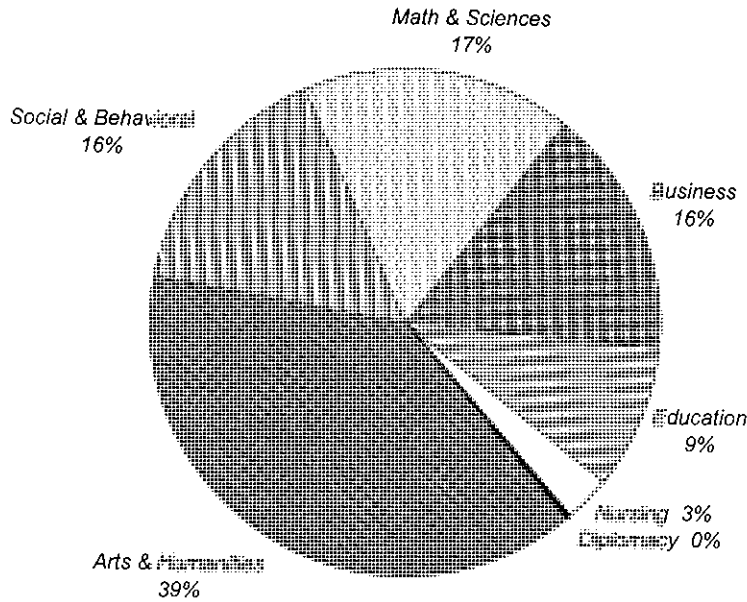
## by Major

|   |      | Men        | Women      | TOTAL       | %           |
|---|------|------------|------------|-------------|-------------|
| <b>SCHOOL OF BUSINESS</b>                   |      |            |            |             |             |
| Business Admin (A&S)                        | BABA | 13         | 7          | 20          | 2%          |
| Accounting                                  | BSBA | 15         | 9          | 24          | 2%          |
| Economics                                   | BSBA | 1          | 0          | 1           | 0%          |
| Finance                                     | BSBA | 9          | 1          | 10          | 1%          |
| Management                                  | BSBA | 2          | 5          | 7           | 1%          |
| Mangmt Info Systems                         | BSBA | 3          | 2          | 5           | 0%          |
| Marketing                                   | BSBA | 2          | 4          | 6           | 1%          |
| Sports Management                           | BSBA | 14         | 7          | 21          | 2%          |
| Business Bound                              |      | 23         | 9          | 32          | 3%          |
| Undecided Business                          |      | 27         | 14         | 41          | 4%          |
| <b>BUSINESS</b>                             |      | <b>109</b> | <b>58</b>  | <b>167</b>  | <b>16%</b>  |
| % of Business                               |      | 65%        | 35%        |             |             |
| <b>COLLEGE OF EDUCATION</b>                 |      |            |            |             |             |
| Dvlpmnt'l Disorders-Elem Ed                 | BSED | 0          | 10         | 10          | 1%          |
| Elementary Education                        | BSED | 9          | 51         | 60          | 6%          |
| Health & Phys Education                     | BSED | 11         | 2          | 13          | 1%          |
| Secondary Education                         | BSED | 10         | 5          | 15          | 1%          |
| <b>EDUCATION</b>                            |      | <b>30</b>  | <b>68</b>  | <b>98</b>   | <b>9%</b>   |
| % of Education                              |      | 31%        | 69%        |             |             |
| <b>COLLEGE OF NURSING</b>                   |      |            |            |             |             |
| Nursing                                     | BSN  | 2          | 29         | 31          | 3%          |
| <b>NURSING</b>                              |      | <b>2</b>   | <b>29</b>  | <b>31</b>   | <b>3%</b>   |
| % of Nursing                                |      | 6%         | 94%        |             |             |
| <b>SCHOOL OF DIPLOMACY &amp; INT'L RELS</b> |      |            |            |             |             |
| Diplomacy & Int'l Relations                 | BS   | 1          | 2          | 3           | 0%          |
| <b>DIPLOMACY</b>                            |      | <b>1</b>   | <b>2</b>   | <b>3</b>    | <b>0%</b>   |
| % of Diplomacy                              |      | 33%        | 67%        |             |             |
| <b>TOTAL FRESHMEN</b>                       |      |            |            |             |             |
| <b>FRESHMEN</b>                             |      | <b>507</b> | <b>550</b> | <b>1057</b> | <b>100%</b> |
| %   |      | 48%        | 52%        |             |             |

\*\* 16

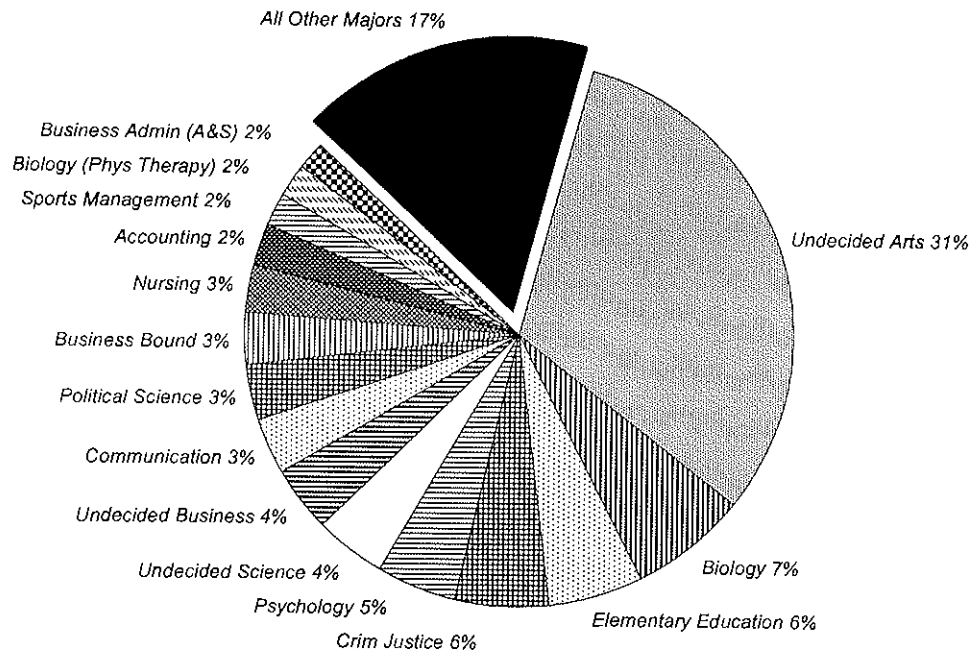
<sup>16</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 FIRST-TIME FULL-TIME FRESHMEN by Major



# FALL 1997 FIRST-TIME FULL-TIME FRESHMEN

## by Rank Order of Majors



| Rank | Major                  | N   | Rank | Major                 | N  | Rank | Major                  | N |
|------|------------------------|-----|------|-----------------------|----|------|------------------------|---|
| 1    | Undecided Arts         | 332 | 17   | Secondary Education   | 15 | 33   | Advertising Art        | 3 |
| 2    | Biology                | 72  | 18   | Computer Science      | 14 | 34   | Applied Music          | 3 |
| 3    | Elementary Education   | 60  | 19   | Health & Phys Educ    | 13 | 35   | Diplomacy & Int'l Rels | 3 |
| 4    | Criminal Justice       | 59  | 20   | English               | 12 | 36   | Economics (A&S)        | 3 |
| 5    | Psychology             | 49  | 21   | Dvlpmnt'l Dis-Elem Ed | 10 | 37   | Mathematics            | 3 |
| 6    | Undecided Science      | 46  | 22   | Finance               | 10 | 38   | Anthropology           | 2 |
| 7    | Undecided Business     | 41  | 23   | Liberal Studies       | 10 | 39   | Italian                | 2 |
| 8    | Communication          | 35  | 24   | History               | 9  | 40   | Philosophy             | 2 |
| 9    | Political Science      | 34  | 25   | Management            | 7  | 41   | Sociology              | 2 |
| 10   | Business Bound         | 32  | 26   | Physics               | 7  | 42   | African-American Stds  | 1 |
| 11   | Nursing                | 31  | 27   | Fine Arts             | 6  | 43   | Economics (BU)         | 1 |
| 12   | Accounting             | 24  | 28   | Marketing             | 6  | 44   | Modern Languages       | 1 |
| 13   | Sports Management      | 21  | 29   | Mangmt Info Systems   | 5  | 45   | Physics (Engineering)  | 1 |
| 14   | Biology (Phys Therapy) | 20  | 30   | Social Work           | 5  | 46   | Religious Studies      | 1 |
| 15   | Business Admin (A&S)   | 20  | 31   | Chemistry (Non-ACS)   | 4  | 47   | Spanish                | 1 |
| 16   | Biology (Phys Asst)    | 15  | 32   | Social/Behavioral Sci | 4  |      |                        |   |

\*\* 17

<sup>17</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

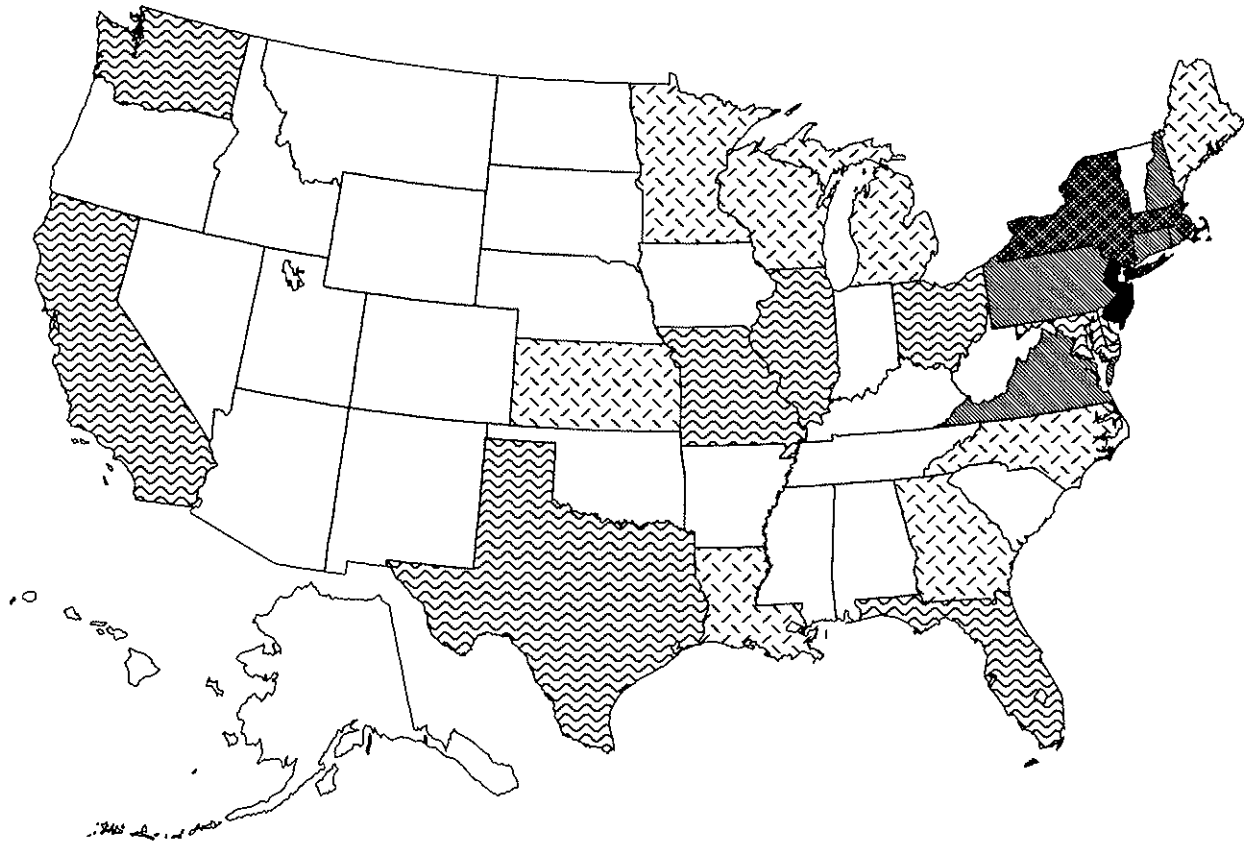
## FALL 1997 FIRST-TIME FULL-TIME FRESHMEN by State

|                      | Men        | Women      | TOTAL       | %           |
|----------------------|------------|------------|-------------|-------------|
| California           | 1          | 2          | 3           | 0%          |
| Connecticut          | 14         | 6          | 20          | 2%          |
| Delaware             | 0          | 2          | 2           | 0%          |
| Florida              | 3          | 0          | 3           | 0%          |
| Georgia              | 1          | 0          | 1           | 0%          |
| Illinois             | 0          | 3          | 3           | 0%          |
| Kansas               | 1          | 0          | 1           | 0%          |
| Louisiana            | 0          | 1          | 1           | 0%          |
| Maine                | 1          | 0          | 1           | 0%          |
| Maryland             | 0          | 2          | 2           | 0%          |
| Massachusetts        | 22         | 14         | 36          | 3%          |
| Michigan             | 1          | 0          | 1           | 0%          |
| Minnesota            | 0          | 1          | 1           | 0%          |
| Missouri             | 1          | 1          | 2           | 0%          |
| New Hampshire        | 2          | 2          | 4           | 0%          |
| New Jersey           | 383        | 460        | 843         | 80%         |
| New York             | 40         | 35         | 75          | 7%          |
| North Carolina       | 1          | 0          | 1           | 0%          |
| Ohio                 | 2          | 1          | 3           | 0%          |
| Pennsylvania         | 15         | 6          | 21          | 2%          |
| Rhode Island         | 3          | 2          | 5           | 0%          |
| Texas                | 1          | 1          | 2           | 0%          |
| Virginia             | 1          | 3          | 4           | 0%          |
| Washington           | 2          | 0          | 2           | 0%          |
| Wisconsin            | 0          | 1          | 1           | 0%          |
| District of Columbia | 1          | 1          | 2           | 0%          |
| Foreign              | 11         | 6          | 17          | 2%          |
| <b>TOTAL</b>         | <b>507</b> | <b>550</b> | <b>1057</b> | <b>100%</b> |
| <b>%</b>             | <b>48%</b> | <b>52%</b> | <b>100%</b> |             |

\*\* 18

<sup>18</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

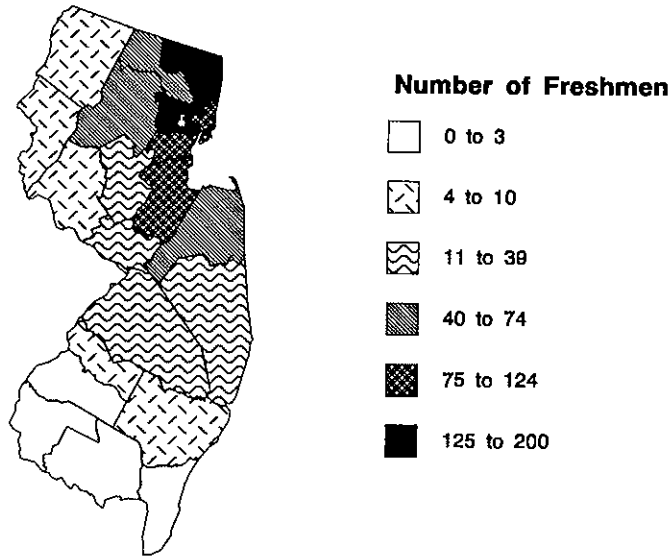
# FALL 1997 FIRST-TIME FULL-TIME FRESHMEN by State



### Number of Freshmen



# FALL 1997 FIRST-TIME FULL-TIME FRESHMEN by New Jersey County

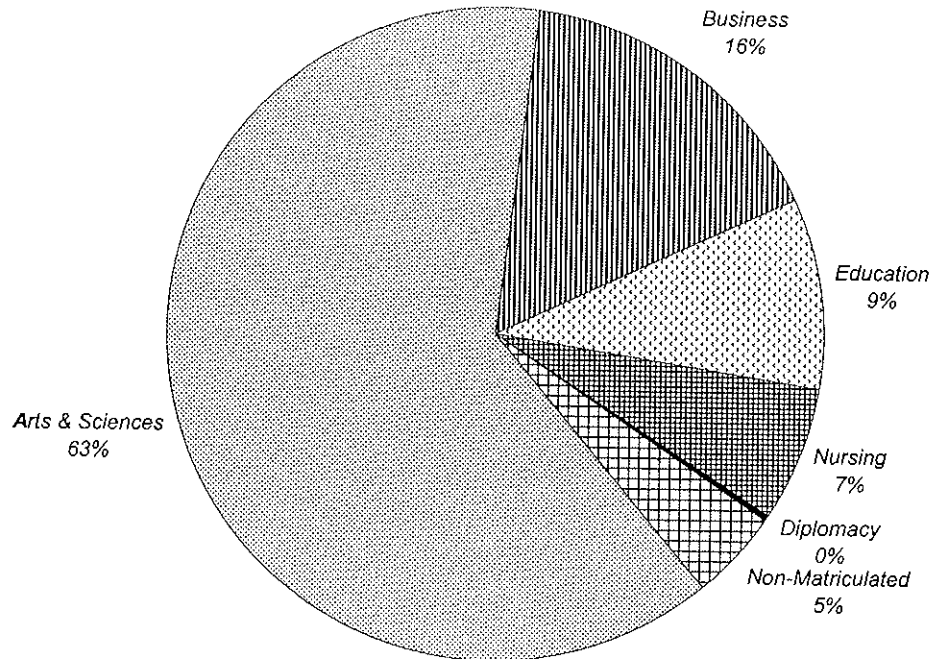


|                         | Men        | Women      | TOTAL      | %           |
|-------------------------|------------|------------|------------|-------------|
| Atlantic                | 0          | 5          | 5          | 1%          |
| Bergen                  | 89         | 85         | 174        | 21%         |
| Burlington              | 6          | 5          | 11         | 1%          |
| Camden                  | 2          | 8          | 10         | 1%          |
| Cape May                | 0          | 2          | 2          | 0%          |
| Cumberland              | 1          | 1          | 2          | 0%          |
| Essex                   | 59         | 71         | 130        | 15%         |
| Gloucester              | 2          | 1          | 3          | 0%          |
| Hudson                  | 39         | 56         | 95         | 11%         |
| Hunterdon               | 3          | 3          | 6          | 1%          |
| Mercer                  | 6          | 8          | 14         | 2%          |
| Middlesex               | 28         | 47         | 75         | 9%          |
| Monmouth                | 19         | 21         | 40         | 5%          |
| Morris                  | 28         | 28         | 56         | 7%          |
| Ocean                   | 10         | 6          | 16         | 2%          |
| Passaic                 | 33         | 34         | 67         | 8%          |
| Salem                   | 0          | 0          | 0          | 0%          |
| Somerset                | 10         | 12         | 22         | 3%          |
| Sussex                  | 4          | 6          | 10         | 1%          |
| Union                   | 44         | 57         | 101        | 12%         |
| Warren                  | 0          | 4          | 4          | 0%          |
| <b>TOTAL NEW JERSEY</b> | <b>383</b> | <b>460</b> | <b>843</b> | <b>100%</b> |
| %                       | 45%        | 55%        |            |             |

\*\* 19

<sup>19</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 UNDERGRADUATE ENROLLMENT by College

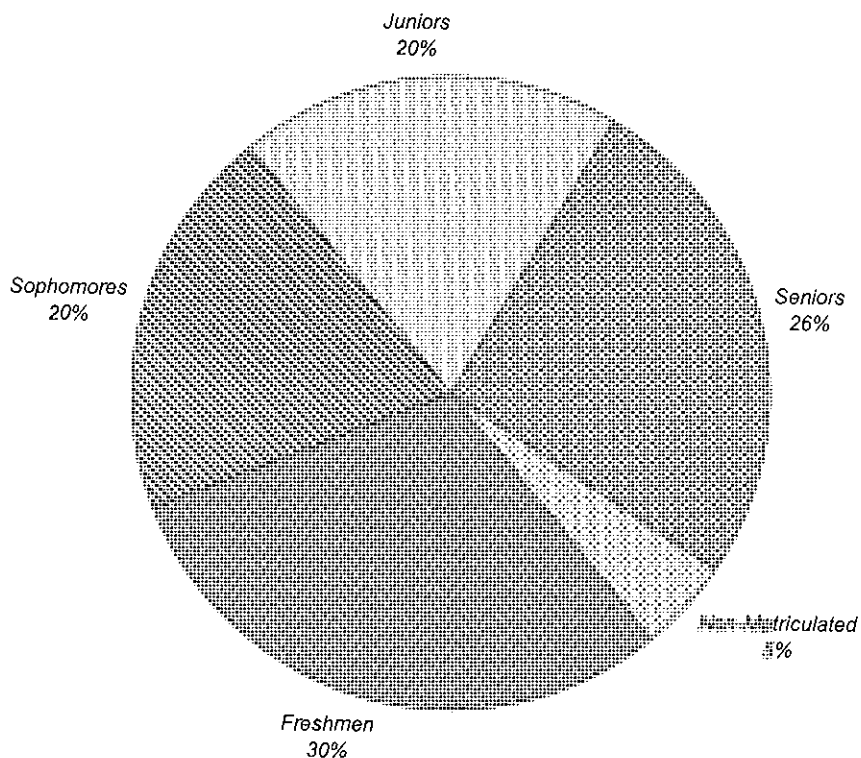


|                            | FULL-TIME    |              |              | PART-TIME  |            |            | TOTAL        |              |              | %           |
|----------------------------|--------------|--------------|--------------|------------|------------|------------|--------------|--------------|--------------|-------------|
|                            | Men          | Women        | TOTAL        | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        |             |
| <b>Arts &amp; Sciences</b> | 1,350        | 1,488        | 2,838        | 139        | 136        | 275        | 1,489        | 1,624        | 3,113        | 63%         |
| <b>Business</b>            | 414          | 273          | 687          | 60         | 53         | 113        | 474          | 326          | 800          | 16%         |
| <b>Education</b>           | 101          | 327          | 428          | 11         | 20         | 31         | 112          | 347          | 459          | 9%          |
| <b>Nursing</b>             | 14           | 196          | 210          | 5          | 123        | 128        | 19           | 319          | 338          | 7%          |
| <b>Diplomacy</b>           | 1            | 4            | 5            | 0          | 0          | 0          | 1            | 4            | 5            | 0%          |
| <b>Non-Matriculated</b>    | 4            | 2            | 6            | 105        | 115        | 220        | 109          | 117          | 226          | 5%          |
| <b>TOTAL</b>               | <b>1,884</b> | <b>2,290</b> | <b>4,174</b> | <b>320</b> | <b>447</b> | <b>767</b> | <b>2,204</b> | <b>2,737</b> | <b>4,941</b> | <b>100%</b> |
| <b>%</b>                   |              |              | <b>84%</b>   |            |            | <b>16%</b> |              |              | <b>100%</b>  |             |

\*\*1

<sup>1</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 UNDERGRADUATE ENROLLMENT by Class



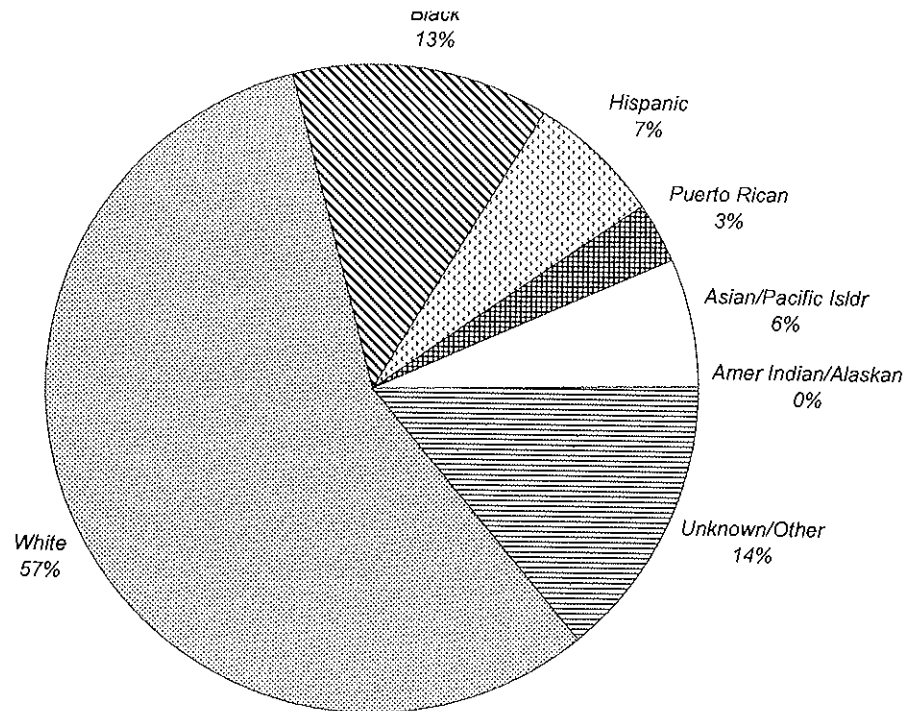
|                         | FULL-TIME    |              |              | PART-TIME  |            |            | TOTAL        |              |              | %           |
|-------------------------|--------------|--------------|--------------|------------|------------|------------|--------------|--------------|--------------|-------------|
|                         | Men          | Women        | TOTAL        | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        |             |
| <b>Freshmen</b>         | 681          | 737          | 1,418        | 29         | 35         | 64         | 710          | 772          | 1,482        | 30%         |
| <b>Sophomores</b>       | 369          | 524          | 893          | 28         | 66         | 94         | 397          | 590          | 987          | 20%         |
| <b>Juniors</b>          | 386          | 486          | 872          | 33         | 64         | 97         | 419          | 550          | 969          | 20%         |
| <b>Seniors</b>          | 444          | 541          | 985          | 125        | 166        | 291        | 569          | 707          | 1,276        | 26%         |
| <b>Non-Matriculated</b> | 4            | 2            | 6            | 105        | 116        | 221        | 109          | 118          | 227          | 5%          |
| <b>TOTAL</b>            | <b>1,884</b> | <b>2,290</b> | <b>4,174</b> | <b>320</b> | <b>447</b> | <b>767</b> | <b>2,204</b> | <b>2,737</b> | <b>4,941</b> | <b>100%</b> |
| <b>%</b>                |              |              | <b>64%</b>   |            |            | <b>16%</b> |              |              | <b>100%</b>  |             |

\*\* 2

<sup>2</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).



# FALL 1997 UNDERGRADUATE ENROLLMENT by Race

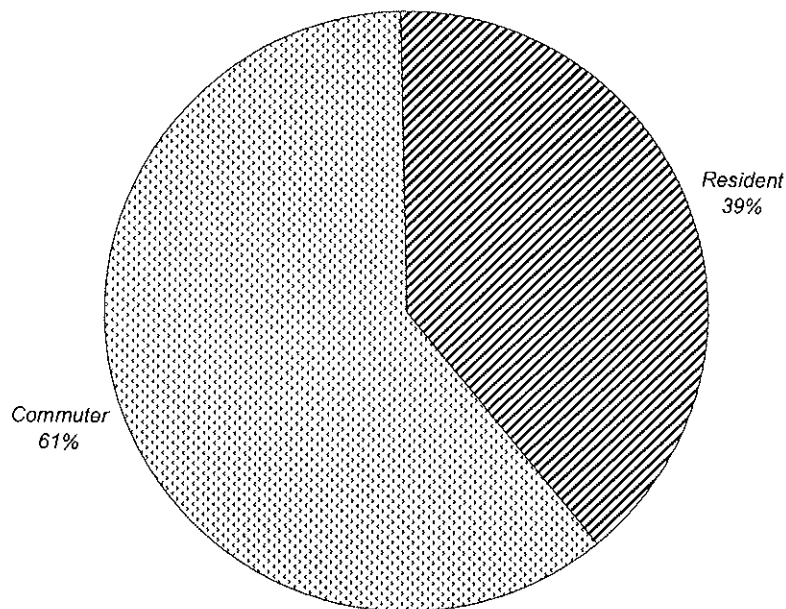


|                            | FULL-TIME    |              |              | PART-TIME  |            |            | TOTAL        |              |              | %           |
|----------------------------|--------------|--------------|--------------|------------|------------|------------|--------------|--------------|--------------|-------------|
|                            | Men          | Women        | TOTAL        | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        |             |
| <b>White</b>               | 1,194        | 1,268        | 2,462        | 159        | 196        | 355        | 1,353        | 1,464        | 2,817        | 57%         |
| <b>Black</b>               | 171          | 352          | 523          | 35         | 71         | 106        | 206          | 423          | 629          | 13%         |
| <b>Hispanic</b>            | 107          | 182          | 289          | 18         | 15         | 33         | 125          | 197          | 322          | 7%          |
| <b>Puerto Rican</b>        | 49           | 86           | 135          | 9          | 12         | 21         | 58           | 98           | 156          | 3%          |
| <b>Asian/Pacific Isldr</b> | 126          | 147          | 273          | 17         | 26         | 43         | 143          | 173          | 316          | 6%          |
| <b>Amer Indian/Alaskan</b> | 2            | 1            | 3            | 0          | 1          | 1          | 2            | 2            | 4            | 0%          |
| <b>Unknown/Other</b>       | 235          | 254          | 489          | 82         | 126        | 208        | 317          | 380          | 697          | 14%         |
| <b>TOTAL</b>               | <b>1,884</b> | <b>2,290</b> | <b>4,174</b> | <b>320</b> | <b>447</b> | <b>767</b> | <b>2,204</b> | <b>2,737</b> | <b>4,941</b> | <b>100%</b> |
| <b>%</b>                   |              |              | <b>84%</b>   |            |            | <b>16%</b> |              |              | <b>100%</b>  |             |

\*\* 3

<sup>3</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 UNDERGRADUATE ENROLLMENT by Residence



|                 | FULL-TIME    |              |              | PART-TIME  |            |            | TOTAL        |              |              | %           |
|-----------------|--------------|--------------|--------------|------------|------------|------------|--------------|--------------|--------------|-------------|
|                 | Men          | Women        | TOTAL        | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        |             |
| <b>Commuter</b> | 1,078        | 1,179        | 2,257        | 303        | 435        | 738        | 1,381        | 1,614        | 2,995        | 61%         |
| <b>Resident</b> | 806          | 1,111        | 1,917        | 17         | 12         | 29         | 823          | 1,123        | 1,946        | 39%         |
| <b>TOTAL</b>    | <b>1,884</b> | <b>2,290</b> | <b>4,174</b> | <b>320</b> | <b>447</b> | <b>767</b> | <b>2,204</b> | <b>2,737</b> | <b>4,941</b> | <b>100%</b> |
| <b>%</b>        |              |              | 84%          |            |            | 16%        |              |              | 100%         |             |

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<sup>4</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 UNDERGRADUATE ENROLLMENT

## by Major

|                                       | FULL-TIME |       |       | PART-TIME |       |       | TOTAL |       |       | %     |     |
|---------------------------------------|-----------|-------|-------|-----------|-------|-------|-------|-------|-------|-------|-----|
|                                       | Men       | Women | TOTAL | Men       | Women | TOTAL | Men   | Women | TOTAL |       |     |
| <b>COLLEGE OF ARTS &amp; SCIENCES</b> |           |       |       |           |       |       |       |       |       |       |     |
| <b>Arts and Humanities</b>            |           |       |       |           |       |       |       |       |       |       |     |
| Advertising Art                       | BA        | 17    | 28    | 45        | 2     | 0     | 2     | 19    | 28    | 47    | 1%  |
| Applied Music                         | BA        | 9     | 1     | 10        | 0     | 1     | 1     | 9     | 2     | 11    | 0%  |
| Art History                           | BA        | 2     | 0     | 2         | 0     | 1     | 1     | 2     | 1     | 3     | 0%  |
| Classical Studies                     | BA        | 2     | 1     | 3         | 0     | 0     | 0     | 2     | 1     | 3     | 0%  |
| Communication                         | BA        | 146   | 158   | 304       | 11    | 19    | 30    | 157   | 177   | 334   | 7%  |
| English                               | BA        | 41    | 68    | 109       | 6     | 6     | 12    | 47    | 74    | 121   | 2%  |
| Fine Arts                             | BA        | 3     | 10    | 13        | 2     | 1     | 3     | 5     | 11    | 16    | 0%  |
| Italian                               | BA        | 1     | 4     | 5         | 0     | 1     | 1     | 1     | 5     | 6     | 0%  |
| Liberal Studies                       | BA        | 31    | 20    | 51        | 5     | 6     | 11    | 36    | 26    | 62    | 1%  |
| Modern Languages                      | BA        | 2     | 6     | 8         | 0     | 3     | 3     | 2     | 9     | 11    | 0%  |
| Music Education                       | BA        | 1     | 1     | 2         | 0     | 0     | 0     | 1     | 1     | 2     | 0%  |
| Music History                         | BA        | 0     | 1     | 1         | 0     | 1     | 1     | 0     | 2     | 2     | 0%  |
| Philosophy                            | BA        | 17    | 3     | 20        | 1     | 0     | 1     | 18    | 3     | 21    | 0%  |
| Religious Studies                     | BA        | 15    | 0     | 15        | 0     | 4     | 4     | 15    | 4     | 19    | 0%  |
| Spanish                               | BA        | 1     | 5     | 6         | 1     | 0     | 1     | 2     | 5     | 7     | 0%  |
| Undecided Arts                        |           | 346   | 366   | 712       | 21    | 19    | 40    | 367   | 385   | 752   | 15% |
| ARTS & HUMANITIES                     |           | 634   | 672   | 1,306     | 49    | 62    | 111   | 683   | 734   | 1,417 | 29% |
| % of Column                           |           |       |       | 31%       |       |       | 14%   |       |       | 29%   |     |
| <b>Social and Behavioral Sciences</b> |           |       |       |           |       |       |       |       |       |       |     |
| African-Amer Studies                  | BA        | 0     | 2     | 2         | 0     | 0     | 0     | 0     | 2     | 2     | 0%  |
| Anthropology                          | BA        | 5     | 10    | 15        | 0     | 0     | 0     | 5     | 10    | 15    | 0%  |
| Asian Area Studies                    | BA        | 3     | 4     | 7         | 0     | 0     | 0     | 3     | 4     | 7     | 0%  |
| Criminal Justice                      | BA        | 173   | 131   | 304       | 37    | 13    | 50    | 210   | 144   | 354   | 7%  |
| Economics                             | BA        | 20    | 4     | 24        | 4     | 0     | 4     | 24    | 4     | 28    | 1%  |
| History                               | BA        | 32    | 10    | 42        | 1     | 1     | 2     | 33    | 11    | 44    | 1%  |
| Political Science                     | BA        | 82    | 79    | 161       | 6     | 6     | 12    | 88    | 85    | 173   | 4%  |
| Psychology                            | BA        | 77    | 177   | 254       | 11    | 21    | 32    | 88    | 198   | 286   | 6%  |
| Psychology (Honors)                   | BA        | 0     | 3     | 3         | 0     | 0     | 0     | 0     | 3     | 3     | 0%  |
| Social Work                           | BA        | 5     | 50    | 55        | 1     | 4     | 5     | 6     | 54    | 60    | 1%  |
| Social/Behavioral Sciences            | BA        | 21    | 38    | 59        | 7     | 8     | 15    | 28    | 46    | 74    | 1%  |
| Sociology                             | BA        | 11    | 20    | 31        | 1     | 4     | 5     | 12    | 24    | 36    | 1%  |
| SOCIAL & BEHAVIORAL                   |           | 429   | 528   | 957       | 68    | 57    | 125   | 497   | 585   | 1,082 | 22% |
| % of Column                           |           |       |       | 23%       |       |       | 16%   |       |       | 22%   |     |
| <b>Mathematics and Sciences</b>       |           |       |       |           |       |       |       |       |       |       |     |
| Biology                               | BS        | 110   | 137   | 247       | 11    | 8     | 19    | 121   | 145   | 266   | 5%  |
| Biology (Physical Therapy)            | BS        | 27    | 37    | 64        | 1     | 1     | 2     | 28    | 38    | 66    | 1%  |
| Biology (Physicians Asst)             | BS        | 16    | 29    | 45        | 2     | 2     | 4     | 18    | 31    | 49    | 1%  |
| Chemistry (ACS)                       | BS        | 6     | 8     | 14        | 0     | 1     | 1     | 6     | 9     | 15    | 0%  |
| Chem (Non-ACS)                        | BS        | 11    | 9     | 20        | 0     | 0     | 0     | 11    | 9     | 20    | 0%  |

(Continued)

# FALL 1997 UNDERGRADUATE ENROLLMENT

## by Major

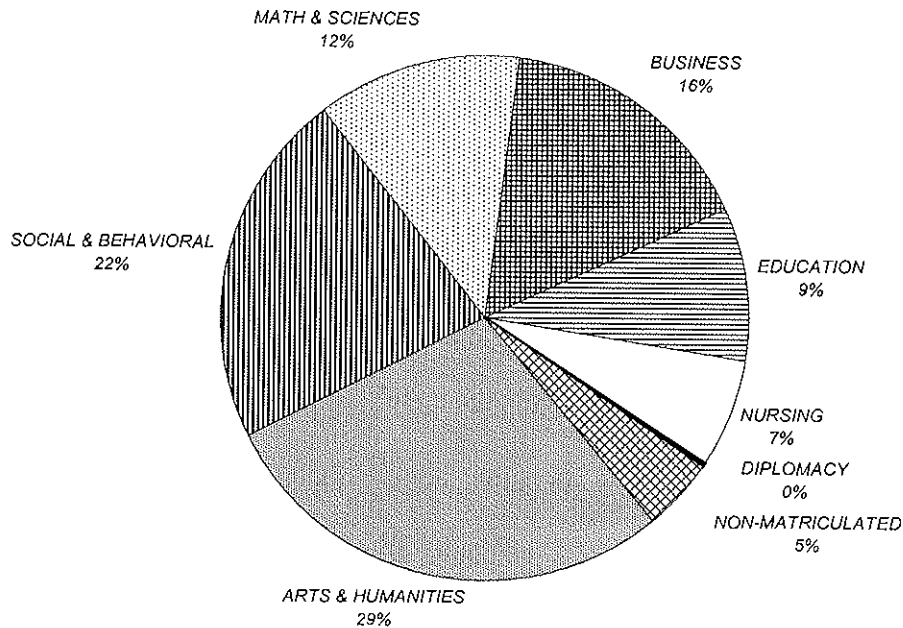
|                             |      | FULL-TIME    |              |              | PART-TIME  |            |            | TOTAL        |              |              | %          |
|-----------------------------|------|--------------|--------------|--------------|------------|------------|------------|--------------|--------------|--------------|------------|
|                             |      | Men          | Women        | TOTAL        | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        |            |
| Computer Science            | BS   | 40           | 9            | 49           | 6          | 3          | 9          | 46           | 12           | 58           | 1%         |
| Mathematics                 | BS   | 8            | 9            | 17           | 0          | 1          | 1          | 8            | 10           | 18           | 0%         |
| Physics                     | BS   | 20           | 4            | 24           | 1          | 1          | 2          | 21           | 5            | 26           | 1%         |
| Physics (Engineering)       | BS   | 2            | 0            | 2            | 0          | 0          | 0          | 2            | 0            | 2            | 0%         |
| Undecided Science           |      | 47           | 46           | 93           | 1          | 0          | 1          | 48           | 46           | 94           | 2%         |
| <b>MATH &amp; SCIENCES</b>  |      | <b>287</b>   | <b>288</b>   | <b>575</b>   | <b>22</b>  | <b>17</b>  | <b>39</b>  | <b>309</b>   | <b>305</b>   | <b>614</b>   | <b>12%</b> |
| % of Column                 |      |              |              | 14%          |            |            | 5%         |              |              | 12%          |            |
| <b>ARTS &amp; SCIENCES</b>  |      | <b>1,350</b> | <b>1,488</b> | <b>2,838</b> | <b>139</b> | <b>136</b> | <b>275</b> | <b>1,489</b> | <b>1,624</b> | <b>3,113</b> | <b>63%</b> |
| % of Column                 |      |              |              | 66%          |            |            | 36%        |              |              | 63%          |            |
| <b>SCHOOL OF BUSINESS</b>   |      |              |              |              |            |            |            |              |              |              |            |
| Business Administration     | BABA | 0            | 0            | 0            | 1          | 1          | 2          | 1            | 1            | 2            | 0%         |
| Business Admin (A&S)        | BABA | 17           | 10           | 27           | 0          | 1          | 1          | 17           | 11           | 28           | 1%         |
| Accounting                  | BSBA | 75           | 59           | 134          | 8          | 17         | 25         | 83           | 76           | 159          | 3%         |
| Economics                   | BSBA | 14           | 1            | 15           | 0          | 0          | 0          | 14           | 1            | 15           | 0%         |
| Finance                     | BSBA | 82           | 32           | 114          | 12         | 8          | 20         | 94           | 40           | 134          | 3%         |
| Management                  | BSBA | 46           | 37           | 83           | 20         | 14         | 34         | 66           | 51           | 117          | 2%         |
| Mangmt Information Sys      | BSBA | 31           | 23           | 54           | 10         | 4          | 14         | 41           | 27           | 68           | 1%         |
| Marketing                   | BSBA | 25           | 50           | 75           | 8          | 4          | 12         | 33           | 54           | 87           | 2%         |
| Sports Management           | BSBA | 44           | 19           | 63           | 0          | 0          | 0          | 44           | 19           | 63           | 1%         |
| Business Bound              |      | 35           | 14           | 49           | 0          | 0          | 0          | 35           | 14           | 49           | 1%         |
| Undecided Business          |      | 45           | 28           | 73           | 1          | 4          | 5          | 46           | 32           | 78           | 2%         |
| <b>BUSINESS</b>             |      | <b>414</b>   | <b>273</b>   | <b>687</b>   | <b>60</b>  | <b>53</b>  | <b>113</b> | <b>474</b>   | <b>326</b>   | <b>800</b>   | <b>16%</b> |
| % of Column                 |      |              |              | 16%          |            |            | 15%        |              |              | 18%          |            |
| <b>COLLEGE OF EDUCATION</b> |      |              |              |              |            |            |            |              |              |              |            |
| Developmental Dis-Elem      | BSED | 4            | 83           | 87           | 0          | 3          | 3          | 4            | 86           | 90           | 2%         |
| Developmental Dis-Psyc      | BSED | 1            | 2            | 3            | 0          | 0          | 0          | 1            | 2            | 3            | 0%         |
| Developmental Dis-Sec       | BSED | 1            | 4            | 5            | 0          | 0          | 0          | 1            | 4            | 5            | 0%         |
| Elementary Education        | BSED | 19           | 159          | 178          | 0          | 13         | 13         | 19           | 172          | 191          | 4%         |
| Health & Phys Education     | BSED | 37           | 20           | 57           | 5          | 2          | 7          | 42           | 22           | 64           | 1%         |
| Secondary Education         | BSED | 39           | 59           | 98           | 6          | 1          | 7          | 45           | 60           | 105          | 2%         |
| Certificate Info Tech       |      | 0            | 0            | 0            | 0          | 1          | 1          | 0            | 1            | 1            | 0%         |
| <b>EDUCATION</b>            |      | <b>101</b>   | <b>327</b>   | <b>428</b>   | <b>11</b>  | <b>20</b>  | <b>31</b>  | <b>112</b>   | <b>347</b>   | <b>459</b>   | <b>9%</b>  |
| % of Column                 |      |              |              | 10%          |            |            | 4%         |              |              | 9%           |            |
| <b>COLLEGE OF NURSING</b>   |      |              |              |              |            |            |            |              |              |              |            |
| Nursing                     | BSN  | 13           | 173          | 186          | 1          | 15         | 16         | 14           | 188          | 202          | 4%         |
| Nursing (RN)                | BSN  | 0            | 1            | 1            | 3          | 101        | 104        | 3            | 102          | 105          | 2%         |
| Nursing Accel 2nd Degree    | BSN  | 0            | 17           | 17           | 0          | 0          | 0          | 0            | 17           | 17           | 0%         |
| Nursing 2nd Degree          | BSN  | 0            | 3            | 3            | 1          | 5          | 6          | 1            | 8            | 9            | 0%         |
| Nursing 2nd Degree (RN)     | BSN  | 0            | 0            | 0            | 0          | 2          | 2          | 0            | 2            | 2            | 0%         |
| Pre-Nursing                 |      | 1            | 2            | 3            | 0          | 0          | 0          | 1            | 2            | 3            | 0%         |
| <b>NURSING</b>              |      | <b>14</b>    | <b>196</b>   | <b>210</b>   | <b>5</b>   | <b>123</b> | <b>128</b> | <b>19</b>    | <b>319</b>   | <b>338</b>   | <b>7%</b>  |
| % of Column                 |      |              |              | 5%           |            |            | 17%        |              |              | 7%           |            |

(Continued)

# FALL 1997 UNDERGRADUATE ENROLLMENT

## by Major

|  | FULL-TIME    |              |              | PART-TIME  |            |            | TOTAL        |              |              | %           |
|--|--------------|--------------|--------------|------------|------------|------------|--------------|--------------|--------------|-------------|
|  | Men          | Women        | TOTAL        | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        |             |
| <b>SCHOOL OF DIPLOMACY &amp; INT'L RELATIONS</b> |              |              |              |            |            |            |              |              |              |             |
| Diplomacy & Int'l Relations BS                   | 1            | 4            | 5            | 0          | 0          | 0          | 1            | 4            | 5            | 0%          |
| <b>DIPLOMACY</b>                                 | <b>1</b>     | <b>4</b>     | <b>5</b>     | <b>0</b>   | <b>0</b>   | <b>0</b>   | <b>1</b>     | <b>4</b>     | <b>5</b>     | <b>0%</b>   |
| % of Column                                      |              |              | 0%           |            |            | 0%         |              |              | 0%           | 0%          |
| <b>NON-MATRICULATED</b>                          |              |              |              |            |            |            |              |              |              |             |
| ESL Program                                      | 1            | 1            | 2            | 10         | 11         | 21         | 11           | 12           | 23           | 0%          |
| Non-Matriculated                                 | 3            | 1            | 4            | 73         | 92         | 165        | 76           | 93           | 169          | 3%          |
| ROTC   | 0            | 0            | 0            | 22         | 12         | 34         | 22           | 12           | 34           | 1%          |
| <b>NON-MATRICULATED</b>                          | <b>4</b>     | <b>2</b>     | <b>6</b>     | <b>105</b> | <b>115</b> | <b>220</b> | <b>109</b>   | <b>117</b>   | <b>226</b>   | <b>5%</b>   |
| % of Column                                      |              |              | 0%           |            |            | 29%        |              |              | 5%           | 5%          |
| <b>TOTAL UNDERGRADUATE</b>                       |              |              |              |            |            |            |              |              |              |             |
| <b>UNDERGRADUATES</b>                            | <b>1,884</b> | <b>2,290</b> | <b>4,174</b> | <b>320</b> | <b>447</b> | <b>767</b> | <b>2,204</b> | <b>2,737</b> | <b>4,941</b> | <b>100%</b> |
| %  |              |              | 84%          |            |            | 16%        |              |              | 100%         | 100%        |

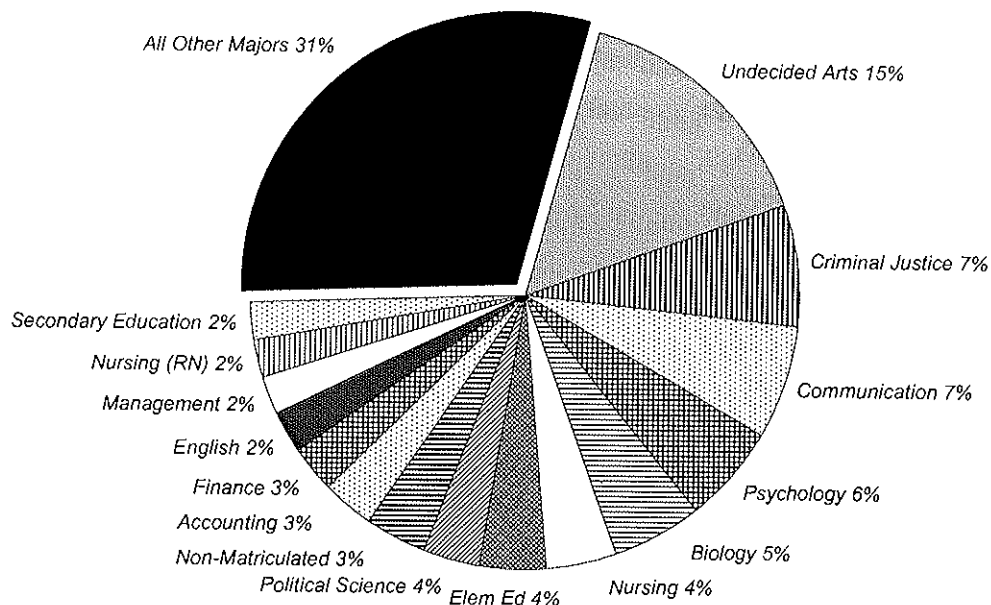


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<sup>6</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 UNDERGRADUATE ENROLLMENT

## by Rank Order of Majors

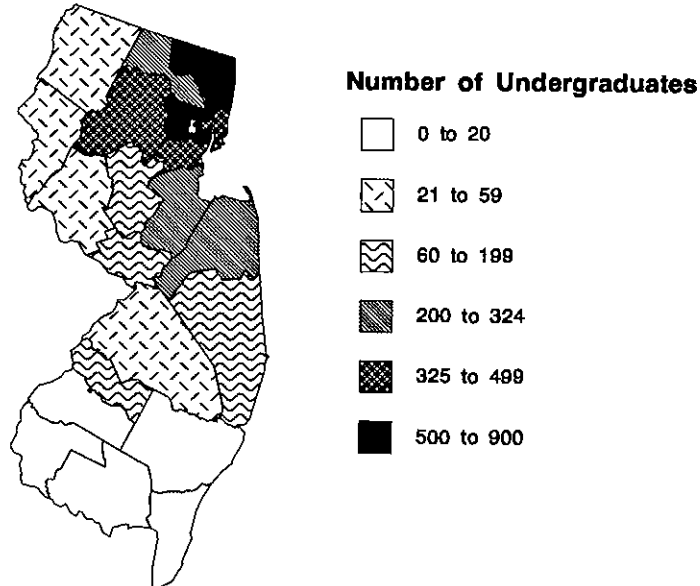


| Rank | Major                  | N   | Rank | Major                     | N  | Rank | Major                   | N  |
|------|------------------------|-----|------|---------------------------|----|------|-------------------------|----|
| 1    | Undecided Arts         | 752 | 23   | Health & Phys Education   | 64 | 45   | Chemistry (ACS)         | 15 |
| 2    | Criminal Justice       | 354 | 24   | Sports Management         | 63 | 46   | Economics (BU)          | 15 |
| 3    | Communication          | 334 | 25   | Liberal Studies           | 62 | 47   | Applied Music           | 11 |
| 4    | Psychology             | 286 | 26   | Social Work               | 60 | 48   | Modern Languages        | 11 |
| 5    | Biology                | 266 | 27   | Computer Science          | 58 | 49   | Nursing 2nd Degree      | 9  |
| 6    | Nursing                | 202 | 28   | Biology (Physicians Asst) | 49 | 50   | Asian Area Studies      | 7  |
| 7    | Elementary Education   | 191 | 29   | Business Bound            | 49 | 51   | Spanish                 | 7  |
| 8    | Political Science      | 173 | 30   | Advertising Art           | 47 | 52   | Italian                 | 6  |
| 9    | Non-Matriculated       | 169 | 31   | History                   | 44 | 53   | Developmental Dis-Sec   | 5  |
| 10   | Accounting             | 159 | 32   | Sociology                 | 36 | 54   | Diplomacy & Int'l Rels  | 5  |
| 11   | Finance                | 134 | 33   | ROTC                      | 34 | 55   | Art History             | 3  |
| 12   | English                | 121 | 34   | Business Admin (A&S)      | 28 | 56   | Classical Studies       | 3  |
| 13   | Management             | 117 | 35   | Economics (A&S)           | 28 | 57   | Developmental Dis-Psyc  | 3  |
| 14   | Nursing (RN)           | 105 | 36   | Physics                   | 26 | 58   | Pre-Nursing             | 3  |
| 15   | Secondary Education    | 105 | 37   | ESL Program               | 23 | 59   | Psychology (Honors)     | 3  |
| 16   | Undecided Science      | 94  | 38   | Philosophy                | 21 | 60   | African-Amer Studies    | 2  |
| 17   | Developmental Dis-Elem | 90  | 39   | Chem (Non-ACS)            | 20 | 61   | Business Administration | 2  |
| 18   | Marketing              | 87  | 40   | Religious Studies         | 19 | 62   | Music Education         | 2  |
| 19   | Undecided Business     | 78  | 41   | Mathematics               | 18 | 63   | Music History           | 2  |
| 20   | Social/Behavioral Sci  | 74  | 42   | Nursing Accel 2nd Degr    | 17 | 64   | Nursing 2nd Degree (RN) | 2  |
| 21   | Mangmt Information Sys | 68  | 43   | Fine Arts                 | 16 | 65   | Physics (Engineering)   | 2  |
| 22   | Biology (Phys Therapy) | 66  | 44   | Anthropology              | 15 | 66   | Certificate Info Tech   | 1  |

\*\* 6

<sup>6</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 UNDERGRADUATE ENROLLMENT by New Jersey County



|                         | FULL-TIME    |              |              | PART-TIME  |            |            | TOTAL        |              |              | %           |
|-------------------------|--------------|--------------|--------------|------------|------------|------------|--------------|--------------|--------------|-------------|
|                         | Men          | Women        | TOTAL        | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        |             |
| Atlantic                | 1            | 9            | 10           | 1          | 0          | 1          | 2            | 9            | 11           | 0%          |
| Bergen                  | 276          | 250          | 526          | 39         | 31         | 70         | 315          | 281          | 596          | 14%         |
| Burlington              | 20           | 18           | 38           | 5          | 2          | 7          | 25           | 20           | 45           | 1%          |
| Camden                  | 25           | 34           | 59           | 1          | 0          | 1          | 26           | 34           | 60           | 1%          |
| Cape May                | 1            | 6            | 7            | 1          | 0          | 1          | 2            | 6            | 8            | 0%          |
| Cumberland              | 3            | 3            | 6            | 0          | 0          | 0          | 3            | 3            | 6            | 0%          |
| Essex                   | 288          | 368          | 656          | 78         | 142        | 220        | 366          | 510          | 876          | 21%         |
| Gloucester              | 5            | 11           | 16           | 1          | 1          | 2          | 6            | 12           | 18           | 0%          |
| Hudson                  | 135          | 232          | 367          | 23         | 27         | 50         | 158          | 259          | 417          | 10%         |
| Hunterdon               | 10           | 7            | 17           | 3          | 8          | 11         | 13           | 15           | 28           | 1%          |
| Mercer                  | 19           | 26           | 45           | 4          | 17         | 21         | 23           | 43           | 66           | 2%          |
| Middlesex               | 116          | 168          | 284          | 13         | 27         | 40         | 129          | 195          | 324          | 8%          |
| Monmouth                | 83           | 108          | 191          | 21         | 19         | 40         | 104          | 127          | 231          | 6%          |
| Morris                  | 139          | 144          | 283          | 27         | 34         | 61         | 166          | 178          | 344          | 8%          |
| Ocean                   | 36           | 40           | 76           | 11         | 28         | 39         | 47           | 68           | 115          | 3%          |
| Passaic                 | 124          | 149          | 273          | 17         | 16         | 33         | 141          | 165          | 306          | 7%          |
| Salem                   | 2            | 2            | 4            | 0          | 0          | 0          | 2            | 2            | 4            | 0%          |
| Somerset                | 38           | 48           | 86           | 7          | 15         | 22         | 45           | 63           | 108          | 3%          |
| Sussex                  | 21           | 26           | 47           | 3          | 4          | 7          | 24           | 30           | 54           | 1%          |
| Union                   | 169          | 227          | 396          | 35         | 49         | 84         | 204          | 276          | 480          | 12%         |
| Warren                  | 5            | 9            | 14           | 4          | 3          | 7          | 9            | 12           | 21           | 1%          |
| <b>TOTAL NEW JERSEY</b> | <b>1,516</b> | <b>1,885</b> | <b>3,401</b> | <b>294</b> | <b>423</b> | <b>717</b> | <b>1,810</b> | <b>2,308</b> | <b>4,118</b> | <b>100%</b> |
| %                       |              |              | 83%          |            |            | 17%        |              |              | 100%         |             |

\*\*7

<sup>7</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 UNDERGRADUATE ENROLLMENT

## by State

|                      | FULL-TIME    |              |              | PART-TIME  |            |            | TOTAL        |              |              | %           |
|----------------------|--------------|--------------|--------------|------------|------------|------------|--------------|--------------|--------------|-------------|
|                      | Men          | Women        | TOTAL        | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        |             |
| Alabama              | 0            | 1            | 1            | 0          | 0          | 0          | 0            | 1            | 1            | 0%          |
| Arizona              | 0            | 1            | 1            | 0          | 0          | 0          | 0            | 1            | 1            | 0%          |
| California           | 5            | 8            | 13           | 1          | 0          | 1          | 6            | 8            | 14           | 0%          |
| Connecticut          | 39           | 45           | 84           | 2          | 1          | 3          | 41           | 46           | 87           | 2%          |
| Delaware             | 2            | 4            | 6            | 0          | 0          | 0          | 2            | 4            | 6            | 0%          |
| District of Columbia | 2            | 3            | 5            | 0          | 0          | 0          | 2            | 3            | 5            | 0%          |
| Florida              | 7            | 4            | 11           | 0          | 0          | 0          | 7            | 4            | 11           | 0%          |
| Georgia              | 1            | 1            | 2            | 0          | 0          | 0          | 1            | 1            | 2            | 0%          |
| Illinois             | 0            | 4            | 4            | 0          | 1          | 1          | 0            | 5            | 5            | 0%          |
| Indiana              | 2            | 2            | 4            | 0          | 0          | 0          | 2            | 2            | 4            | 0%          |
| Kansas               | 1            | 0            | 1            | 0          | 0          | 0          | 1            | 0            | 1            | 0%          |
| Louisiana            | 1            | 1            | 2            | 0          | 0          | 0          | 1            | 1            | 2            | 0%          |
| Maine                | 2            | 4            | 6            | 0          | 1          | 1          | 2            | 5            | 7            | 0%          |
| Maryland             | 8            | 11           | 19           | 0          | 0          | 0          | 8            | 11           | 19           | 0%          |
| Massachusetts        | 48           | 50           | 98           | 0          | 0          | 0          | 48           | 50           | 98           | 2%          |
| Michigan             | 1            | 3            | 4            | 0          | 1          | 1          | 1            | 4            | 5            | 0%          |
| Minnesota            | 0            | 2            | 2            | 0          | 0          | 0          | 0            | 2            | 2            | 0%          |
| Missouri             | 3            | 3            | 6            | 0          | 0          | 0          | 3            | 3            | 6            | 0%          |
| Montana              | 0            | 2            | 2            | 0          | 0          | 0          | 0            | 2            | 2            | 0%          |
| New Hampshire        | 6            | 7            | 13           | 0          | 0          | 0          | 6            | 7            | 13           | 0%          |
| New Jersey           | 1,516        | 1,885        | 3,401        | 294        | 423        | 717        | 1,810        | 2,308        | 4,118        | 83%         |
| New Mexico           | 0            | 1            | 1            | 0          | 0          | 0          | 0            | 1            | 1            | 0%          |
| New York             | 135          | 145          | 280          | 10         | 8          | 18         | 145          | 153          | 298          | 6%          |
| North Carolina       | 6            | 1            | 7            | 0          | 2          | 2          | 6            | 3            | 9            | 0%          |
| Ohio                 | 3            | 2            | 5            | 0          | 0          | 0          | 3            | 2            | 5            | 0%          |
| Pennsylvania         | 36           | 40           | 76           | 4          | 2          | 6          | 40           | 42           | 82           | 2%          |
| Rhode Island         | 10           | 7            | 17           | 0          | 0          | 0          | 10           | 7            | 17           | 0%          |
| Texas                | 3            | 2            | 5            | 0          | 0          | 0          | 3            | 2            | 5            | 0%          |
| Vermont              | 0            | 2            | 2            | 0          | 0          | 0          | 0            | 2            | 2            | 0%          |
| Virginia             | 3            | 6            | 9            | 0          | 0          | 0          | 3            | 6            | 9            | 0%          |
| Washington           | 3            | 1            | 4            | 0          | 0          | 0          | 3            | 1            | 4            | 0%          |
| Wisconsin            | 2            | 1            | 3            | 0          | 0          | 0          | 2            | 1            | 3            | 0%          |
| Foreign              | 39           | 41           | 80           | 9          | 8          | 17         | 48           | 49           | 97           | 2%          |
| <b>TOTAL</b>         | <b>1,884</b> | <b>2,290</b> | <b>4,174</b> | <b>320</b> | <b>447</b> | <b>767</b> | <b>2,204</b> | <b>2,737</b> | <b>4,941</b> | <b>100%</b> |
| <b>%</b>             |              |              | <b>84%</b>   |            |            | <b>16%</b> |              |              | <b>100%</b>  |             |

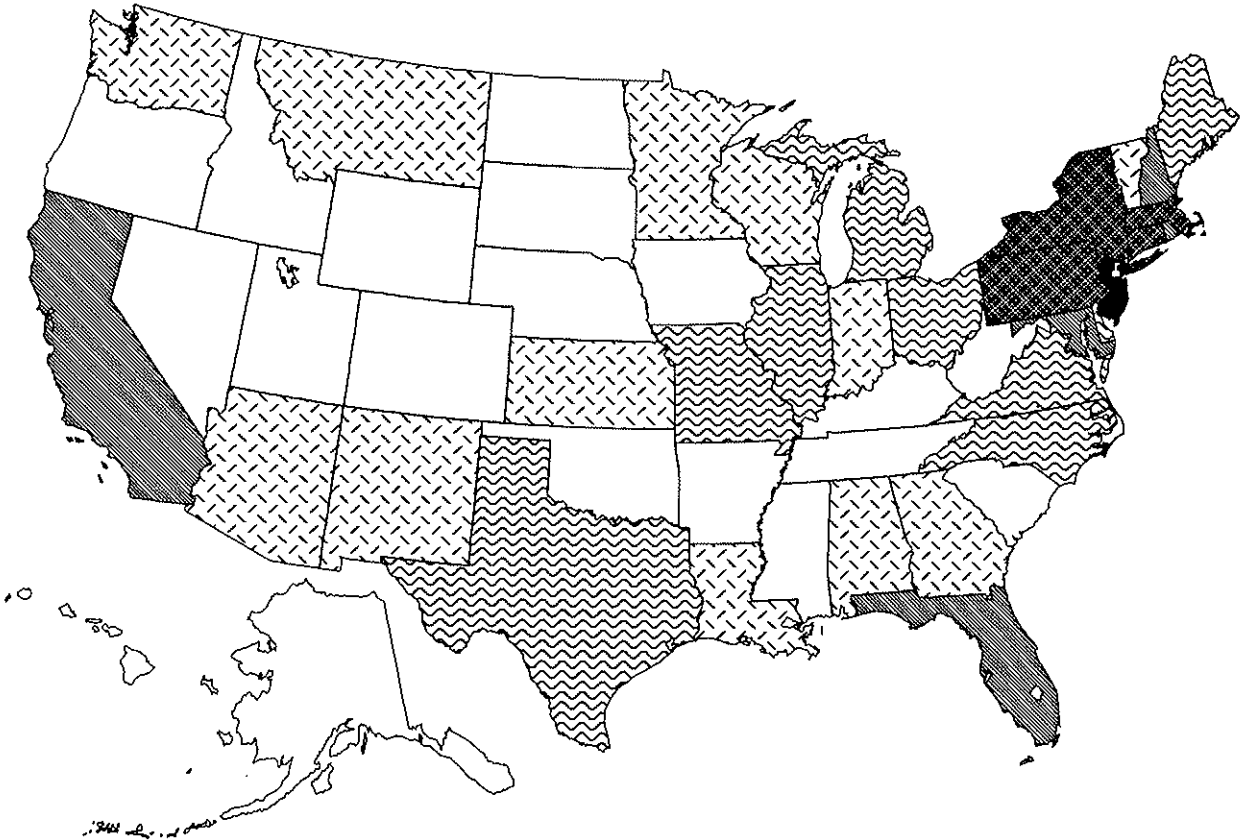
\*\* 8

<sup>a</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).



# FALL 1997 UNDERGRADUATE ENROLLMENT

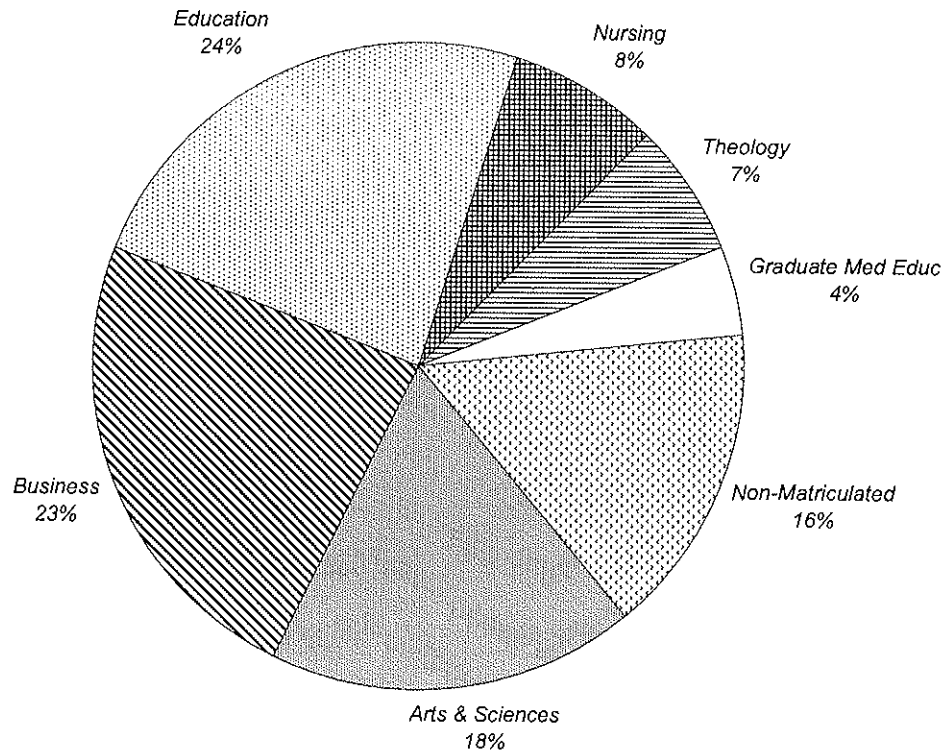
## by State



### Number of Undergraduates



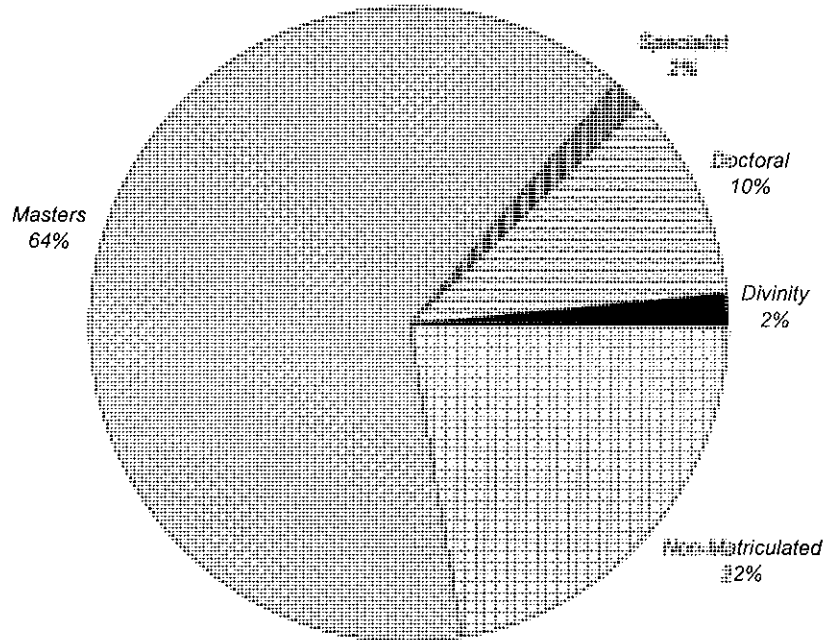
## FALL 1997 GRADUATE ENROLLMENT by College



|                            | FULL-TIME  |            |            | PART-TIME    |              |              | TOTAL        |              |              | %           |
|----------------------------|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                            | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        | Men          | Women        | TOTAL        |             |
| <b>Arts &amp; Sciences</b> | 43         | 76         | 119        | 202          | 290          | 492          | 245          | 366          | 611          | 18%         |
| <b>Business</b>            | 52         | 31         | 83         | 435          | 263          | 698          | 487          | 294          | 781          | 23%         |
| <b>Education</b>           | 68         | 147        | 215        | 207          | 376          | 583          | 275          | 523          | 798          | 24%         |
| <b>Nursing</b>             | 1          | 7          | 8          | 7            | 235          | 242          | 8            | 242          | 250          | 8%          |
| <b>Theology</b>            | 89         | 4          | 93         | 84           | 47           | 131          | 173          | 51           | 224          | 7%          |
| <b>Graduate Med Educ</b>   | 16         | 46         | 62         | 31           | 54           | 85           | 47           | 100          | 147          | 4%          |
| <b>Non-Matriculated</b>    | 8          | 4          | 12         | 243          | 261          | 504          | 251          | 265          | 516          | 16%         |
| <b>TOTAL</b>               | <b>277</b> | <b>315</b> | <b>592</b> | <b>1,209</b> | <b>1,526</b> | <b>2,735</b> | <b>1,486</b> | <b>1,841</b> | <b>3,327</b> | <b>100%</b> |
| <b>%</b>                   |            |            | 18%        |              |              | 82%          |              |              | 100%         |             |

<sup>1</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 GRADUATE ENROLLMENT by Degree

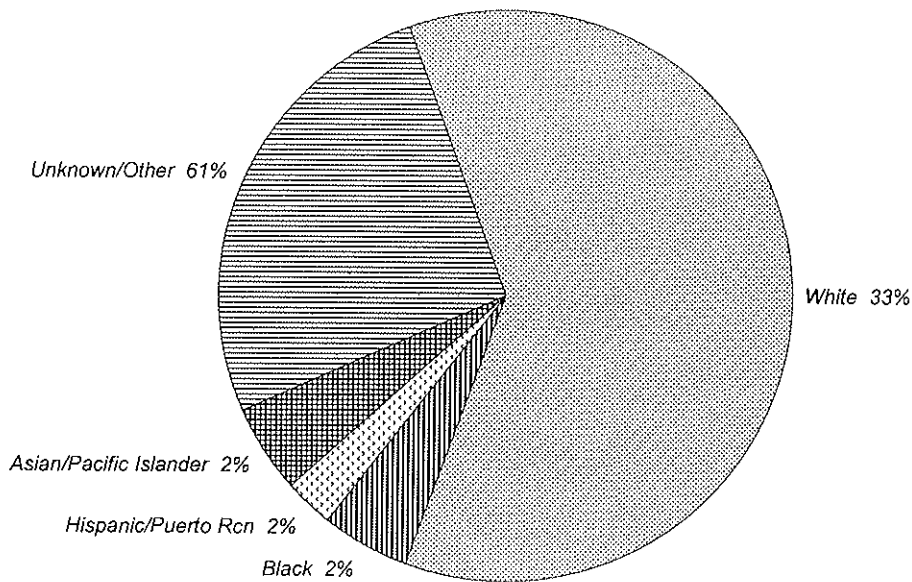


|                         | FULL-TIME  |            |            | PART-TIME    |              |              | TOTAL        |              |              | %           |
|-------------------------|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                         | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        | Men          | Women        | TOTAL        |             |
| <b>Masters</b>          | 148        | 245        | 393        | 790          | 939          | 1,729        | 938          | 1,184        | 2,122        | 64%         |
| <b>Specialist</b>       | 4          | 10         | 14         | 12           | 35           | 47           | 16           | 45           | 61           | 2%          |
| <b>Doctoral</b>         | 31         | 54         | 85         | 92           | 170          | 262          | 123          | 224          | 347          | 10%         |
| <b>Divinity</b>         | 39         | 0          | 39         | 19           | 2            | 21           | 58           | 2            | 60           | 2%          |
| <b>Non-Matriculated</b> | 55         | 6          | 61         | 296          | 380          | 676          | 351          | 386          | 737          | 22%         |
| <b>TOTAL</b>            | <b>277</b> | <b>315</b> | <b>592</b> | <b>1,209</b> | <b>1,526</b> | <b>2,735</b> | <b>1,486</b> | <b>1,841</b> | <b>3,327</b> | <b>100%</b> |
| <b>%</b>                |            |            | 18%        |              |              | 82%          |              |              | 100%         |             |

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<sup>2</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## FALL 1997 GRADUATE ENROLLMENT by Race



|                     | FULL-TIME  |            |            | PART-TIME    |              |              | TOTAL        |              |              | %           |
|---------------------|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                     | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        | Men          | Women        | TOTAL        |             |
| White               | 175        | 203        | 378        | 763          | 890          | 1,653        | 938          | 1,093        | 2,031        | 61%         |
| Black               | 14         | 32         | 46         | 40           | 76           | 116          | 54           | 108          | 162          | 5%          |
| Hispanic            | 10         | 6          | 16         | 30           | 34           | 64           | 40           | 40           | 80           | 2%          |
| Puerto Rican        | 2          | 3          | 5          | 6            | 6            | 12           | 8            | 9            | 17           | 1%          |
| Asian/Pacific Islr  | 29         | 25         | 54         | 41           | 71           | 112          | 70           | 96           | 166          | 5%          |
| Amer Indian/Alaskan | 0          | 1          | 1          | 5            | 2            | 7            | 5            | 3            | 8            | 0%          |
| Unknown/Other       | 47         | 45         | 92         | 324          | 447          | 771          | 371          | 492          | 863          | 26%         |
| <b>TOTAL</b>        | <b>277</b> | <b>315</b> | <b>592</b> | <b>1,209</b> | <b>1,526</b> | <b>2,735</b> | <b>1,486</b> | <b>1,841</b> | <b>3,327</b> | <b>100%</b> |
| %                   |            |            | 18%        |              |              | 82%          |              |              | 100%         |             |

\*\* 3

<sup>3</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 GRADUATE ENROLLMENT

## by Major

|   | FULL-TIME |           |                   | PART-TIME  |            |                   | TOTAL      |            |                   | %          |
|---|-----------|-----------|-------------------|------------|------------|-------------------|------------|------------|-------------------|------------|
|   | Men       | Women     | TOTAL             | Men        | Women      | TOTAL             | Men        | Women      | TOTAL             |            |
| <b>COLLEGE OF ARTS &amp; SCIENCES</b>     |           |           |                   |            |            |                   |            |            |                   |            |
| Asian Studies MA                          | 2         | 7         | 9                 | 4          | 3          | 7                 | 6          | 10         | 16                | 0%         |
| Corp/Public Comm MA                       | 10        | 20        | 30                | 25         | 71         | 96                | 35         | 91         | 126               | 4%         |
| English MA                                | 5         | 5         | 10                | 8          | 21         | 29                | 13         | 26         | 39                | 1%         |
| Jewish Christian Stds MA                  | 1         | 1         | 2                 | 8          | 8          | 16                | 9          | 9          | 18                | 1%         |
| Museum Professions MA                     | 1         | 21        | 22                | 6          | 29         | 35                | 7          | 50         | 57                | 2%         |
| Biology MS                                | 2         | 1         | 3                 | 17         | 25         | 42                | 19         | 26         | 45                | 1%         |
| Chemistry MS                              | 7         | 8         | 15                | 47         | 21         | 68                | 54         | 29         | 83                | 2%         |
| Microbiology MS                           | 0         | 1         | 1                 | 8          | 8          | 16                | 8          | 9          | 17                | 1%         |
| Public Administration MPA                 | 12        | 8         | 20                | 55         | 66         | 121               | 67         | 74         | 141               | 4%         |
| Chemistry PhD                             | 1         | 3         | 4                 | 13         | 9          | 22                | 14         | 12         | 26                | 1%         |
| Healthcare Admin Certificate              | 2         | 0         | 2                 | 4          | 13         | 17                | 6          | 13         | 19                | 1%         |
| Law & Justice Mgt Certificate             | 0         | 1         | 1                 | 3          | 0          | 3                 | 3          | 1          | 4                 | 0%         |
| Nonprofit Org Mgt Certificate             | 0         | 0         | 0                 | 4          | 16         | 20                | 4          | 16         | 20                | 1%         |
| <b>ARTS &amp; SCIENCES</b><br>% of Column | <b>43</b> | <b>76</b> | <b>119</b><br>20% | <b>202</b> | <b>290</b> | <b>492</b><br>18% | <b>245</b> | <b>366</b> | <b>611</b><br>18% | <b>18%</b> |
| <b>SCHOOL OF BUSINESS</b>                 |           |           |                   |            |            |                   |            |            |                   |            |
| Accounting MBA                            | 1         | 3         | 4                 | 16         | 14         | 30                | 17         | 17         | 34                | 1%         |
| Business Administration MBA               | 11        | 10        | 21                | 0          | 0          | 0                 | 11         | 10         | 21                | 1%         |
| Economics MBA                             | 2         | 0         | 2                 | 3          | 1          | 4                 | 5          | 1          | 6                 | 0%         |
| Finance MBA                               | 13        | 5         | 18                | 135        | 68         | 203               | 148        | 73         | 221               | 7%         |
| Human Resource Mgt MBA                    | 0         | 0         | 0                 | 0          | 5          | 5                 | 0          | 5          | 5                 | 0%         |
| Management MBA                            | 2         | 1         | 3                 | 38         | 18         | 56                | 40         | 19         | 59                | 2%         |
| Mangmt Info Sys MBA                       | 1         | 3         | 4                 | 19         | 10         | 29                | 20         | 13         | 33                | 1%         |
| Marketing MBA                             | 1         | 2         | 3                 | 54         | 49         | 103               | 55         | 51         | 106               | 3%         |
| Quantitative Analysis MBA                 | 1         | 0         | 1                 | 2          | 3          | 5                 | 3          | 3          | 6                 | 0%         |
| Sports Management MBA                     | 10        | 2         | 12                | 2          | 1          | 3                 | 12         | 3          | 15                | 0%         |
| Accounting MS                             | 1         | 1         | 2                 | 8          | 9          | 17                | 9          | 10         | 19                | 1%         |
| Financial Planning MS                     | 2         | 0         | 2                 | 11         | 4          | 15                | 13         | 4          | 17                | 1%         |
| Human Resource Mgt MS                     | 0         | 0         | 0                 | 4          | 9          | 13                | 4          | 9          | 13                | 0%         |
| Information Systems MS                    | 0         | 1         | 1                 | 27         | 12         | 39                | 27         | 13         | 40                | 1%         |
| International Business MS                 | 4         | 3         | 7                 | 14         | 9          | 23                | 18         | 12         | 30                | 1%         |
| Professional Accounting MS                | 0         | 0         | 0                 | 3          | 2          | 5                 | 3          | 2          | 5                 | 0%         |
| Taxation MST                              | 1         | 0         | 1                 | 86         | 42         | 128               | 87         | 42         | 129               | 4%         |
| Adv Certificate - MBA                     | 0         | 0         | 0                 | 1          | 0          | 1                 | 1          | 0          | 1                 | 0%         |
| Adv Certificate - Tax                     | 0         | 0         | 0                 | 2          | 0          | 2                 | 2          | 0          | 2                 | 0%         |
| Undecided Business                        | 2         | 0         | 2                 | 10         | 7          | 17                | 12         | 7          | 19                | 1%         |
| <b>BUSINESS</b><br>% of Column            | <b>52</b> | <b>31</b> | <b>83</b><br>14%  | <b>435</b> | <b>263</b> | <b>698</b><br>26% | <b>487</b> | <b>294</b> | <b>781</b><br>23% | <b>23%</b> |

(Continued)

# FALL 1997 GRADUATE ENROLLMENT

## by Major

|                             |     | FULL-TIME |            |            | PART-TIME  |            |            | TOTAL      |            |            | %          |
|-----------------------------|-----|-----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|                             |     | Men       | Women      | TOTAL      | Men        | Women      | TOTAL      | Men        | Women      | TOTAL      |            |
| <b>COLLEGE OF EDUCATION</b> |     |           |            |            |            |            |            |            |            |            |            |
| Administration & Suprvsn    | MAE | 19        | 1          | 20         | 85         | 29         | 114        | 104        | 30         | 134        | 4%         |
| Allied Health Educ          | MAE | 0         | 0          | 0          | 0          | 3          | 3          | 0          | 3          | 3          | 0%         |
| Bilingual/Bicultural Ed     | MAE | 0         | 1          | 1          | 2          | 7          | 9          | 2          | 8          | 10         | 0%         |
| Counselor Preparation       | MAE | 2         | 32         | 34         | 8          | 30         | 38         | 10         | 62         | 72         | 2%         |
| Elementary Education        | MAE | 1         | 19         | 20         | 1          | 22         | 23         | 2          | 41         | 43         | 1%         |
| Gen Professional Ed         | MAE | 0         | 0          | 0          | 1          | 3          | 4          | 1          | 3          | 4          | 0%         |
| Human Res Traing & Dev      | MAE | 1         | 0          | 1          | 0          | 9          | 9          | 1          | 9          | 10         | 0%         |
| Prof Development Prog       | MAE | 1         | 2          | 3          | 4          | 51         | 55         | 5          | 53         | 58         | 2%         |
| Psychological Studies       | MAE | 6         | 16         | 22         | 8          | 8          | 16         | 14         | 24         | 38         | 1%         |
| Secondary Education         | MAE | 3         | 8          | 11         | 5          | 8          | 13         | 8          | 16         | 24         | 1%         |
| Student Personnel Svc       | MAE | 0         | 1          | 1          | 1          | 4          | 5          | 1          | 5          | 6          | 0%         |
| Marriage & Family           | MS  | 1         | 6          | 7          | 0          | 1          | 1          | 1          | 7          | 8          | 0%         |
| Administration & Suprvsn    | EdS | 0         | 1          | 1          | 7          | 6          | 13         | 7          | 7          | 14         | 0%         |
| Bilingual/Bicultural Ed     | EdS | 0         | 0          | 0          | 1          | 3          | 4          | 1          | 3          | 4          | 0%         |
| Gen Professional Ed         | EdS | 0         | 0          | 0          | 0          | 2          | 2          | 0          | 2          | 2          | 0%         |
| Marriage and Family         | EdS | 1         | 1          | 2          | 3          | 14         | 17         | 4          | 15         | 19         | 1%         |
| Prof Development Prog       | EdS | 0         | 0          | 0          | 0          | 2          | 2          | 0          | 2          | 2          | 0%         |
| School & Comm Psych         | EdS | 3         | 8          | 11         | 1          | 8          | 9          | 4          | 16         | 20         | 1%         |
| Elem-Sec Admin              | EdD | 1         | 2          | 3          | 30         | 58         | 88         | 31         | 60         | 91         | 3%         |
| Elem-Sec Admin Exec         | EdD | 16        | 17         | 33         | 0          | 0          | 0          | 16         | 17         | 33         | 1%         |
| Higher Education            | EdD | 0         | 1          | 1          | 6          | 6          | 12         | 6          | 7          | 13         | 0%         |
| Clinical Psychology         | PhD | 3         | 13         | 16         | 9          | 34         | 43         | 12         | 47         | 59         | 2%         |
| Counseling Psych            | PhD | 4         | 10         | 14         | 15         | 29         | 44         | 19         | 39         | 58         | 2%         |
| Higher Education            | PhD | 5         | 5          | 10         | 8          | 18         | 26         | 13         | 23         | 36         | 1%         |
| Marriage & Family           | PhD | 1         | 3          | 4          | 11         | 16         | 27         | 12         | 19         | 31         | 1%         |
| Certificate Info Tech       |     | 0         | 0          | 0          | 0          | 3          | 3          | 0          | 3          | 3          | 0%         |
| Licensed Prof Counselor     |     | 0         | 0          | 0          | 1          | 0          | 1          | 1          | 0          | 1          | 0%         |
| Prof Counselor Licensing    |     | 0         | 0          | 0          | 0          | 2          | 2          | 0          | 2          | 2          | 0%         |
| <b>EDUCATION</b>            |     | <b>68</b> | <b>147</b> | <b>215</b> | <b>207</b> | <b>376</b> | <b>583</b> | <b>275</b> | <b>523</b> | <b>798</b> | <b>24%</b> |
| % of Column                 |     |           |            | 36%        |            |            | 21%        |            |            | 24%        |            |
| <b>COLLEGE OF NURSING</b>   |     |           |            |            |            |            |            |            |            |            |            |
| Acute Care Nurs Pract       | MSN | 0         | 3          | 3          | 1          | 17         | 18         | 1          | 20         | 21         | 1%         |
| Adult Nurse Practitioner    | MSN | 1         | 1          | 2          | 2          | 66         | 68         | 3          | 67         | 70         | 2%         |
| Critical Care - Adult       | MSN | 0         | 1          | 1          | 1          | 9          | 10         | 1          | 10         | 11         | 0%         |
| Gerontolog Nurs Pract       | MSN | 0         | 0          | 0          | 1          | 6          | 7          | 1          | 6          | 7          | 0%         |
| Nursing Administrator       | MSN | 0         | 0          | 0          | 2          | 16         | 18         | 2          | 16         | 18         | 1%         |
| Nursing Case Mgt            | MSN | 0         | 1          | 1          | 0          | 4          | 4          | 0          | 5          | 5          | 0%         |
| Pediatric Nurse Pract       | MSN | 0         | 1          | 1          | 0          | 35         | 35         | 0          | 36         | 36         | 1%         |
| School Nurse Pract          | MSN | 0         | 0          | 0          | 0          | 2          | 2          | 0          | 2          | 2          | 0%         |
| Women's Hlth Nurs Pract     | MSN | 0         | 0          | 0          | 0          | 17         | 17         | 0          | 17         | 17         | 1%         |

(Continued)

# FALL 1997 GRADUATE ENROLLMENT

## by Major

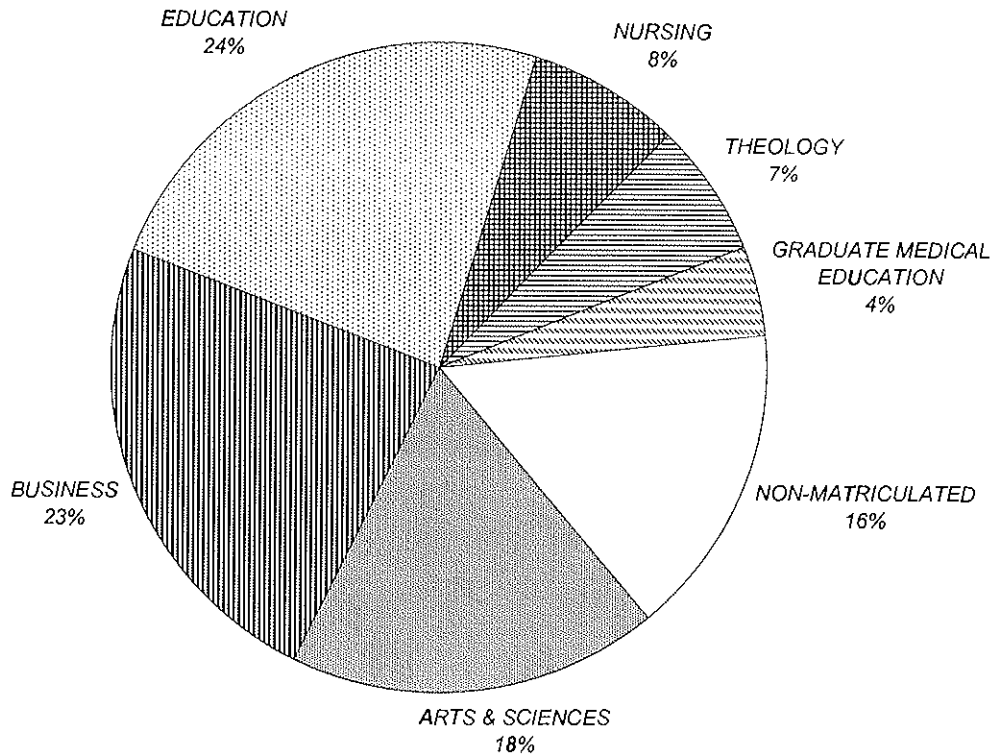
|                                       | FULL-TIME |           |           | PART-TIME |            |            | TOTAL      |            |            | %         |
|---------------------------------------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|------------|-----------|
|                                       | Men       | Women     | TOTAL     | Men       | Women      | TOTAL      | Men        | Women      | TOTAL      |           |
| <b>COLLEGE OF NURSING (Continued)</b> |           |           |           |           |            |            |            |            |            |           |
| Cert in Nurse Management              | 0         | 0         | 0         | 0         | 2          | 2          | 0          | 2          | 2          | 0%        |
| Gr Nur Cert - Adult                   | 0         | 0         | 0         | 0         | 3          | 3          | 0          | 3          | 3          | 0%        |
| Gr Nur Cert - Aged                    | 0         | 0         | 0         | 0         | 2          | 2          | 0          | 2          | 2          | 0%        |
| Gr Nur Cert - Case Mgt                | 0         | 0         | 0         | 0         | 10         | 10         | 0          | 10         | 10         | 0%        |
| Gr Nur Cert - Inf/Child/Adol          | 0         | 0         | 0         | 0         | 2          | 2          | 0          | 2          | 2          | 0%        |
| Gr Nur Cert - Women's Hlth            | 0         | 0         | 0         | 0         | 2          | 2          | 0          | 2          | 2          | 0%        |
| School Nurse Certification            | 0         | 0         | 0         | 0         | 26         | 26         | 0          | 26         | 26         | 1%        |
| Non-Matric (Nursing)                  | 0         | 0         | 0         | 0         | 16         | 16         | 0          | 16         | 16         | 0%        |
| <b>NURSING</b>                        | <b>1</b>  | <b>7</b>  | <b>8</b>  | <b>7</b>  | <b>235</b> | <b>242</b> | <b>8</b>   | <b>242</b> | <b>250</b> | <b>8%</b> |
| % of Column                           |           |           | 1%        |           |            | 9%         |            |            | 8%         |           |
| <b>SCHOOL OF THEOLOGY</b>             |           |           |           |           |            |            |            |            |            |           |
| Biblical Studies MAT                  | 1         | 1         | 2         | 7         | 4          | 11         | 8          | 5          | 13         | 0%        |
| Christian Ethics MAT                  | 0         | 1         | 1         | 2         | 2          | 4          | 2          | 3          | 5          | 0%        |
| Ecclesial History MAT                 | 1         | 0         | 1         | 5         | 1          | 6          | 6          | 1          | 7          | 0%        |
| Systematic Theology MAT               | 3         | 0         | 3         | 9         | 5          | 14         | 12         | 5          | 17         | 1%        |
| Catechetical Ministry MPM             | 0         | 0         | 0         | 1         | 3          | 4          | 1          | 3          | 4          | 0%        |
| Health Care Ministry MPM              | 0         | 0         | 0         | 0         | 1          | 1          | 0          | 1          | 1          | 0%        |
| Liturgical Ministry MPM               | 0         | 0         | 0         | 1         | 3          | 4          | 1          | 3          | 4          | 0%        |
| Ministry Spiritual Dir MPM            | 0         | 0         | 0         | 2         | 3          | 5          | 2          | 3          | 5          | 0%        |
| Youth Ministry MPM                    | 0         | 1         | 1         | 0         | 1          | 1          | 0          | 2          | 2          | 0%        |
| Divinity MDiv                         | 0         | 0         | 0         | 1         | 2          | 3          | 1          | 2          | 3          | 0%        |
| Divinity (Seminarian) MDiv            | 39        | 0         | 39        | 18        | 0          | 18         | 57         | 0          | 57         | 2%        |
| Cert: Bible Teaching                  | 0         | 0         | 0         | 2         | 0          | 2          | 2          | 0          | 2          | 0%        |
| Cert: Pastoral Ministry               | 0         | 0         | 0         | 0         | 2          | 2          | 0          | 2          | 2          | 0%        |
| Non-Matric (Seminary)                 | 45        | 1         | 46        | 36        | 20         | 56         | 81         | 21         | 102        | 3%        |
| <b>THEOLOGY</b>                       | <b>89</b> | <b>4</b>  | <b>93</b> | <b>84</b> | <b>47</b>  | <b>131</b> | <b>173</b> | <b>51</b>  | <b>224</b> | <b>7%</b> |
| % of Column                           |           |           | 16%       |           |            | 5%         |            |            | 7%         |           |
| <b>GRADUATE MEDICAL EDUCATION</b>     |           |           |           |           |            |            |            |            |            |           |
| Health Sciences MS                    | 1         | 1         | 2         | 5         | 22         | 27         | 6          | 23         | 29         | 1%        |
| Occupational Therapy MS               | 8         | 22        | 30        | 0         | 0          | 0          | 8          | 22         | 30         | 1%        |
| Physicians Assistant MS               | 7         | 23        | 30        | 26        | 32         | 58         | 33         | 55         | 88         | 3%        |
| <b>GRADUATE MEDICAL EDUCATION</b>     | <b>16</b> | <b>46</b> | <b>62</b> | <b>31</b> | <b>54</b>  | <b>85</b>  | <b>47</b>  | <b>100</b> | <b>147</b> | <b>4%</b> |
| % of Column                           |           |           | 10%       |           |            | 3%         |            |            | 4%         |           |

(Continued)

# FALL 1997 GRADUATE ENROLLMENT

## by Major

|  | FULL-TIME |       |            | PART-TIME |       |              | TOTAL |       |               | %    |
|--|-----------|-------|------------|-----------|-------|--------------|-------|-------|---------------|------|
|  | Men       | Women | TOTAL      | Men       | Women | TOTAL        | Men   | Women | TOTAL         |      |
| <b>NON-MATRICULATED</b>                |           |       |            |           |       |              |       |       |               |      |
| Non-Matriculated                       | 8         | 4     | 12         | 243       | 261   | 504          | 251   | 265   | 516           | 16%  |
| <b>NON-MATRICULATED</b><br>% of Column | 8         | 4     | 12<br>2%   | 243       | 261   | 504<br>18%   | 251   | 265   | 516<br>16%    | 16%  |
| <b>TOTAL GRADUATE</b>                  |           |       |            |           |       |              |       |       |               |      |
| <b>GRADUATES</b><br>%                  | 277       | 315   | 592<br>18% | 1,209     | 1,526 | 2,735<br>82% | 1,486 | 1,841 | 3,327<br>100% | 100% |



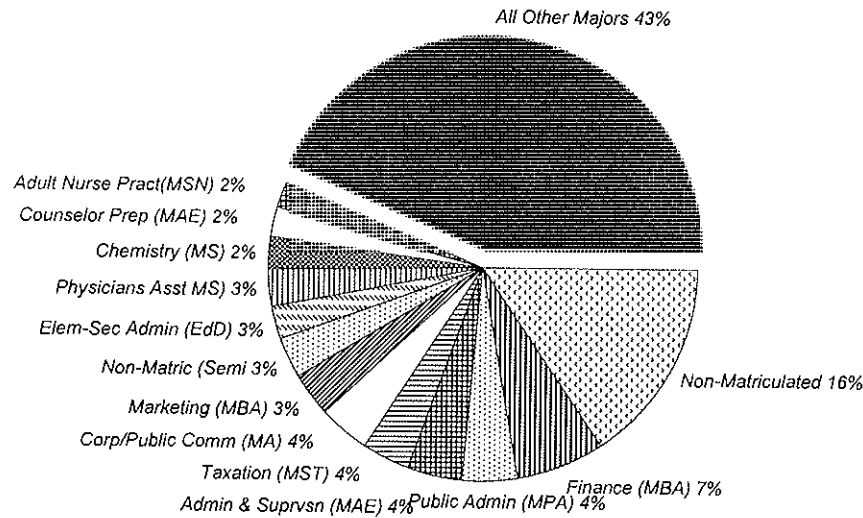
\*\* 4

<sup>4</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).



# FALL 1997 GRADUATE ENROLLMENT

## by Rank Order of Majors



| Rank | Major                     | N   | Rank | Major                      | N  | Rank | Major                      | N |
|------|---------------------------|-----|------|----------------------------|----|------|----------------------------|---|
| 1    | Non-Matriculated          | 516 | 33   | Health Sciences (MS)       | 29 | 65   | Economics (MBA)            | 6 |
| 2    | Finance (MBA)             | 221 | 34   | Chemistry (PhD)            | 26 | 66   | Quantitative Analy (MBA)   | 6 |
| 3    | Public Admin (MPA)        | 141 | 35   | School Nurse Certification | 26 | 67   | Stdt Personnel (MAE)       | 6 |
| 4    | Admin & Suprvsn (MAE)     | 134 | 36   | Secondary Educ (MAE)       | 24 | 68   | Christian Ethics (MAT)     | 5 |
| 5    | Taxation (MST)            | 129 | 37   | Acute Care Nur Pr (MSN)    | 21 | 69   | Human Res Mgt (MBA)        | 5 |
| 6    | Corp/Public Comm (MA)     | 126 | 38   | Business Admin (MBA)       | 21 | 70   | Min Spiritual Dir (MPM)    | 5 |
| 7    | Marketing (MBA)           | 106 | 39   | Nonprofit Org Mgt Certific | 20 | 71   | Nursing Case Mgt (MSN)     | 5 |
| 8    | Non-Matric (Seminary)     | 102 | 40   | Schl & Comm Psyc (EdS)     | 20 | 72   | Prof Accounting (MS)       | 5 |
| 9    | Elem-Sec Admin (EdD)      | 91  | 41   | Accounting (MS)            | 19 | 73   | Bilingual/Bicult Ed (EdS)  | 4 |
| 10   | Physicians Asst (MS)      | 88  | 42   | Healthcare Admin Certific  | 19 | 74   | Catechetical Min (MPM)     | 4 |
| 11   | Chemistry (MS)            | 83  | 43   | Marriage & Family (EdS)    | 19 | 75   | Gen Prof Ed (MAE)          | 4 |
| 12   | Counselor Prep (MAE)      | 72  | 44   | Undecided Business         | 19 | 76   | Law & Justice Mgt Certific | 4 |
| 13   | Adult Nurse Pract (MSN)   | 70  | 45   | Jewish Christn Stds (MA)   | 18 | 77   | Liturgical Ministry (MPM)  | 4 |
| 14   | Clinical Psychology (PhD) | 59  | 46   | Nursing Admin (MSN)        | 18 | 78   | Allied Health Educ (MAE)   | 3 |
| 15   | Management (MBA)          | 59  | 47   | Financial Planning (MS)    | 17 | 79   | Certificate Info Tech      | 3 |
| 16   | Counseling Psych (PhD)    | 58  | 48   | Microbiology (MS)          | 17 | 80   | Divinity (MDiv)            | 3 |
| 17   | Prof Dvlpmnt Prog (MAE)   | 58  | 49   | Systematic Theol (MAT)     | 17 | 81   | Gr Nur Cert - Adult        | 3 |
| 18   | Divinity-Sem (MDiv)       | 57  | 50   | Women's Hlth (MSN)         | 17 | 82   | Adv Certificate - Tax      | 2 |
| 19   | Museum Prof (MA)          | 57  | 51   | Asian Studies (MA)         | 16 | 83   | Cert in Nurse Mgmt         | 2 |
| 20   | Biology (MS)              | 45  | 52   | Non-Matric (Nursing)       | 16 | 84   | Cert: Bible Teaching       | 2 |
| 21   | Elementary Educ (MAE)     | 43  | 53   | Sports Mgmt (MBA)          | 15 | 85   | Cert: Pastoral Ministry    | 2 |
| 22   | Information Sys (MS)      | 40  | 54   | Admin & Suprvsn (EdS)      | 14 | 86   | Gen Prof Ed (EdS)          | 2 |
| 23   | English (MA)              | 39  | 55   | Biblical Studies (MAT)     | 13 | 87   | Gr Nur Cert - Aged         | 2 |
| 24   | Psychological Stds (MAE)  | 38  | 56   | Higher Education (EdD)     | 13 | 88   | Gr Nur Cert - inf/Child    | 2 |
| 25   | Higher Education (PhD)    | 36  | 57   | Human Res Mgt (MS)         | 13 | 89   | Gr Nur Cert - Women Hlth   | 2 |
| 26   | Pediatric Nur Prac (MSN)  | 36  | 58   | Critical Care-Adult (MSN)  | 11 | 90   | Prof Counselor Licensing   | 2 |
| 27   | Accounting (MBA)          | 34  | 59   | Bilingual/Bicult Ed (MAE)  | 10 | 91   | Prof Dvlpmnt Prog (EdS)    | 2 |
| 28   | Elem-Sec Admin Ex (EdD)   | 33  | 60   | Gr Nur Cert - Case Mgt     | 10 | 92   | School Nur Pract (MSN)     | 2 |
| 29   | Mangmt Info Sys (MBA)     | 33  | 61   | Human Res Traing (MAE)     | 10 | 93   | Youth Ministry (MPM)       | 2 |
| 30   | Marriage & Family (PhD)   | 31  | 62   | Marriage & Family (MS)     | 8  | 94   | Adv Certificate - MBA      | 1 |
| 31   | Int'l Business (MS)       | 30  | 63   | Ecclesial History (MAT)    | 7  | 95   | Health Care Min (MPM)      | 1 |
| 32   | Occupat'l Therapy (MS)    | 30  | 64   | Geront Nur Prac (MSN)      | 7  | 96   | Licensed Prof Counselor    | 1 |

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<sup>5</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

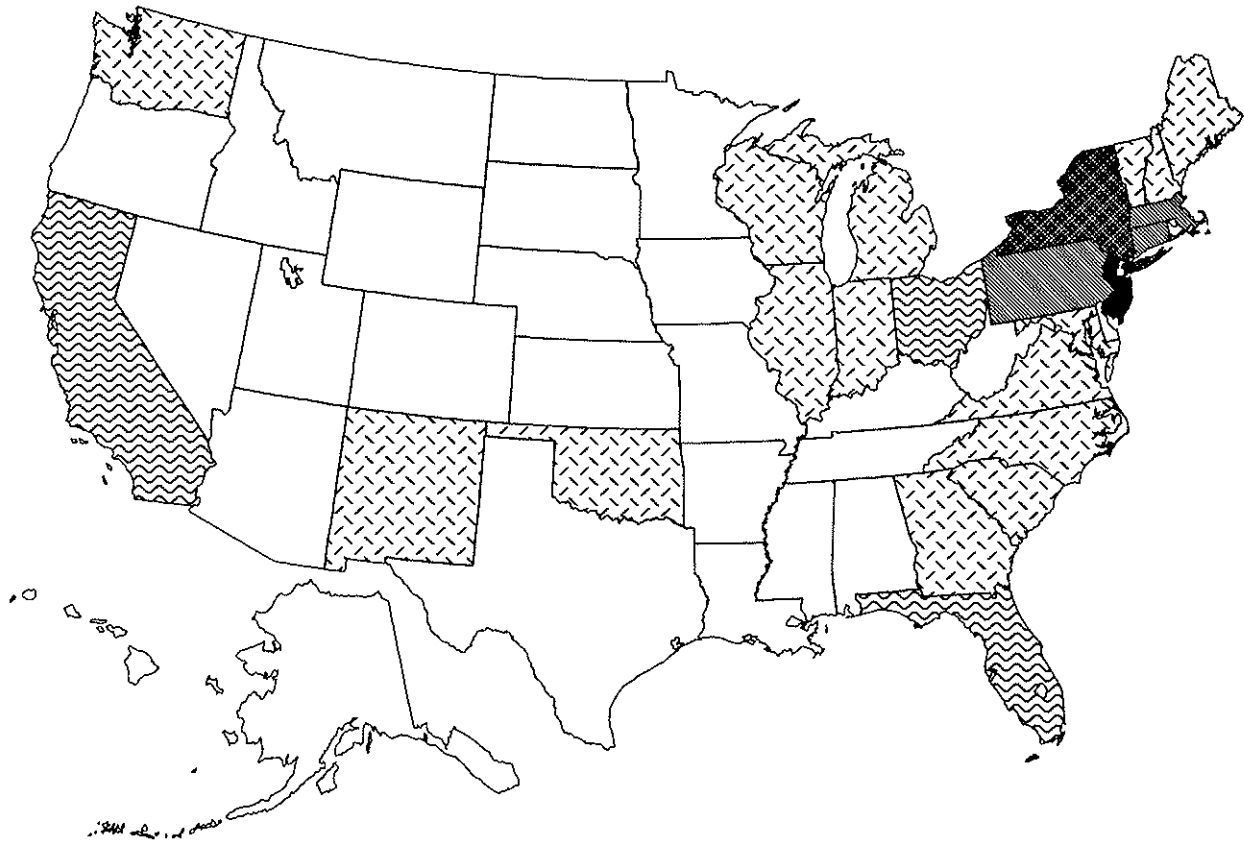
## FALL 1997 GRADUATE ENROLLMENT by State

|                      | FULL-TIME  |            |            | PART-TIME    |              |              | TOTAL        |              |              | %           |
|----------------------|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                      | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        | Men          | Women        | TOTAL        |             |
| California           | 0          | 1          | 1          | 0            | 2            | 2            | 0            | 3            | 3            | 0%          |
| Connecticut          | 3          | 3          | 6          | 0            | 7            | 7            | 3            | 10           | 13           | 0%          |
| District of Columbia | 0          | 0          | 0          | 1            | 0            | 1            | 1            | 0            | 1            | 0%          |
| Florida              | 2          | 0          | 2          | 1            | 1            | 2            | 3            | 1            | 4            | 0%          |
| Georgia              | 0          | 0          | 0          | 0            | 1            | 1            | 0            | 1            | 1            | 0%          |
| Illinois             | 0          | 0          | 0          | 1            | 0            | 1            | 1            | 0            | 1            | 0%          |
| Indiana              | 0          | 0          | 0          | 1            | 0            | 1            | 1            | 0            | 1            | 0%          |
| Maine                | 0          | 1          | 1          | 0            | 0            | 0            | 0            | 1            | 1            | 0%          |
| Maryland             | 1          | 0          | 1          | 1            | 0            | 1            | 2            | 0            | 2            | 0%          |
| Massachusetts        | 1          | 0          | 1          | 2            | 2            | 4            | 3            | 2            | 5            | 0%          |
| Michigan             | 0          | 1          | 1          | 0            | 0            | 0            | 0            | 1            | 1            | 0%          |
| New Hampshire        | 0          | 0          | 0          | 0            | 1            | 1            | 0            | 1            | 1            | 0%          |
| New Jersey           | 199        | 257        | 456        | 1,100        | 1,441        | 2,541        | 1,299        | 1,698        | 2,997        | 90%         |
| New Mexico           | 0          | 0          | 0          | 1            | 0            | 1            | 1            | 0            | 1            | 0%          |
| New York             | 11         | 21         | 32         | 49           | 33           | 82           | 60           | 54           | 114          | 3%          |
| North Carolina       | 0          | 1          | 1          | 0            | 0            | 0            | 0            | 1            | 1            | 0%          |
| Ohio                 | 0          | 0          | 0          | 2            | 1            | 3            | 2            | 1            | 3            | 0%          |
| Oklahoma             | 0          | 1          | 1          | 0            | 0            | 0            | 0            | 1            | 1            | 0%          |
| Pennsylvania         | 10         | 5          | 15         | 15           | 15           | 30           | 25           | 20           | 45           | 1%          |
| Rhode Island         | 2          | 1          | 3          | 0            | 0            | 0            | 2            | 1            | 3            | 0%          |
| South Carolina       | 0          | 1          | 1          | 0            | 0            | 0            | 0            | 1            | 1            | 0%          |
| Vermont              | 1          | 0          | 1          | 1            | 0            | 1            | 2            | 0            | 2            | 0%          |
| Virginia             | 1          | 0          | 1          | 0            | 1            | 1            | 1            | 1            | 2            | 0%          |
| Washington           | 1          | 0          | 1          | 1            | 0            | 1            | 2            | 0            | 2            | 0%          |
| Wisconsin            | 0          | 1          | 1          | 0            | 0            | 0            | 0            | 1            | 1            | 0%          |
| Foreign              | 45         | 21         | 66         | 33           | 21           | 54           | 78           | 42           | 120          | 4%          |
| <b>TOTAL</b>         | <b>277</b> | <b>315</b> | <b>592</b> | <b>1,209</b> | <b>1,526</b> | <b>2,735</b> | <b>1,486</b> | <b>1,841</b> | <b>3,327</b> | <b>100%</b> |
| <b>%</b>             |            |            | <b>18%</b> |              |              | <b>82%</b>   |              |              | <b>100%</b>  |             |

\* 6

\* Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 GRADUATE ENROLLMENT by State

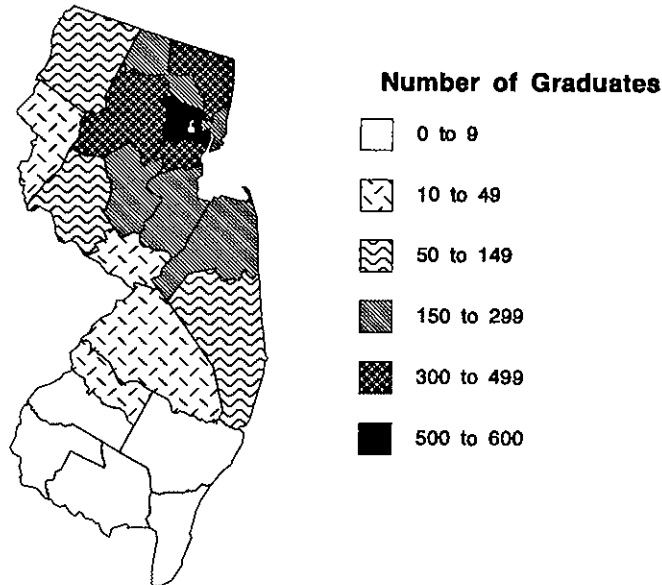


### Number of Graduates



# FALL 1997 GRADUATE ENROLLMENT

## by New Jersey County



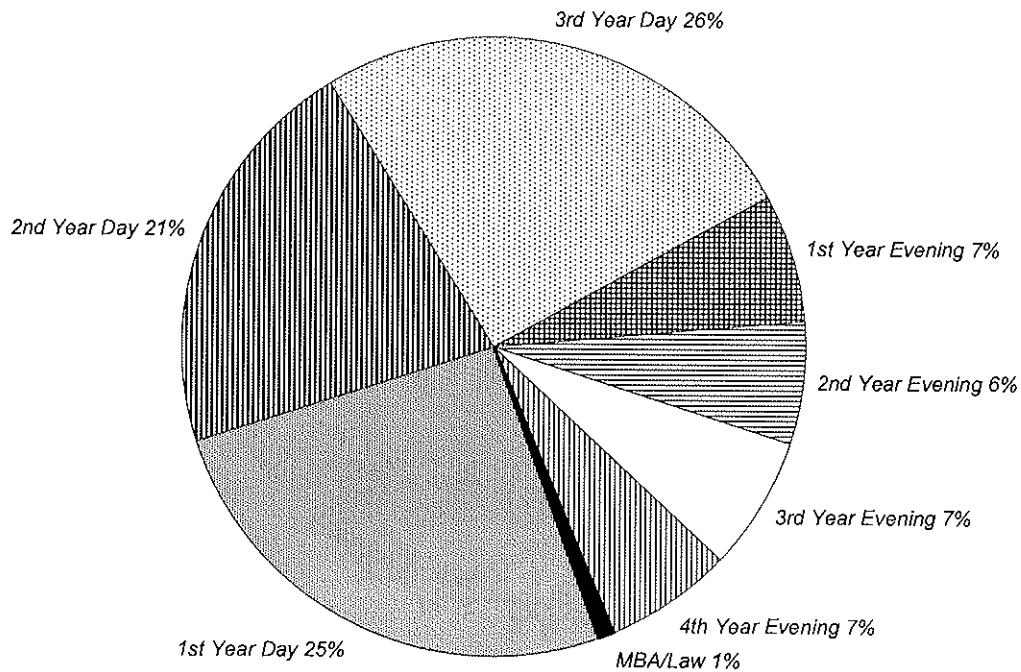
|                         | FULL-TIME  |            |            | PART-TIME    |              |              | TOTAL        |              |              | %           |
|-------------------------|------------|------------|------------|--------------|--------------|--------------|--------------|--------------|--------------|-------------|
|                         | Men        | Women      | TOTAL      | Men          | Women        | TOTAL        | Men          | Women        | TOTAL        |             |
| Atlantic                | 2          | 1          | 3          | 3            | 3            | 6            | 5            | 4            | 9            | 0%          |
| Bergen                  | 30         | 24         | 54         | 143          | 154          | 297          | 173          | 178          | 351          | 12%         |
| Burlington              | 0          | 2          | 2          | 15           | 5            | 20           | 15           | 7            | 22           | 1%          |
| Camden                  | 0          | 0          | 0          | 10           | 4            | 14           | 10           | 4            | 14           | 0%          |
| Cape May                | 0          | 1          | 1          | 0            | 1            | 1            | 0            | 2            | 2            | 0%          |
| Cumberland              | 0          | 0          | 0          | 1            | 0            | 1            | 1            | 0            | 1            | 0%          |
| Essex                   | 41         | 64         | 105        | 183          | 270          | 453          | 224          | 334          | 558          | 19%         |
| Gloucester              | 1          | 0          | 1          | 3            | 4            | 7            | 4            | 4            | 8            | 0%          |
| Hudson                  | 25         | 12         | 37         | 69           | 75           | 144          | 94           | 87           | 181          | 6%          |
| Hunterdon               | 3          | 3          | 6          | 20           | 24           | 44           | 23           | 27           | 50           | 2%          |
| Mercer                  | 4          | 0          | 4          | 22           | 21           | 43           | 26           | 21           | 47           | 2%          |
| Middlesex               | 14         | 20         | 34         | 97           | 108          | 205          | 111          | 128          | 239          | 8%          |
| Monmouth                | 14         | 19         | 33         | 54           | 95           | 149          | 68           | 114          | 182          | 6%          |
| Morris                  | 15         | 41         | 56         | 177          | 216          | 393          | 192          | 257          | 449          | 15%         |
| Ocean                   | 7          | 3          | 10         | 25           | 29           | 54           | 32           | 32           | 64           | 2%          |
| Passaic                 | 9          | 16         | 25         | 54           | 78           | 132          | 63           | 94           | 157          | 5%          |
| Salem                   | 0          | 0          | 0          | 0            | 0            | 0            | 0            | 0            | 0            | 0%          |
| Somerset                | 8          | 11         | 19         | 65           | 110          | 175          | 73           | 121          | 194          | 6%          |
| Sussex                  | 2          | 6          | 8          | 18           | 36           | 54           | 20           | 42           | 62           | 2%          |
| Union                   | 21         | 31         | 52         | 130          | 183          | 313          | 151          | 214          | 365          | 12%         |
| Warren                  | 3          | 3          | 6          | 11           | 25           | 36           | 14           | 28           | 42           | 1%          |
| <b>TOTAL NEW JERSEY</b> | <b>199</b> | <b>257</b> | <b>456</b> | <b>1,100</b> | <b>1,441</b> | <b>2,541</b> | <b>1,299</b> | <b>1,698</b> | <b>2,997</b> | <b>100%</b> |
| %                       |            |            | 15%        |              |              | 85%          |              |              | 100%         |             |

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<sup>7</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 LAW SCHOOL ENROLLMENT

## by Class

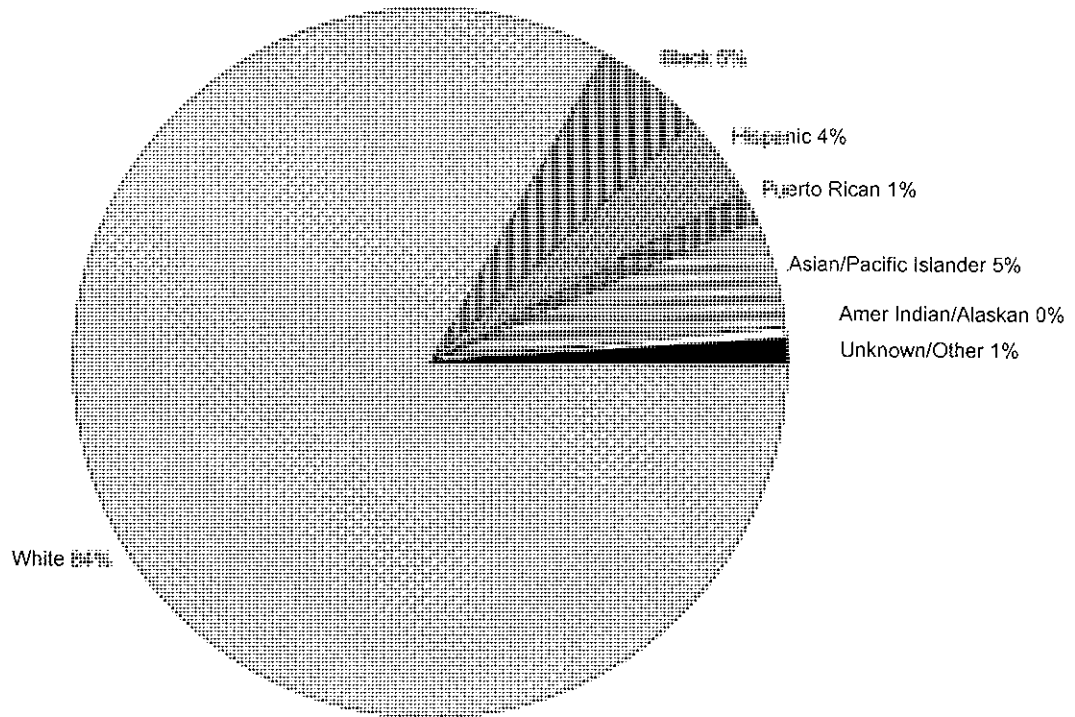


|                  | FULL-TIME  |            |            | PART-TIME  |            |            | TOTAL      |            |              | %           |
|------------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|-------------|
|                  | Men        | Women      | TOTAL      | Men        | Women      | TOTAL      | Men        | Women      | TOTAL        |             |
| 1st Year Day     | 198        | 121        | 319        | 1          | 3          | 4          | 199        | 124        | 323          | 26%         |
| 2nd Year Day     | 139        | 118        | 257        | 4          | 4          | 8          | 143        | 122        | 265          | 21%         |
| 3rd Year Day     | 150        | 153        | 303        | 10         | 12         | 22         | 160        | 165        | 325          | 26%         |
| 1st Year Evening | 0          | 0          | 0          | 55         | 28         | 83         | 55         | 28         | 83           | 7%          |
| 2nd Year Evening | 1          | 2          | 3          | 42         | 36         | 78         | 43         | 38         | 81           | 6%          |
| 3rd Year Evening | 5          | 1          | 6          | 45         | 35         | 80         | 50         | 36         | 86           | 7%          |
| 4th Year Evening | 9          | 3          | 12         | 45         | 27         | 72         | 54         | 30         | 84           | 7%          |
| MBA/Law          | 8          | 3          | 11         | 1          | 0          | 1          | 9          | 3          | 12           | 1%          |
| <b>TOTAL</b>     | <b>510</b> | <b>401</b> | <b>911</b> | <b>203</b> | <b>145</b> | <b>348</b> | <b>713</b> | <b>546</b> | <b>1,259</b> | <b>100%</b> |
| %                |            |            | 72%        |            |            | 28%        |            |            | 100%         |             |

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<sup>1</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 LAW SCHOOL ENROLLMENT by Race



|                     | FULL-TIME  |            |            | PART-TIME  |            |            | TOTAL      |            |              | %           |
|---------------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|-------------|
|                     | Men        | Women      | TOTAL      | Men        | Women      | TOTAL      | Men        | Women      | TOTAL        |             |
| White               | 436        | 325        | 761        | 163        | 120        | 283        | 599        | 445        | 1,044        | 83%         |
| Black               | 19         | 22         | 41         | 10         | 12         | 22         | 29         | 34         | 63           | 5%          |
| Hispanic            | 17         | 23         | 40         | 6          | 5          | 11         | 23         | 28         | 51           | 4%          |
| Puerto Rican        | 5          | 6          | 11         | 3          | 2          | 5          | 8          | 8          | 16           | 1%          |
| Asian/Pacific Islr  | 31         | 24         | 55         | 8          | 2          | 10         | 39         | 26         | 65           | 5%          |
| Amer Indian/Alaskan | 0          | 1          | 1          | 1          | 3          | 4          | 1          | 4          | 5            | 0%          |
| Unknown/Other       | 2          | 0          | 2          | 12         | 1          | 13         | 14         | 1          | 15           | 1%          |
| <b>TOTAL</b>        | <b>510</b> | <b>401</b> | <b>911</b> | <b>203</b> | <b>145</b> | <b>348</b> | <b>713</b> | <b>546</b> | <b>1,259</b> | <b>100%</b> |
| %                   |            |            | 72%        |            |            | 28%        |            |            | 100%         |             |

\*\* 2

<sup>2</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 LAW SCHOOL ENROLLMENT

## *by Major*

|                            | FULL-TIME |            |            | PART-TIME  |            |            | TOTAL      |            |            | %            |             |
|----------------------------|-----------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|-------------|
|                            | Men       | Women      | TOTAL      | Men        | Women      | TOTAL      | Men        | Women      | TOTAL      |              |             |
| <b>LAW SCHOOL</b>          |           |            |            |            |            |            |            |            |            |              |             |
| Health Care Studies        | MSJ       | 1          | 0          | 1          | 8          | 1          | 9          | 9          | 1          | 10           | 1%          |
| Health Law & Public Policy | LLM       | 0          | 0          | 0          | 4          | 4          | 8          | 4          | 4          | 8            | 1%          |
| Law                        | JD        | 509        | 398        | 907        | 189        | 138        | 327        | 698        | 536        | 1,234        | 98%         |
| Non-Matriculated           |           | 0          | 3          | 3          | 2          | 2          | 4          | 2          | 5          | 7            | 1%          |
| <b>LAW SCHOOL</b>          |           | <b>510</b> | <b>401</b> | <b>911</b> | <b>203</b> | <b>145</b> | <b>348</b> | <b>713</b> | <b>546</b> | <b>1,259</b> | <b>100%</b> |
| %                          |           |            |            | 72%        |            |            | 28%        |            |            | 100%         |             |

\*\* 3

<sup>3</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

## FALL 1997 LAW SCHOOL ENROLLMENT by State

|                | FULL-TIME  |            |            | PART-TIME  |            |            | TOTAL      |            |              | %           |
|----------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|-------------|
|                | Men        | Women      | TOTAL      | Men        | Women      | TOTAL      | Men        | Women      | TOTAL        |             |
| Alaska         | 1          | 0          | 1          | 0          | 0          | 0          | 1          | 0          | 1            | 0%          |
| Arizona        | 1          | 0          | 1          | 0          | 0          | 0          | 1          | 0          | 1            | 0%          |
| California     | 9          | 2          | 11         | 0          | 0          | 0          | 9          | 2          | 11           | 1%          |
| Connecticut    | 2          | 2          | 4          | 1          | 0          | 1          | 3          | 2          | 5            | 0%          |
| Florida        | 3          | 1          | 4          | 0          | 0          | 0          | 3          | 1          | 4            | 0%          |
| Georgia        | 1          | 2          | 3          | 0          | 0          | 0          | 1          | 2          | 3            | 0%          |
| Illinois       | 3          | 3          | 6          | 0          | 0          | 0          | 3          | 3          | 6            | 0%          |
| Indiana        | 5          | 0          | 5          | 0          | 0          | 0          | 5          | 0          | 5            | 0%          |
| Kansas         | 1          | 0          | 1          | 0          | 0          | 0          | 1          | 0          | 1            | 0%          |
| Maryland       | 1          | 1          | 2          | 0          | 0          | 0          | 1          | 1          | 2            | 0%          |
| Massachusetts  | 9          | 1          | 10         | 0          | 0          | 0          | 9          | 1          | 10           | 1%          |
| Michigan       | 0          | 1          | 1          | 0          | 0          | 0          | 0          | 1          | 1            | 0%          |
| Mississippi    | 1          | 1          | 2          | 0          | 0          | 0          | 1          | 1          | 2            | 0%          |
| Nevada         | 0          | 1          | 1          | 0          | 0          | 0          | 0          | 1          | 1            | 0%          |
| New Jersey     | 427        | 338        | 765        | 189        | 136        | 325        | 616        | 474        | 1,090        | 87%         |
| New York       | 27         | 32         | 59         | 9          | 7          | 16         | 36         | 39         | 75           | 6%          |
| Ohio           | 1          | 0          | 1          | 1          | 0          | 1          | 2          | 0          | 2            | 0%          |
| Pennsylvania   | 7          | 8          | 15         | 3          | 2          | 5          | 10         | 10         | 20           | 2%          |
| South Carolina | 0          | 1          | 1          | 0          | 0          | 0          | 0          | 1          | 1            | 0%          |
| Tennessee      | 1          | 0          | 1          | 0          | 0          | 0          | 1          | 0          | 1            | 0%          |
| Texas          | 2          | 0          | 2          | 0          | 0          | 0          | 2          | 0          | 2            | 0%          |
| Virginia       | 2          | 4          | 6          | 0          | 0          | 0          | 2          | 4          | 6            | 0%          |
| Wisconsin      | 0          | 1          | 1          | 0          | 0          | 0          | 0          | 1          | 1            | 0%          |
| Foreign        | 6          | 2          | 8          | 0          | 0          | 0          | 6          | 2          | 8            | 1%          |
| <b>TOTAL</b>   | <b>510</b> | <b>401</b> | <b>911</b> | <b>203</b> | <b>145</b> | <b>348</b> | <b>713</b> | <b>546</b> | <b>1,259</b> | <b>100%</b> |
| <b>%</b>       |            |            | <b>72%</b> |            |            | <b>28%</b> |            |            | <b>100%</b>  |             |

\*\* 4

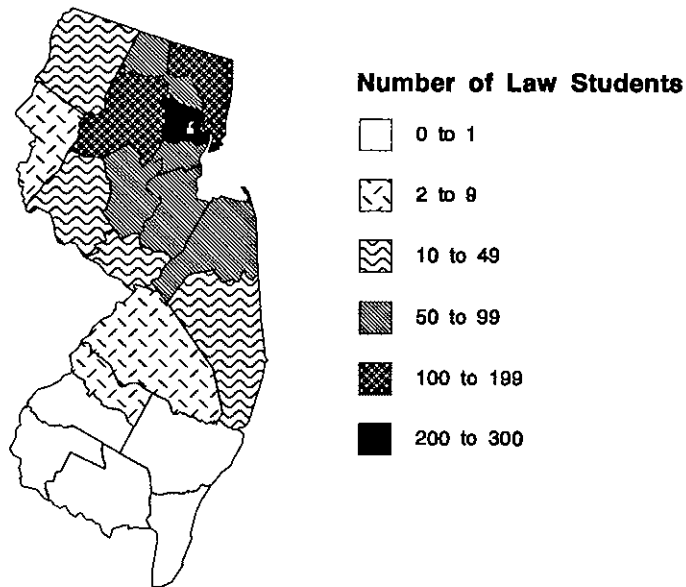
<sup>4</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).





# FALL 1997 LAW SCHOOL ENROLLMENT

## by New Jersey County



|                         | FULL-TIME  |            |            | PART-TIME  |            |            | TOTAL      |            |              | %           |
|-------------------------|------------|------------|------------|------------|------------|------------|------------|------------|--------------|-------------|
|                         | Men        | Women      | TOTAL      | Men        | Women      | TOTAL      | Men        | Women      | TOTAL        |             |
| Atlantic                | 1          | 0          | 1          | 0          | 0          | 0          | 1          | 0          | 1            | 0%          |
| Bergen                  | 40         | 46         | 86         | 26         | 11         | 37         | 66         | 57         | 123          | 11%         |
| Burlington              | 3          | 4          | 7          | 1          | 0          | 1          | 4          | 4          | 8            | 1%          |
| Camden                  | 2          | 2          | 4          | 0          | 0          | 0          | 2          | 2          | 4            | 0%          |
| Cape May                | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 0%          |
| Cumberland              | 1          | 0          | 1          | 0          | 0          | 0          | 1          | 0          | 1            | 0%          |
| Essex                   | 115        | 60         | 175        | 30         | 25         | 55         | 145        | 85         | 230          | 21%         |
| Gloucester              | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 0%          |
| Hudson                  | 42         | 32         | 74         | 19         | 9          | 28         | 61         | 41         | 102          | 9%          |
| Hunterdon               | 3          | 6          | 9          | 3          | 2          | 5          | 6          | 8          | 14           | 1%          |
| Mercer                  | 7          | 8          | 15         | 4          | 7          | 11         | 11         | 15         | 26           | 2%          |
| Middlesex               | 29         | 27         | 56         | 21         | 10         | 31         | 50         | 37         | 87           | 8%          |
| Monmouth                | 46         | 29         | 75         | 11         | 12         | 23         | 57         | 41         | 98           | 9%          |
| Morris                  | 45         | 28         | 73         | 28         | 15         | 43         | 73         | 43         | 116          | 11%         |
| Ocean                   | 6          | 9          | 15         | 9          | 6          | 15         | 15         | 15         | 30           | 3%          |
| Passaic                 | 27         | 25         | 52         | 6          | 14         | 20         | 33         | 39         | 72           | 7%          |
| Salem                   | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0          | 0            | 0%          |
| Somerset                | 24         | 17         | 41         | 14         | 11         | 25         | 38         | 28         | 66           | 6%          |
| Sussex                  | 4          | 5          | 9          | 2          | 3          | 5          | 6          | 8          | 14           | 1%          |
| Union                   | 28         | 39         | 67         | 14         | 11         | 25         | 42         | 50         | 92           | 8%          |
| Warren                  | 4          | 1          | 5          | 1          | 0          | 1          | 5          | 1          | 6            | 1%          |
| <b>TOTAL NEW JERSEY</b> | <b>427</b> | <b>338</b> | <b>765</b> | <b>189</b> | <b>136</b> | <b>325</b> | <b>616</b> | <b>474</b> | <b>1,090</b> | <b>100%</b> |
| %                       |            |            | 70%        |            |            | 30%        |            |            | 100%         |             |

\*\* 5

<sup>5</sup> Source: Data provided from annual enrollment reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 CREDIT HOURS

## Full-Time Equivalence (FTE)

**FORMULA 1**

$$\text{FTE} = [\# \text{ of FT Students}] + [(\# \text{ of Credits Carried by PT Students}) / \text{Avg FT Credit Load}]$$

|                   | # of FT Students | # of PT Credits | Avg FT Credit Load | FTE          |
|-------------------|------------------|-----------------|--------------------|--------------|
| Undergraduate     | 4,174            | 4,047           | 15                 | 4,444        |
| Graduate          | 592              | 11,753          | 11                 | 1,660        |
| Law School        | 911              | 3,325           | 14                 | 1,149        |
| <b>TOTAL FTE:</b> |                  |                 |                    | <b>7,253</b> |

**FORMULA 2**

$$\text{FTE} = [(\# \text{ of Credits Carried by All Students}) / \text{Avg FT Credit Load}]$$

|                   | # of All Credits | Avg FT Credit Load | FTE          |
|-------------------|------------------|--------------------|--------------|
| Undergraduate     | 66,637           | 15                 | 4,442        |
| Graduate          | 18,561           | 11                 | 1,687        |
| Law School        | 16,287           | 14                 | 1,163        |
| <b>TOTAL FTE:</b> |                  |                    | <b>7,293</b> |

**FORMULA 3**

$$\text{FTE} = [\# \text{ of FT Students}] + [(\# \text{ of Credits Carried by PT Students}) / \text{Minimum FT Credit Load}]$$

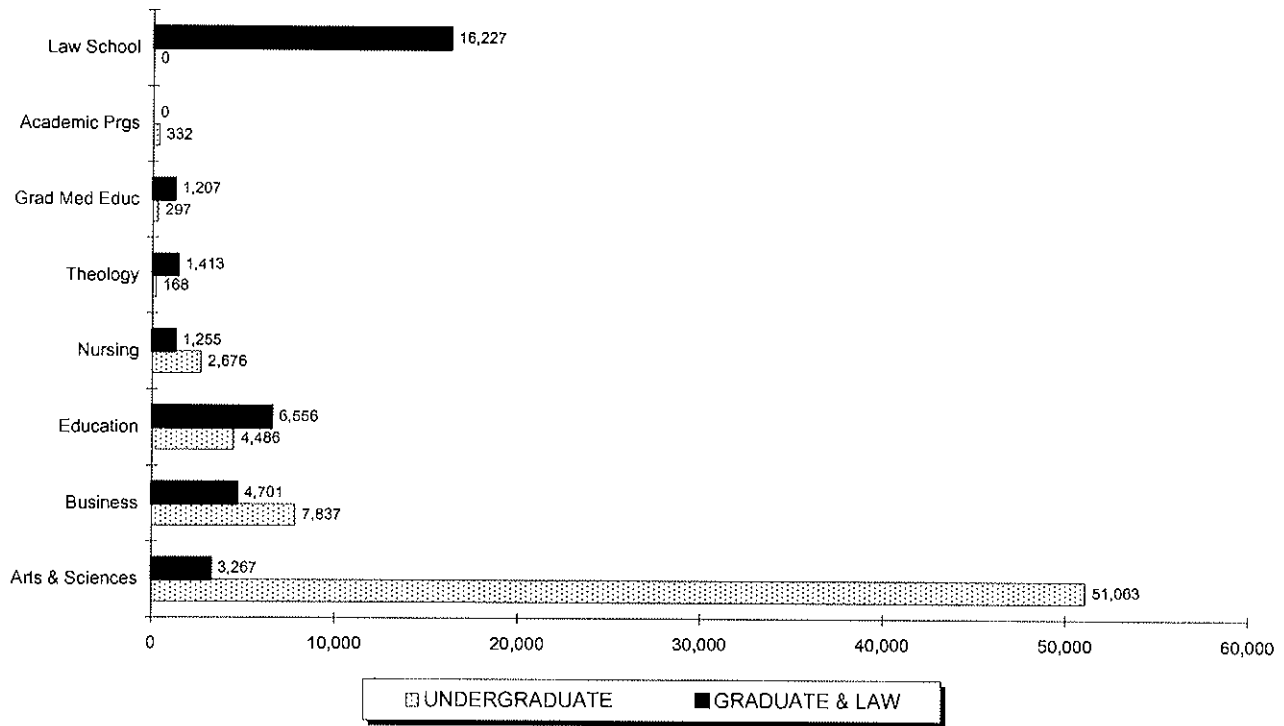
|                   | # of FT Students | # of PT Credits | Min FT Credit Load | FTE          |
|-------------------|------------------|-----------------|--------------------|--------------|
| Undergraduate     | 4,174            | 4,047           | 12                 | 4,511        |
| Graduate          | 592              | 11,753          | 9                  | 1,898        |
| Law School        | 911              | 3,325           | 12                 | 1,188        |
| <b>TOTAL FTE:</b> |                  |                 |                    | <b>7,597</b> |

\*\* 1, 2

<sup>1</sup> Note: For comparison purposes with previous Fact Books, use formula 1.

<sup>2</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 CREDIT HOURS by College & Level



|                            | UNDERGRADUATE |            |               |             | GRADUATE & LAW |              |               |             | TOTAL         |              |                |             |
|----------------------------|---------------|------------|---------------|-------------|----------------|--------------|---------------|-------------|---------------|--------------|----------------|-------------|
|                            | Regular       | Disc       | Total         | %           | Regular        | Disc         | Total         | %           | Regular       | Disc         | Total          | %           |
| <b>Arts &amp; Sciences</b> | 50,853        | 210        | 51,063        | 76%         | 3,228          | 39           | 3,267         | 9%          | 54,081        | 249          | 54,330         | 54%         |
| <b>Business</b>            | 7,837         | 0          | 7,837         | 12%         | 4,611          | 90           | 4,701         | 14%         | 12,448        | 90           | 12,538         | 12%         |
| <b>Education</b>           | 4,486         | 0          | 4,486         | 7%          | 4,384          | 2,172        | 6,556         | 19%         | 8,870         | 2,172        | 11,042         | 11%         |
| <b>Nursing</b>             | 2,676         | 0          | 2,676         | 4%          | 1,255          | 0            | 1,255         | 4%          | 3,931         | 0            | 3,931          | 4%          |
| <b>Theology</b>            | 168           | 0          | 168           | 0%          | 1,413          | 0            | 1,413         | 4%          | 1,581         | 0            | 1,581          | 2%          |
| <b>Grad Med Educ</b>       | 297           | 0          | 297           | 0%          | 1,207          | 0            | 1,207         | 3%          | 1,504         | 0            | 1,504          | 1%          |
| <b>Academic Prgs</b>       | 332           | 0          | 332           | 0%          | -              | -            | -             | -           | 332           | 0            | 332            | 0%          |
| <b>Law School</b>          | -             | -          | -             | -           | 16,227         | 0            | 16,227        | 47%         | 16,227        | 0            | 16,227         | 16%         |
| <b>TOTAL</b>               | <b>66,649</b> | <b>210</b> | <b>66,859</b> | <b>100%</b> | <b>32,325</b>  | <b>2,301</b> | <b>34,626</b> | <b>100%</b> | <b>98,974</b> | <b>2,511</b> | <b>101,485</b> | <b>100%</b> |
| <b>%</b>                   |               |            | <b>66%</b>    |             |                |              | <b>34%</b>    |             |               |              | <b>100%</b>    |             |

\*\* 3, 4, 5, 6

<sup>3</sup> Note: "Regular" credits are charged full-tuition. "Disc" credits are courses offered at a reduced tuition rate.

<sup>4</sup> Note: Project Acceleration courses are excluded from these figures.

<sup>5</sup> Note: Academic Programs are courses offered through the EOP and Military Science programs.

<sup>6</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 CREDIT HOURS

## Undergraduate Courses by Department & Subject Area

|                                       | LECTURE CLASSES |           |            |          | INDEPENDENT CLASSES |           |            |          | ALL CLASSES  |           |            |          |
|---------------------------------------|-----------------|-----------|------------|----------|---------------------|-----------|------------|----------|--------------|-----------|------------|----------|
|                                       | # of Credits    | # of Sect | # of Stdts | AVG SIZE | # of Credits        | # of Sect | # of Stdts | AVG SIZE | # of Credits | # of Sect | # of Stdts | AVG SIZE |
| <b>COLLEGE OF ARTS &amp; SCIENCES</b> |                 |           |            |          |                     |           |            |          |              |           |            |          |
| <b>African Amer Stds</b><br>(AFAM)    | 410             | 12        | 137        | 11       | 30                  | 7         | 11         | 2        | 440          | 19        | 148        | 8        |
| <b>Archaeology</b><br>(ARCH)          | 78              | 7         | 26         | 4        | 0                   | 0         | 0          | -        | 78           | 7         | 26         | 4        |
| <b>Art &amp; Music</b>                | 2,762           | 72        | 1,047      | 15       | 11                  | 5         | 5          | 1        | 2,773        | 77        | 1,052      | 14       |
| AART                                  | 799             | 28        | 300        | 11       | 4                   | 2         | 2          | 1        | 803          | 30        | 302        | 10       |
| ARTH                                  | 918             | 11        | 306        | 28       | 0                   | 0         | 0          | -        | 918          | 11        | 306        | 28       |
| MUAP                                  | 286             | 22        | 188        | 9        | 0                   | 0         | 0          | -        | 286          | 22        | 188        | 9        |
| MUHI                                  | 702             | 9         | 234        | 26       | 7                   | 3         | 3          | 1        | 709          | 12        | 237        | 20       |
| MUTH                                  | 57              | 2         | 19         | 10       | 0                   | 0         | 0          | -        | 57           | 2         | 19         | 10       |
| <b>Asian Studies</b>                  | 426             | 18        | 142        | 8        | 18                  | 2         | 6          | 3        | 444          | 20        | 148        | 7        |
| ASIA                                  | 255             | 10        | 85         | 9        | 6                   | 1         | 2          | 2        | 261          | 11        | 87         | 8        |
| CHIN                                  | 102             | 5         | 34         | 7        | 12                  | 1         | 4          | 4        | 114          | 6         | 38         | 6        |
| JAPN                                  | 69              | 3         | 23         | 8        | 0                   | 0         | 0          | -        | 69           | 3         | 23         | 8        |
| <b>Biology</b><br>(BIOL)              | 2,764           | 39        | 770        | 20       | 18                  | 6         | 13         | 2        | 2,782        | 45        | 783        | 17       |
| <b>Chemistry</b><br>(CHEM)            | 1,733           | 30        | 487        | 16       | 4                   | 1         | 2          | 2        | 1,737        | 31        | 489        | 16       |
| <b>Classical Studies</b>              | 537             | 11        | 179        | 16       | 0                   | 0         | 0          | -        | 537          | 11        | 179        | 16       |
| CLAS                                  | 114             | 3         | 38         | 13       | 0                   | 0         | 0          | -        | 114          | 3         | 38         | 13       |
| GREK                                  | 42              | 1         | 14         | 14       | 0                   | 0         | 0          | -        | 42           | 1         | 14         | 14       |
| LATN                                  | 381             | 7         | 127        | 18       | 0                   | 0         | 0          | -        | 381          | 7         | 127        | 18       |
| <b>Communication</b>                  | 4,916           | 80        | 1,660      | 21       | 129                 | 9         | 45         | 5        | 5,045        | 89        | 1,705      | 19       |
| COBF                                  | 828             | 14        | 276        | 20       | 0                   | 0         | 0          | -        | 828          | 14        | 276        | 20       |
| COGR                                  | 509             | 12        | 191        | 16       | 0                   | 0         | 0          | -        | 509          | 12        | 191        | 16       |
| COJR                                  | 387             | 8         | 129        | 16       | 0                   | 0         | 0          | -        | 387          | 8         | 129        | 16       |
| COPA                                  | 339             | 4         | 113        | 28       | 0                   | 0         | 0          | -        | 339          | 4         | 113        | 28       |
| COST                                  | 2,409           | 38        | 803        | 21       | 0                   | 0         | 0          | -        | 2,409        | 38        | 803        | 21       |
| COTC                                  | 444             | 4         | 148        | 37       | 129                 | 9         | 45         | 5        | 573          | 13        | 193        | 15       |
| <b>Criminal Justice</b><br>(CRIM)     | 1,503           | 22        | 501        | 23       | 92                  | 7         | 32         | 5        | 1,595        | 29        | 533        | 18       |
| <b>English</b><br>(ENGL)              | 6,450           | 131       | 2,086      | 16       | 27                  | 3         | 9          | 3        | 6,477        | 134       | 2,095      | 16       |
| <b>History</b><br>(HIST)              | 2,592           | 38        | 864        | 23       | 14                  | 4         | 5          | 1        | 2,606        | 42        | 869        | 21       |
| <b>Interdisciplinary</b>              | 860             | 9         | 202        | 22       | 102                 | 2         | 22         | 11       | 962          | 11        | 224        | 20       |
| HONS                                  | 543             | 3         | 103        | 34       | 54                  | 1         | 18         | 18       | 597          | 4         | 121        | 30       |
| IDIS                                  | 291             | 4         | 97         | 24       | 0                   | 0         | 0          | -        | 291          | 4         | 97         | 24       |
| RGCN                                  | 26              | 2         | 2          | 1        | 48                  | 1         | 4          | 4        | 74           | 3         | 6          | 2        |
| <b>Mathematics</b>                    | 5,453           | 93        | 1,754      | 19       | 9                   | 2         | 3          | 2        | 5,462        | 95        | 1,757      | 18       |
| CSAS                                  | 292             | 7         | 83         | 12       | 3                   | 1         | 1          | 1        | 295          | 8         | 84         | 11       |
| MATH                                  | 5,161           | 86        | 1,671      | 19       | 6                   | 1         | 2          | 2        | 5,167        | 87        | 1,673      | 19       |

(Continued)

# FALL 1997 CREDIT HOURS

## Undergraduate Courses by Department & Subject Area

|   | LECTURE CLASSES |            |               |           | INDEPENDENT CLASSES |           |            |          | ALL CLASSES   |            |               |           |
|---|-----------------|------------|---------------|-----------|---------------------|-----------|------------|----------|---------------|------------|---------------|-----------|
|   | # of Credits    | # of Sect  | # of Stdts    | AVG SIZE  | # of Credits        | # of Sect | # of Stdts | AVG SIZE | # of Credits  | # of Sect  | # of Stdts    | AVG SIZE  |
| <b>COLLEGE OF ARTS &amp; SCIENCES</b> (Continued) |                 |            |               |           |                     |           |            |          |               |            |               |           |
| <b>Modern Languages</b>                           | <b>2,784</b>    | <b>66</b>  | <b>928</b>    | <b>14</b> | <b>52</b>           | <b>8</b>  | <b>18</b>  | <b>2</b> | <b>2,836</b>  | <b>74</b>  | <b>946</b>    | <b>13</b> |
| FREN  | 405             | 11         | 135           | 12        | 0                   | 0         | 0          | -        | 405           | 11         | 135           | 12        |
| GERM  | 90              | 3          | 30            | 10        | 3                   | 1         | 1          | 1        | 93            | 4          | 31            | 8         |
| ITAL  | 351             | 11         | 117           | 11        | 0                   | 0         | 0          | -        | 351           | 11         | 117           | 11        |
| RUSS  | 96              | 3          | 32            | 11        | 39                  | 4         | 13         | 3        | 135           | 7          | 45            | 6         |
| SPAN  | 1,842           | 38         | 614           | 16        | 10                  | 3         | 4          | 1        | 1,852         | 41         | 618           | 15        |
| <b>Philosophy (PHIL)</b>                          | <b>3,522</b>    | <b>42</b>  | <b>1,174</b>  | <b>28</b> | <b>1</b>            | <b>1</b>  | <b>1</b>   | <b>1</b> | <b>3,523</b>  | <b>43</b>  | <b>1,175</b>  | <b>27</b> |
| <b>Physics</b>                                    | <b>1,119</b>    | <b>22</b>  | <b>425</b>    | <b>19</b> | <b>2</b>            | <b>1</b>  | <b>1</b>   | <b>1</b> | <b>1,121</b>  | <b>23</b>  | <b>426</b>    | <b>19</b> |
| ERTH  | 51              | 1          | 17            | 17        | 0                   | 0         | 0          | -        | 51            | 1          | 17            | 17        |
| PHYS  | 1,068           | 21         | 408           | 19        | 2                   | 1         | 1          | 1        | 1,070         | 22         | 409           | 19        |
| <b>Political Science (POLS)</b>                   | <b>1,195</b>    | <b>20</b>  | <b>384</b>    | <b>19</b> | <b>70</b>           | <b>7</b>  | <b>24</b>  | <b>3</b> | <b>1,265</b>  | <b>27</b>  | <b>408</b>    | <b>15</b> |
| <b>Psychology (PSYC)</b>                          | <b>4,698</b>    | <b>45</b>  | <b>1,527</b>  | <b>34</b> | <b>43</b>           | <b>4</b>  | <b>15</b>  | <b>4</b> | <b>4,741</b>  | <b>49</b>  | <b>1,542</b>  | <b>31</b> |
| <b>Religious Studies (RELS)</b>                   | <b>3,627</b>    | <b>38</b>  | <b>1,209</b>  | <b>32</b> | <b>33</b>           | <b>3</b>  | <b>13</b>  | <b>4</b> | <b>3,660</b>  | <b>41</b>  | <b>1,222</b>  | <b>30</b> |
| <b>Sociology/Anth</b>                             | <b>2,313</b>    | <b>28</b>  | <b>771</b>    | <b>28</b> | <b>15</b>           | <b>5</b>  | <b>6</b>   | <b>1</b> | <b>2,328</b>  | <b>33</b>  | <b>777</b>    | <b>24</b> |
| ANTH  | 450             | 8          | 150           | 19        | 9                   | 2         | 3          | 2        | 459           | 10         | 153           | 15        |
| SOCI  | 1,863           | 20         | 621           | 31        | 6                   | 3         | 3          | 1        | 1,869         | 23         | 624           | 27        |
| <b>Social Work (SOWK)</b>                         | <b>642</b>      | <b>11</b>  | <b>198</b>    | <b>18</b> | <b>9</b>            | <b>1</b>  | <b>3</b>   | <b>3</b> | <b>651</b>    | <b>12</b>  | <b>201</b>    | <b>17</b> |
| <b>ARTS &amp; SCIENCES</b>                        | <b>50,384</b>   | <b>834</b> | <b>16,471</b> | <b>20</b> | <b>679</b>          | <b>78</b> | <b>234</b> | <b>3</b> | <b>51,063</b> | <b>912</b> | <b>16,705</b> | <b>18</b> |
| <b>SCHOOL OF BUSINESS</b>                         |                 |            |               |           |                     |           |            |          |               |            |               |           |
| <b>Accounting &amp; Tax (BACC)</b>                | <b>1,272</b>    | <b>21</b>  | <b>424</b>    | <b>20</b> | <b>0</b>            | <b>0</b>  | <b>0</b>   | <b>-</b> | <b>1,272</b>  | <b>21</b>  | <b>424</b>    | <b>20</b> |
| <b>Business Policy (BPOL)</b>                     | <b>288</b>      | <b>4</b>   | <b>96</b>     | <b>24</b> | <b>0</b>            | <b>0</b>  | <b>0</b>   | <b>-</b> | <b>288</b>    | <b>4</b>   | <b>96</b>     | <b>24</b> |
| <b>Comput/Dec Sci (BMIS)</b>                      | <b>828</b>      | <b>11</b>  | <b>276</b>    | <b>25</b> | <b>3</b>            | <b>1</b>  | <b>1</b>   | <b>1</b> | <b>831</b>    | <b>12</b>  | <b>277</b>    | <b>23</b> |
| <b>Economics (ECON)</b>                           | <b>1,515</b>    | <b>20</b>  | <b>505</b>    | <b>25</b> | <b>24</b>           | <b>3</b>  | <b>9</b>   | <b>3</b> | <b>1,539</b>  | <b>23</b>  | <b>514</b>    | <b>22</b> |
| <b>Finance/Legal Std</b>                          | <b>1,440</b>    | <b>18</b>  | <b>480</b>    | <b>27</b> | <b>38</b>           | <b>6</b>  | <b>14</b>  | <b>2</b> | <b>1,478</b>  | <b>24</b>  | <b>494</b>    | <b>21</b> |
| BFIN  | 882             | 12         | 294           | 25        | 35                  | 5         | 13         | 3        | 917           | 17         | 307           | 18        |
| BLAW  | 558             | 6          | 186           | 31        | 3                   | 1         | 1          | 1        | 561           | 7          | 187           | 27        |

(Continued)

# FALL 1997 CREDIT HOURS

## Undergraduate Courses by Department & Subject Area

|                                       | LECTURE CLASSES |            |              |           | INDEPENDENT CLASSES |           |            |          | ALL CLASSES  |            |              |           |
|---------------------------------------|-----------------|------------|--------------|-----------|---------------------|-----------|------------|----------|--------------|------------|--------------|-----------|
|                                       | # of Credits    | # of Sect  | # of Stdts   | AVG SIZE  | # of Credits        | # of Sect | # of Stdts | AVG SIZE | # of Credits | # of Sect  | # of Stdts   | AVG SIZE  |
| <b>SCHOOL OF BUSINESS</b> (Continued) |                 |            |              |           |                     |           |            |          |              |            |              |           |
| <b>Management</b><br>(BMGT)           | 1,008           | 14         | 336          | 24        | 26                  | 4         | 9          | 2        | 1,034        | 18         | 345          | 19        |
| <b>Marketing</b><br>(BMKT)            | 828             | 13         | 276          | 21        | 3                   | 1         | 1          | 1        | 831          | 14         | 277          | 20        |
| <b>Quant Analysis</b><br>(BQUA)       | 564             | 8          | 188          | 24        | 0                   | 0         | 0          | -        | 564          | 8          | 188          | 24        |
| <b>BUSINESS</b>                       | <b>7,743</b>    | <b>109</b> | <b>2,581</b> | <b>24</b> | <b>94</b>           | <b>15</b> | <b>34</b>  | <b>2</b> | <b>7,837</b> | <b>124</b> | <b>2,615</b> | <b>21</b> |
| <b>COLLEGE OF EDUCATION</b>           |                 |            |              |           |                     |           |            |          |              |            |              |           |
| <b>Educational Stdts</b>              | <b>3,844</b>    | <b>98</b>  | <b>1,936</b> | <b>20</b> | <b>27</b>           | <b>4</b>  | <b>7</b>   | <b>2</b> | <b>3,871</b> | <b>102</b> | <b>1,943</b> | <b>19</b> |
| EDST                                  | 2,160           | 36         | 664          | 18        | 15                  | 2         | 3          | 2        | 2,175        | 38         | 667          | 18        |
| ESLP                                  | 0               | 15         | 81           | 5         | 0                   | 0         | 0          | -        | 0            | 15         | 81           | 5         |
| HPER                                  | 693             | 14         | 226          | 16        | 12                  | 2         | 4          | 2        | 705          | 16         | 230          | 14        |
| SKIL                                  | 991             | 33         | 965          | 29        | 0                   | 0         | 0          | -        | 991          | 33         | 965          | 29        |
| <b>Research</b><br>(BMIE)             | <b>615</b>      | <b>11</b>  | <b>205</b>   | <b>19</b> | <b>0</b>            | <b>0</b>  | <b>0</b>   | <b>-</b> | <b>615</b>   | <b>11</b>  | <b>205</b>   | <b>19</b> |
| <b>EDUCATION</b>                      | <b>4,459</b>    | <b>109</b> | <b>2,141</b> | <b>20</b> | <b>27</b>           | <b>4</b>  | <b>7</b>   | <b>2</b> | <b>4,486</b> | <b>113</b> | <b>2,148</b> | <b>19</b> |
| <b>COLLEGE OF NURSING</b>             |                 |            |              |           |                     |           |            |          |              |            |              |           |
| <b>Undergr Nursing</b>                | <b>2,669</b>    | <b>26</b>  | <b>808</b>   | <b>31</b> | <b>7</b>            | <b>2</b>  | <b>5</b>   | <b>3</b> | <b>2,676</b> | <b>28</b>  | <b>813</b>   | <b>29</b> |
| IDNS                                  | 120             | 2          | 40           | 20        | 0                   | 0         | 0          | -        | 120          | 2          | 40           | 20        |
| NUCL                                  | 682             | 5          | 132          | 26        | 0                   | 0         | 0          | -        | 682          | 5          | 132          | 26        |
| NURN                                  | 108             | 2          | 36           | 18        | 0                   | 0         | 0          | -        | 108          | 2          | 36           | 18        |
| NUTH                                  | 1,759           | 17         | 600          | 35        | 7                   | 2         | 5          | 3        | 1,766        | 19         | 606          | 32        |
| <b>NURSING</b>                        | <b>2,669</b>    | <b>26</b>  | <b>808</b>   | <b>31</b> | <b>7</b>            | <b>2</b>  | <b>5</b>   | <b>3</b> | <b>2,676</b> | <b>28</b>  | <b>813</b>   | <b>29</b> |
| <b>ACADEMIC PROGRAMS</b>              |                 |            |              |           |                     |           |            |          |              |            |              |           |
| <b>EOP</b><br>(EXAC)                  | <b>279</b>      | <b>27</b>  | <b>273</b>   | <b>10</b> | <b>0</b>            | <b>0</b>  | <b>0</b>   | <b>-</b> | <b>279</b>   | <b>27</b>  | <b>273</b>   | <b>10</b> |
| <b>Military Science</b><br>(ROTC)     | <b>53</b>       | <b>15</b>  | <b>71</b>    | <b>5</b>  | <b>0</b>            | <b>0</b>  | <b>0</b>   | <b>-</b> | <b>53</b>    | <b>15</b>  | <b>71</b>    | <b>5</b>  |
| <b>ACADEMIC PRGS</b>                  | <b>332</b>      | <b>42</b>  | <b>344</b>   | <b>8</b>  | <b>0</b>            | <b>0</b>  | <b>0</b>   | <b>-</b> | <b>332</b>   | <b>42</b>  | <b>344</b>   | <b>8</b>  |

(Continued)

# FALL 1997 CREDIT HOURS

## Undergraduate Courses by Department & Subject Area

|                                   | LECTURE CLASSES |              |               |           | INDEPENDENT CLASSES |            |            |          | ALL CLASSES   |              |               |           |
|-----------------------------------|-----------------|--------------|---------------|-----------|---------------------|------------|------------|----------|---------------|--------------|---------------|-----------|
|                                   | # of Credits    | # of Sect    | # of Stdts    | AVG SIZE  | # of Credits        | # of Sect  | # of Stdts | AVG SIZE | # of Credits  | # of Sect    | # of Stdts    | AVG SIZE  |
| <b>SCHOOL OF THEOLOGY</b>         |                 |              |               |           |                     |            |            |          |               |              |               |           |
| Philosophical Theol (PLTL)        | 141             | 4            | 47            | 12        | 3                   | 1          | 1          | 1        | 144           | 5            | 48            | 10        |
| Pastoral Theology (PTHO)          | 24              | 1            | 8             | 8         | 0                   | 0          | 0          | -        | 24            | 1            | 8             | 8         |
| <b>THEOLOGY</b>                   | <b>165</b>      | <b>5</b>     | <b>55</b>     | <b>11</b> | <b>3</b>            | <b>1</b>   | <b>1</b>   | <b>1</b> | <b>168</b>    | <b>6</b>     | <b>56</b>     | <b>9</b>  |
| <b>GRADUATE MEDICAL EDUCATION</b> |                 |              |               |           |                     |            |            |          |               |              |               |           |
| Physical Therapy (PTFY)           | 195             | 7            | 91            | 13        | 0                   | 0          | 0          | -        | 195           | 7            | 91            | 13        |
| Physicians Asst (PAFY)            | 102             | 5            | 30            | 6         | 0                   | 0          | 0          | -        | 102           | 5            | 30            | 6         |
| <b>GRAD MED EDUC</b>              | <b>297</b>      | <b>12</b>    | <b>121</b>    | <b>10</b> | <b>0</b>            | <b>0</b>   | <b>0</b>   | <b>-</b> | <b>297</b>    | <b>12</b>    | <b>121</b>    | <b>10</b> |
| <b>TOTAL UNDERGRADUATES</b>       |                 |              |               |           |                     |            |            |          |               |              |               |           |
| <b>UNDERGRADUATES</b>             | <b>66,049</b>   | <b>1,137</b> | <b>22,521</b> | <b>20</b> | <b>810</b>          | <b>100</b> | <b>281</b> | <b>3</b> | <b>66,859</b> | <b>1,237</b> | <b>22,802</b> | <b>18</b> |

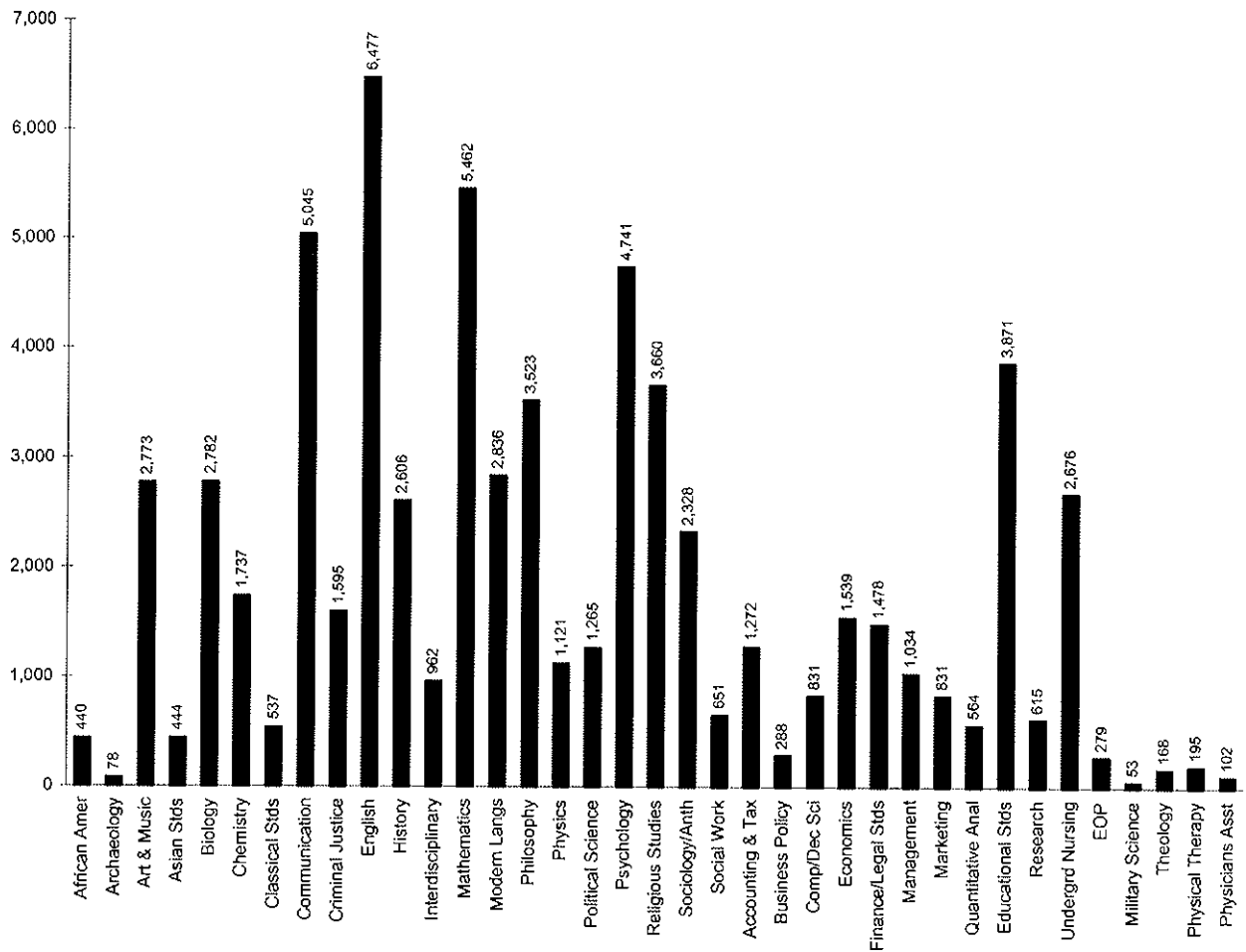
\*\* 1, 2, 3, 4, 5, 6, 7, 8

<sup>1</sup> Note: Project Acceleration courses are excluded from these figures.  
<sup>2</sup> Note: Academic Programs are courses offered through the EOP and Military Science programs.  
<sup>3</sup> Note: "Lecture Classes" are courses labeled as lecture, lab, or studio. "Independent Classes" are courses labeled as independent study, field work, internships, or co-ops.  
<sup>4</sup> Note: "# of Credits" are the total number of credits generated per department, subject area, or college.  
<sup>5</sup> Note: "# of Sect" are the total number of course sections offered that had student enrollment.  
<sup>6</sup> Note: "# of Stdts" are the total number of students enrolled for every class. Students will be counted for each class enrolled.  
<sup>7</sup> Note: "Avg Size" are the average class sizes per department, subject area, or college.  
<sup>8</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).



# FALL 1997 CREDIT HOURS

## *Undergraduate Courses by Department & Subject Area*



# FALL 1997 CREDIT HOURS

## Graduate Courses by Department & Subject Area

|                                       | LECTURE CLASSES |           |              |           | INDEPENDENT CLASSES |           |            |          | ALL CLASSES  |            |              |           |
|---------------------------------------|-----------------|-----------|--------------|-----------|---------------------|-----------|------------|----------|--------------|------------|--------------|-----------|
|                                       | # of Credits    | # of Sect | # of Stdts   | AVG SIZE  | # of Credits        | # of Sect | # of Stdts | AVG SIZE | # of Credits | # of Sect  | # of Stdts   | AVG SIZE  |
| <b>COLLEGE OF ARTS &amp; SCIENCES</b> |                 |           |              |           |                     |           |            |          |              |            |              |           |
| <b>Art &amp; Music</b><br>(ARMS)      | 267             | 6         | 89           | 15        | 36                  | 2         | 12         | 6        | 303          | 8          | 101          | 13        |
| <b>Asian Studies</b>                  | 102             | 4         | 34           | 9         | 15                  | 3         | 5          | 2        | 117          | 7          | 39           | 6         |
| ASIA                                  | 102             | 4         | 34           | 9         | 9                   | 2         | 3          | 2        | 111          | 6          | 37           | 6         |
| JAPN                                  | 0               | 0         | 0            | -         | 6                   | 1         | 2          | 2        | 6            | 1          | 2            | 2         |
| <b>Biology</b><br>(BIOL)              | 274             | 9         | 89           | 10        | 30                  | 2         | 10         | 5        | 304          | 11         | 99           | 9         |
| <b>Chemistry</b><br>(CHEM)            | 347             | 14        | 169          | 12        | 224                 | 20        | 99         | 5        | 571          | 34         | 268          | 8         |
| <b>Communication</b>                  | 579             | 19        | 235          | 12        | 51                  | 3         | 17         | 6        | 630          | 22         | 252          | 11        |
| COGR                                  | 69              | 2         | 23           | 12        | 0                   | 0         | 0          | -        | 69           | 2          | 23           | 12        |
| COMM                                  | 246             | 10        | 124          | 12        | 39                  | 2         | 13         | 7        | 285          | 12         | 137          | 11        |
| COST                                  | 111             | 3         | 37           | 12        | 0                   | 0         | 0          | -        | 111          | 3          | 37           | 12        |
| COTC                                  | 153             | 4         | 51           | 13        | 12                  | 1         | 4          | 4        | 165          | 5          | 55           | 11        |
| <b>English</b><br>(ENGL)              | 207             | 5         | 69           | 14        | 0                   | 0         | 0          | -        | 207          | 5          | 69           | 14        |
| <b>Jewish Christian</b><br>(JCST)     | 163             | 9         | 56           | 6         | 0                   | 0         | 0          | -        | 163          | 9          | 56           | 6         |
| <b>Public Admin</b><br>(PSMA)         | 966             | 29        | 322          | 11        | 6                   | 2         | 2          | 1        | 972          | 31         | 324          | 10        |
| <b>ARTS &amp; SCIENCES</b>            | <b>2,905</b>    | <b>95</b> | <b>1,063</b> | <b>11</b> | <b>362</b>          | <b>32</b> | <b>145</b> | <b>5</b> | <b>3,267</b> | <b>127</b> | <b>1,208</b> | <b>10</b> |
| <b>SCHOOL OF BUSINESS</b>             |                 |           |              |           |                     |           |            |          |              |            |              |           |
| <b>Accounting &amp; Tax</b>           | 1,035           | 19        | 345          | 18        | 18                  | 4         | 6          | 2        | 1,053        | 23         | 351          | 15        |
| BACC                                  | 480             | 8         | 160          | 20        | 12                  | 2         | 4          | 2        | 492          | 10         | 164          | 16        |
| BTAX                                  | 555             | 11        | 185          | 17        | 6                   | 2         | 2          | 1        | 561          | 13         | 187          | 14        |
| <b>Business Policy</b><br>(BPOL)      | 135             | 2         | 45           | 23        | 0                   | 0         | 0          | -        | 135          | 2          | 45           | 23        |
| <b>Comput/Dec Sci</b>                 | 441             | 5         | 106          | 21        | 6                   | 1         | 2          | 2        | 447          | 6          | 108          | 18        |
| BBIT                                  | 246             | 2         | 41           | 21        | 0                   | 0         | 0          | -        | 246          | 2          | 41           | 21        |
| BMIS                                  | 195             | 3         | 65           | 22        | 6                   | 1         | 2          | 2        | 201          | 4          | 67           | 17        |
| <b>Economics</b><br>(ECON)            | 255             | 4         | 85           | 21        | 0                   | 0         | 0          | -        | 255          | 4          | 85           | 21        |

(Continued)

# FALL 1997 CREDIT HOURS

## Graduate Courses by Department & Subject Area

|                                       | LECTURE CLASSES |            |              |           | INDEPENDENT CLASSES |           |            |          | ALL CLASSES  |            |              |           |
|---------------------------------------|-----------------|------------|--------------|-----------|---------------------|-----------|------------|----------|--------------|------------|--------------|-----------|
|                                       | # of Credits    | # of Sect  | # of Stdts   | AVG SIZE  | # of Credits        | # of Sect | # of Stdts | AVG SIZE | # of Credits | # of Sect  | # of Stdts   | AVG SIZE  |
| <b>SCHOOL OF BUSINESS</b> (Continued) |                 |            |              |           |                     |           |            |          |              |            |              |           |
| <i>Finance/Legal Std</i>              | 972             | 13         | 324          | 25        | 6                   | 2         | 2          | 1        | 978          | 15         | 326          | 22        |
| BFIN                                  | 717             | 9          | 239          | 27        | 6                   | 2         | 2          | 1        | 723          | 11         | 241          | 22        |
| BLAW                                  | 255             | 4          | 85           | 21        | 0                   | 0         | 0          | -        | 255          | 4          | 85           | 21        |
| <i>International Bus</i><br>(BINT)    | 150             | 1          | 25           | 25        | 15                  | 2         | 5          | 3        | 165          | 3          | 30           | 10        |
| <i>Management</i>                     | 771             | 16         | 231          | 14        | 18                  | 3         | 6          | 2        | 789          | 19         | 237          | 12        |
| BHRM                                  | 135             | 4          | 45           | 11        | 6                   | 1         | 2          | 2        | 141          | 5          | 47           | 9         |
| BMBA                                  | 264             | 6          | 62           | 10        | 0                   | 0         | 0          | -        | 264          | 6          | 62           | 10        |
| BMGT                                  | 372             | 6          | 124          | 21        | 12                  | 2         | 4          | 2        | 384          | 8          | 128          | 16        |
| <i>Marketing</i><br>(BMKT)            | 504             | 7          | 168          | 24        | 3                   | 1         | 1          | 1        | 507          | 8          | 169          | 21        |
| <i>Quant Analysis</i><br>(BQUA)       | 369             | 7          | 123          | 18        | 3                   | 1         | 1          | 1        | 372          | 8          | 124          | 16        |
| <b>BUSINESS</b>                       | <b>4,632</b>    | <b>74</b>  | <b>1,452</b> | <b>20</b> | <b>69</b>           | <b>14</b> | <b>23</b>  | <b>2</b> | <b>4,701</b> | <b>88</b>  | <b>1,475</b> | <b>17</b> |
| <b>COLLEGE OF EDUCATION</b>           |                 |            |              |           |                     |           |            |          |              |            |              |           |
| <i>Prof Psych/Fam Tr</i><br>(CPSY)    | 1,976           | 50         | 673          | 13        | 260                 | 17        | 96         | 6        | 2,236        | 67         | 769          | 11        |
| <i>Education'l Admin</i>              | 2,454           | 65         | 818          | 13        | 9                   | 1         | 3          | 3        | 2,463        | 66         | 821          | 12        |
| EDAS                                  | 2,112           | 55         | 704          | 13        | 9                   | 1         | 3          | 3        | 2,121        | 56         | 707          | 13        |
| HRTD                                  | 342             | 10         | 114          | 11        | 0                   | 0         | 0          | -        | 342          | 10         | 114          | 11        |
| <i>Educational Stdts</i><br>(EDST)    | 1,839           | 48         | 612          | 13        | 18                  | 3         | 6          | 2        | 1,857        | 51         | 618          | 12        |
| <b>EDUCATION</b>                      | <b>6,269</b>    | <b>163</b> | <b>2,103</b> | <b>13</b> | <b>287</b>          | <b>21</b> | <b>105</b> | <b>5</b> | <b>6,556</b> | <b>184</b> | <b>2,208</b> | <b>12</b> |
| <b>COLLEGE OF NURSING</b>             |                 |            |              |           |                     |           |            |          |              |            |              |           |
| <i>Graduate Nursing</i>               | 1,254           | 32         | 441          | 14        | 1                   | 1         | 1          | 1        | 1,255        | 33         | 442          | 13        |
| CLLB                                  | 6               | 1          | 2            | 2         | 0                   | 0         | 0          | -        | 6            | 1          | 2            | 2         |
| NURS                                  | 1,248           | 31         | 439          | 14        | 1                   | 1         | 1          | 1        | 1,249        | 32         | 440          | 14        |
| <b>NURSING</b>                        | <b>1,254</b>    | <b>32</b>  | <b>441</b>   | <b>14</b> | <b>1</b>            | <b>1</b>  | <b>1</b>   | <b>1</b> | <b>1,255</b> | <b>33</b>  | <b>442</b>   | <b>13</b> |
| <b>SCHOOL OF THEOLOGY</b>             |                 |            |              |           |                     |           |            |          |              |            |              |           |
| <i>Biblical Studies</i><br>(BIBL)     | 348             | 9          | 121          | 13        | 0                   | 0         | 0          | -        | 348          | 9          | 121          | 13        |
| <i>Christian Ethics</i><br>(CETH)     | 45              | 1          | 15           | 15        | 0                   | 0         | 0          | -        | 45           | 1          | 15           | 15        |

(Continued)

# FALL 1997 CREDIT HOURS

## Graduate Courses by Department & Subject Area

|                                       | LECTURE CLASSES |            |              |           | INDEPENDENT CLASSES |           |            |           | ALL CLASSES   |            |              |           |
|---------------------------------------|-----------------|------------|--------------|-----------|---------------------|-----------|------------|-----------|---------------|------------|--------------|-----------|
|                                       | # of Credits    | # of Sect  | # of Stdts   | AVG SIZE  | # of Credits        | # of Sect | # of Stdts | AVG SIZE  | # of Credits  | # of Sect  | # of Stdts   | AVG SIZE  |
| <b>SCHOOL OF THEOLOGY (Continued)</b> |                 |            |              |           |                     |           |            |           |               |            |              |           |
| <b>Church History (HSTD)</b>          | 138             | 4          | 46           | 12        | 0                   | 0         | 0          | -         | 138           | 4          | 46           | 12        |
| <b>Pastoral Theology</b>              | 327             | 15         | 155          | 10        | 3                   | 1         | 1          | 1         | 330           | 16         | 156          | 10        |
| CETH                                  | 42              | 2          | 14           | 7         | 0                   | 0         | 0          | -         | 42            | 2          | 14           | 7         |
| PTHO                                  | 285             | 13         | 141          | 11        | 3                   | 1         | 1          | 1         | 288           | 14         | 142          | 10        |
| <b>Systematic Theol (STHO)</b>        | 540             | 11         | 180          | 16        | 12                  | 4         | 4          | 1         | 552           | 15         | 184          | 12        |
| <b>THEOLOGY</b>                       | <b>1,398</b>    | <b>40</b>  | <b>517</b>   | <b>13</b> | <b>15</b>           | <b>5</b>  | <b>5</b>   | <b>1</b>  | <b>1,413</b>  | <b>45</b>  | <b>522</b>   | <b>12</b> |
| <b>GRADUATE MEDICAL EDUCATION</b>     |                 |            |              |           |                     |           |            |           |               |            |              |           |
| <b>Occupational Thpy (GMOT)</b>       | 480             | 5          | 150          | 30        | 0                   | 0         | 0          | -         | 480           | 5          | 150          | 30        |
| <b>Physicians Asst (GMPA)</b>         | 589             | 9          | 233          | 26        | 0                   | 0         | 0          | -         | 589           | 9          | 233          | 26        |
| <b>Physical Therapy</b>               | 138             | 8          | 52           | 7         | 0                   | 0         | 0          | -         | 138           | 8          | 52           | 7         |
| GMHS                                  | 21              | 4          | 7            | 2         | 0                   | 0         | 0          | -         | 21            | 4          | 7            | 2         |
| GMPT                                  | 105             | 3          | 39           | 13        | 0                   | 0         | 0          | -         | 105           | 3          | 39           | 13        |
| PTMS                                  | 12              | 1          | 6            | 6         | 0                   | 0         | 0          | -         | 12            | 1          | 6            | 6         |
| <b>GRAD MED EDUC</b>                  | <b>1,207</b>    | <b>22</b>  | <b>435</b>   | <b>20</b> | <b>0</b>            | <b>0</b>  | <b>0</b>   | <b>-</b>  | <b>1,207</b>  | <b>22</b>  | <b>435</b>   | <b>20</b> |
| <b>NON-MATRICULATED</b>               |                 |            |              |           |                     |           |            |           |               |            |              |           |
| <b>Non-Matriculated</b>               | 0               | 4          | 103          | 26        | 0                   | 1         | 33         | 33        | 0             | 5          | 136          | 27        |
| RGCN                                  | 0               | 1          | 58           | 58        | 0                   | 0         | 0          | -         | 0             | 1          | 58           | 58        |
| THCN                                  | 0               | 3          | 45           | 15        | 0                   | 1         | 33         | 33        | 0             | 4          | 78           | 20        |
| <b>NON-MATRIC</b>                     | <b>0</b>        | <b>4</b>   | <b>103</b>   | <b>26</b> | <b>0</b>            | <b>1</b>  | <b>33</b>  | <b>33</b> | <b>0</b>      | <b>5</b>   | <b>136</b>   | <b>27</b> |
| <b>TOTAL GRADUATES</b>                |                 |            |              |           |                     |           |            |           |               |            |              |           |
| <b>GRADUATES</b>                      | <b>17,665</b>   | <b>430</b> | <b>6,114</b> | <b>14</b> | <b>734</b>          | <b>74</b> | <b>312</b> | <b>4</b>  | <b>18,399</b> | <b>504</b> | <b>6,426</b> | <b>13</b> |

\*\* 1, 2, 3, 4, 5, 6

<sup>1</sup> Note: "Lecture Classes" are courses labeled as lecture, lab, or studio. "Independent Classes" are courses labeled as independent study, field work, internships, or co-ops.

<sup>2</sup> Note: "# of Credits" are the total number of credits generated per department, subject area, or college.

<sup>3</sup> Note: "# of Sect" are the total number of course sections offered that had student enrollment.

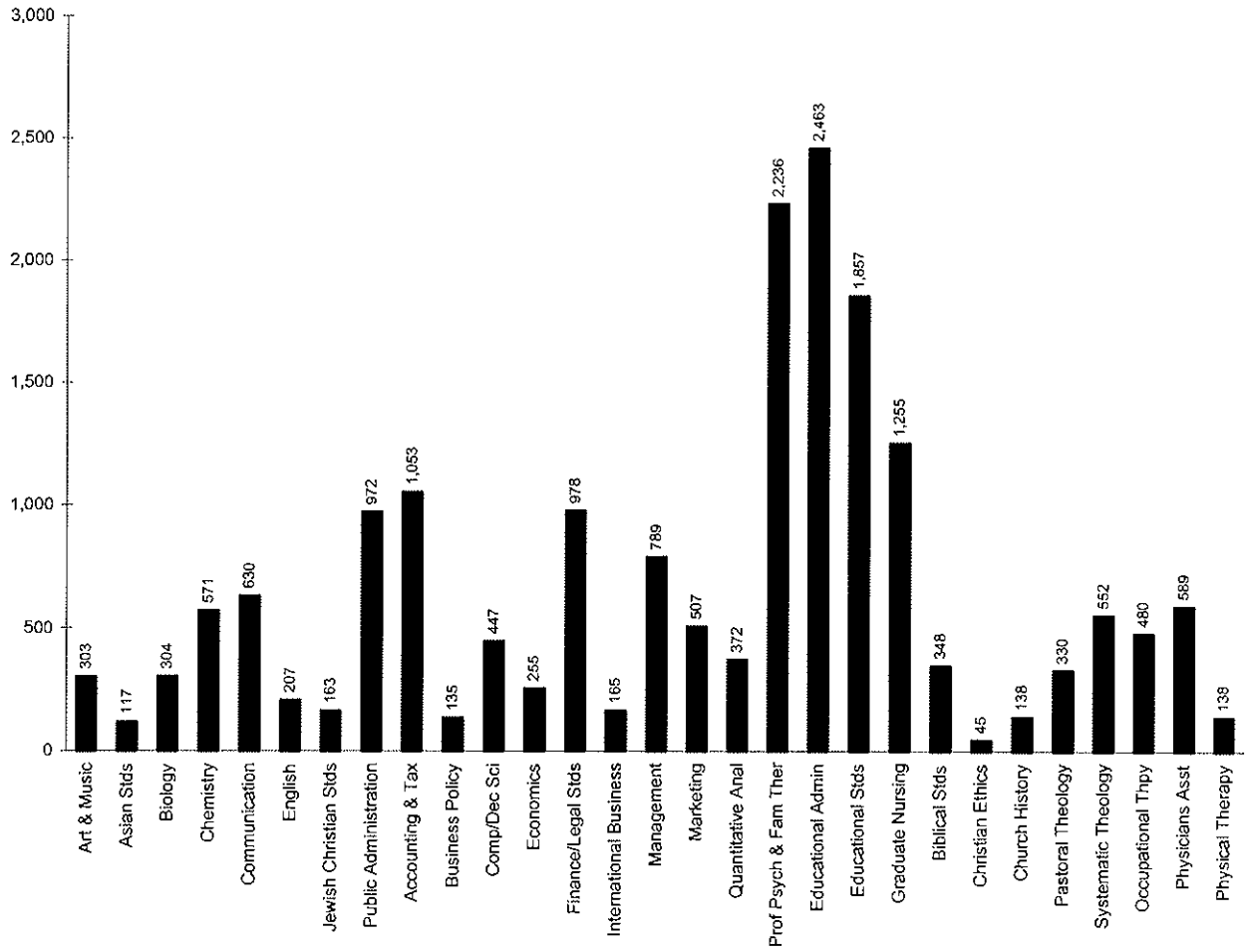
<sup>4</sup> Note: "# of Stdts" are the total number of students enrolled for every class. Students will be counted for each class enrolled.

<sup>5</sup> Note: "Avg Size" are the average class sizes per department, subject area, or college.

<sup>6</sup> Source: Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

# FALL 1997 CREDIT HOURS

## Graduate Courses by Department



# FALL 1997 CREDIT HOURS

## Law School Courses by Department & Subject Area

|                      | LECTURE CLASSES |            |              |           | INDEPENDENT CLASSES |           |            |          | ALL CLASSES   |            |              |           |
|----------------------|-----------------|------------|--------------|-----------|---------------------|-----------|------------|----------|---------------|------------|--------------|-----------|
|                      | # of Credits    | # of Sect  | # of Stdts   | AVG SIZE  | # of Credits        | # of Sect | # of Stdts | AVG SIZE | # of Credits  | # of Sect  | # of Stdts   | AVG SIZE  |
| <b>SCHOOL OF LAW</b> |                 |            |              |           |                     |           |            |          |               |            |              |           |
| CLIN                 | 227             | 12         | 110          | 9         | 0                   | 0         | 0          | -        | 227           | 12         | 110          | 9         |
| COML                 | 511             | 5          | 184          | 37        | 0                   | 0         | 0          | -        | 511           | 5          | 184          | 37        |
| CORP                 | 1,227           | 6          | 342          | 57        | 0                   | 0         | 0          | -        | 1,227         | 6          | 342          | 57        |
| CRJU                 | 783             | 9          | 281          | 31        | 0                   | 0         | 0          | -        | 783           | 9          | 281          | 31        |
| ENVR                 | 189             | 3          | 67           | 22        | 0                   | 0         | 0          | -        | 189           | 3          | 67           | 22        |
| EXTN                 | 64              | 6          | 32           | 5         | 0                   | 0         | 0          | -        | 64            | 6          | 32           | 5         |
| HIPH                 | 524             | 6          | 229          | 38        | 0                   | 0         | 0          | -        | 524           | 6          | 229          | 38        |
| HLTH                 | 365             | 8          | 136          | 17        | 0                   | 0         | 0          | -        | 365           | 8          | 136          | 17        |
| INDL                 | 500             | 6          | 186          | 31        | 0                   | 0         | 0          | -        | 500           | 6          | 186          | 31        |
| INTL                 | 174             | 3          | 58           | 19        | 0                   | 0         | 0          | -        | 174           | 3          | 58           | 19        |
| JRNL                 | 155             | 12         | 114          | 10        | 0                   | 0         | 0          | -        | 155           | 12         | 114          | 10        |
| LABR                 | 605             | 5          | 215          | 43        | 0                   | 0         | 0          | -        | 605           | 5          | 215          | 43        |
| LAW                  | 5,923           | 44         | 2,375        | 54        | 0                   | 0         | 0          | -        | 5,923         | 44         | 2,375        | 54        |
| MTCT                 | 631             | 23         | 332          | 14        | 0                   | 0         | 0          | -        | 631           | 23         | 332          | 14        |
| PRFM                 | 556             | 6          | 234          | 39        | 0                   | 0         | 0          | -        | 556           | 6          | 234          | 39        |
| PRMD                 | 1,410           | 20         | 543          | 27        | 0                   | 0         | 0          | -        | 1,410         | 20         | 543          | 27        |
| PROP                 | 534             | 5          | 184          | 37        | 0                   | 0         | 0          | -        | 534           | 5          | 184          | 37        |
| PUBG                 | 307             | 4          | 110          | 28        | 0                   | 0         | 0          | -        | 307           | 4          | 110          | 28        |
| PUBR                 | 293             | 5          | 113          | 23        | 0                   | 0         | 0          | -        | 293           | 5          | 113          | 23        |
| TAXN                 | 1,203           | 6          | 409          | 68        | 0                   | 0         | 0          | -        | 1,203         | 6          | 409          | 68        |
| WRTG                 | 46              | 2          | 23           | 12        | 0                   | 0         | 0          | -        | 46            | 2          | 23           | 12        |
| <b>LAW SCHOOL</b>    | <b>16,227</b>   | <b>196</b> | <b>6,277</b> | <b>32</b> | <b>0</b>            | <b>0</b>  | <b>0</b>   | <b>-</b> | <b>16,227</b> | <b>196</b> | <b>6,277</b> | <b>32</b> |

\*\* 1, 2, 3, 4, 5, 6

- <sup>1</sup> **Note:** "Lecture Classes" are courses labeled as lecture, lab, or studio. "Independent Classes" are courses labeled as independent study, field work, internships, or co-ops.
- <sup>2</sup> **Note:** "# of Credits" are the total number of credits generated per department, subject area, or college.
- <sup>3</sup> **Note:** "# of Sect" are the total number of course sections offered that had student enrollment.
- <sup>4</sup> **Note:** "# of Stdts" are the total number of students enrolled for every class. Students will be counted for each class enrolled.
- <sup>5</sup> **Note:** "Avg Size" are the average class sizes per department, subject area, or college.
- <sup>6</sup> **Source:** Data provided from annual credit hour reports compiled from the university's registration files on the Student Information System (SIS).

# DEGREES EARNED 1996-97

## Baccalaureates by Major

|                                       |    | MALE       |            |           |           |           |          |           | FEMALE     |            |           |           |           |           |           | TOTAL      |
|---------------------------------------|----|------------|------------|-----------|-----------|-----------|----------|-----------|------------|------------|-----------|-----------|-----------|-----------|-----------|------------|
|                                       |    | Sub Total  | Wh         | Bl        | His       | Asn       | Natv     | Unk       | Sub Total  | Wh         | Bl        | His       | Asn       | Natv      | Unk       |            |
| <b>COLLEGE OF ARTS &amp; SCIENCES</b> |    |            |            |           |           |           |          |           |            |            |           |           |           |           |           |            |
| <b>Arts and Humanities</b>            |    |            |            |           |           |           |          |           |            |            |           |           |           |           |           |            |
| Advertising Art                       | BA | 8          | 5          | 1         | 0         | 1         | 0        | 1         | 7          | 5          | 1         | 0         | 1         | 0         | 0         | 15         |
| Applied Music                         | BA | 1          | 0          | 0         | 1         | 0         | 0        | 0         | 0          | 0          | 0         | 0         | 0         | 0         | 0         | 1          |
| Art History                           | BA | 0          | 0          | 0         | 0         | 0         | 0        | 0         | 8          | 2          | 0         | 0         | 0         | 0         | 1         | 3          |
| Communication                         | BA | 52         | 41         | 2         | 3         | 3         | 0        | 3         | 57         | 43         | 8         | 2         | 2         | 0         | 2         | 109        |
| English                               | BA | 11         | 9          | 1         | 0         | 1         | 0        | 0         | 24         | 20         | 2         | 0         | 1         | 0         | 1         | 35         |
| Fine Arts                             | BA | 3          | 1          | 0         | 1         | 0         | 0        | 1         | 4          | 2          | 0         | 1         | 0         | 0         | 1         | 7          |
| Italian                               | BA | 1          | 1          | 0         | 0         | 0         | 0        | 0         | 0          | 0          | 0         | 0         | 0         | 0         | 0         | 1          |
| Liberal Stds                          | BA | 14         | 10         | 3         | 1         | 0         | 0        | 0         | 8          | 4          | 1         | 1         | 0         | 0         | 2         | 22         |
| Modern Lang                           | BA | 0          | 0          | 0         | 0         | 0         | 0        | 0         | 2          | 2          | 0         | 0         | 0         | 0         | 0         | 2          |
| Philosophy                            | BA | 2          | 1          | 1         | 0         | 0         | 0        | 0         | 1          | 0          | 0         | 1         | 0         | 0         | 0         | 3          |
| Religious Stds                        | BA | 5          | 5          | 0         | 0         | 0         | 0        | 0         | 2          | 2          | 0         | 0         | 0         | 0         | 0         | 7          |
| <b>ARTS &amp; HUMANITIES</b>          |    | <b>97</b>  | <b>73</b>  | <b>8</b>  | <b>6</b>  | <b>5</b>  | <b>0</b> | <b>5</b>  | <b>108</b> | <b>80</b>  | <b>12</b> | <b>5</b>  | <b>4</b>  | <b>0</b>  | <b>7</b>  | <b>205</b> |
| <i>% of Total</i>                     |    | <i>10%</i> |            |           |           |           |          |           | <i>11%</i> |            |           |           |           |           |           | <i>21%</i> |
| <b>Social and Behavioral Science</b>  |    |            |            |           |           |           |          |           |            |            |           |           |           |           |           |            |
| Anthropology                          | BA | 4          | 3          | 0         | 0         | 0         | 0        | 1         | 2          | 2          | 0         | 0         | 0         | 0         | 0         | 6          |
| Asian Area Stds                       | BA | 2          | 1          | 0         | 0         | 1         | 0        | 0         | 1          | 1          | 0         | 0         | 0         | 0         | 0         | 3          |
| Criminal Justice                      | BA | 47         | 29         | 3         | 6         | 3         | 0        | 6         | 33         | 21         | 2         | 6         | 0         | 0         | 4         | 80         |
| Economics                             | BA | 4          | 3          | 1         | 0         | 0         | 0        | 0         | 1          | 1          | 0         | 0         | 0         | 0         | 0         | 5          |
| History                               | BA | 13         | 12         | 0         | 0         | 0         | 0        | 1         | 5          | 3          | 1         | 0         | 0         | 0         | 1         | 18         |
| Political Science                     | BA | 18         | 14         | 2         | 0         | 1         | 0        | 1         | 16         | 9          | 2         | 2         | 2         | 0         | 1         | 34         |
| Psychology                            | BA | 17         | 10         | 3         | 3         | 0         | 0        | 1         | 48         | 28         | 10        | 6         | 2         | 0         | 2         | 65         |
| Social Work                           | BA | 0          | 0          | 0         | 0         | 0         | 0        | 0         | 9          | 4          | 3         | 2         | 0         | 0         | 0         | 9          |
| Social/Behav Sci                      | BA | 8          | 5          | 0         | 0         | 0         | 0        | 3         | 20         | 10         | 4         | 3         | 1         | 0         | 2         | 28         |
| Sociology                             | BA | 2          | 2          | 0         | 0         | 0         | 0        | 0         | 7          | 3          | 1         | 1         | 0         | 0         | 2         | 9          |
| <b>SOCIAL &amp; BEHAVIORAL</b>        |    | <b>115</b> | <b>79</b>  | <b>9</b>  | <b>9</b>  | <b>5</b>  | <b>0</b> | <b>13</b> | <b>142</b> | <b>82</b>  | <b>23</b> | <b>20</b> | <b>5</b>  | <b>0</b>  | <b>12</b> | <b>257</b> |
| <i>% of Total</i>                     |    | <i>12%</i> |            |           |           |           |          |           | <i>15%</i> |            |           |           |           |           |           | <i>27%</i> |
| <b>Math and Sciences</b>              |    |            |            |           |           |           |          |           |            |            |           |           |           |           |           |            |
| Biology                               | BS | 15         | 14         | 0         | 0         | 0         | 0        | 1         | 19         | 11         | 3         | 0         | 3         | 0         | 2         | 34         |
| Biology(Phys Asst)                    | BS | 0          | 0          | 0         | 0         | 0         | 0        | 0         | 2          | 2          | 0         | 0         | 0         | 0         | 0         | 2          |
| Biology(Phys Thpy)                    | BS | 2          | 1          | 0         | 0         | 0         | 0        | 1         | 8          | 5          | 0         | 0         | 0         | 0         | 3         | 10         |
| Chemistry(ACS)                        | BS | 2          | 2          | 0         | 0         | 0         | 0        | 0         | 2          | 2          | 0         | 0         | 0         | 0         | 0         | 4          |
| Chemistry                             | BS | 2          | 2          | 0         | 0         | 0         | 0        | 0         | 3          | 2          | 1         | 0         | 0         | 0         | 0         | 5          |
| Computer Sci                          | BS | 4          | 4          | 0         | 0         | 0         | 0        | 0         | 1          | 1          | 0         | 0         | 0         | 0         | 0         | 5          |
| Mathematics                           | BS | 2          | 1          | 0         | 0         | 1         | 0        | 0         | 2          | 2          | 0         | 0         | 0         | 0         | 0         | 4          |
| Physics                               | BS | 6          | 4          | 1         | 0         | 1         | 0        | 0         | 2          | 0          | 1         | 0         | 1         | 0         | 0         | 8          |
| <b>MATH &amp; SCIENCES</b>            |    | <b>33</b>  | <b>28</b>  | <b>1</b>  | <b>0</b>  | <b>2</b>  | <b>0</b> | <b>2</b>  | <b>39</b>  | <b>25</b>  | <b>5</b>  | <b>0</b>  | <b>4</b>  | <b>0</b>  | <b>5</b>  | <b>72</b>  |
| <i>% of Total</i>                     |    | <i>3%</i>  |            |           |           |           |          |           | <i>4%</i>  | <i>3%</i>  | <i>1%</i> | <i>0%</i> | <i>0%</i> | <i>0%</i> | <i>1%</i> | <i>7%</i>  |
| <b>ARTS &amp; SCIENCES</b>            |    | <b>245</b> | <b>180</b> | <b>18</b> | <b>15</b> | <b>12</b> | <b>0</b> | <b>20</b> | <b>289</b> | <b>187</b> | <b>40</b> | <b>25</b> | <b>13</b> | <b>0</b>  | <b>24</b> | <b>534</b> |
| <i>% of Total</i>                     |    | <i>25%</i> |            |           |           |           |          |           | <i>30%</i> |            |           |           |           |           |           | <i>55%</i> |

(Continued)

## DEGREES EARNED 1996-97

### Baccalaureates by Major

|  |     | MALE         |            |           |           |           |          |           | FEMALE       |            |           |           |           |          |           | TOTAL      |
|--|-----|--------------|------------|-----------|-----------|-----------|----------|-----------|--------------|------------|-----------|-----------|-----------|----------|-----------|------------|
|  |     | Sub<br>Total | Wh         | Bl        | His       | Asn       | Natv     | Unk       | Sub<br>Total | Wh         | Bl        | His       | Asn       | Natv     | Unk       |            |
| <b>SCHOOL OF BUSINESS</b>                        |     |              |            |           |           |           |          |           |              |            |           |           |           |          |           |            |
| Accounting                                       | BSB | 30           | 24         | 2         | 1         | 0         | 0        | 3         | 26           | 16         | 3         | 3         | 1         | 0        | 3         | 56         |
| Finance  | BSB | 50           | 40         | 1         | 1         | 4         | 0        | 4         | 18           | 13         | 1         | 2         | 0         | 0        | 2         | 68         |
| Management                                       | BSB | 29           | 21         | 2         | 2         | 2         | 0        | 2         | 19           | 11         | 3         | 3         | 1         | 0        | 1         | 48         |
| Mgmt Info Sys                                    | BSB | 6            | 4          | 1         | 0         | 1         | 0        | 0         | 3            | 1          | 2         | 0         | 0         | 0        | 0         | 9          |
| Marketing  | BSB | 17           | 15         | 2         | 0         | 0         | 0        | 0         | 31           | 21         | 2         | 3         | 3         | 0        | 2         | 48         |
| Sports Management                                | BSB | 1            | 1          | 0         | 0         | 0         | 0        | 0         | 0            | 0          | 0         | 0         | 0         | 0        | 0         | 1          |
| <b>BUSINESS</b>                                  |     | <b>133</b>   | <b>105</b> | <b>8</b>  | <b>4</b>  | <b>7</b>  | <b>0</b> | <b>9</b>  | <b>97</b>    | <b>62</b>  | <b>11</b> | <b>11</b> | <b>5</b>  | <b>0</b> | <b>8</b>  | <b>230</b> |
| % of Total                                       |     | 14%          |            |           |           |           |          |           | 10%          |            |           |           |           |          |           | 24%        |
| <b>COLLEGE OF EDUCATION &amp; HUMAN SERVICES</b> |     |              |            |           |           |           |          |           |              |            |           |           |           |          |           |            |
| Dev Disord-Elm                                   | BSE | 1            | 1          | 0         | 0         | 0         | 0        | 0         | 27           | 23         | 0         | 1         | 0         | 0        | 3         | 28         |
| Dev Disord-Sec                                   | BSE | 1            | 1          | 0         | 0         | 0         | 0        | 0         | 1            | 1          | 0         | 0         | 0         | 0        | 0         | 2          |
| Elementary Ed                                    | BSE | 2            | 2          | 0         | 0         | 0         | 0        | 0         | 39           | 31         | 2         | 3         | 1         | 0        | 2         | 41         |
| Health/Phys Ed                                   | BSE | 4            | 1          | 0         | 0         | 0         | 0        | 3         | 2            | 1          | 0         | 1         | 0         | 0        | 0         | 6          |
| Secondary Ed                                     | BSE | 10           | 9          | 1         | 0         | 0         | 0        | 0         | 11           | 9          | 1         | 0         | 0         | 0        | 1         | 21         |
| <b>EDUCATION</b>                                 |     | <b>18</b>    | <b>14</b>  | <b>1</b>  | <b>0</b>  | <b>0</b>  | <b>0</b> | <b>3</b>  | <b>80</b>    | <b>65</b>  | <b>3</b>  | <b>5</b>  | <b>1</b>  | <b>0</b> | <b>6</b>  | <b>98</b>  |
| % of Total                                       |     | 2%           |            |           |           |           |          |           | 8%           |            |           |           |           |          |           | 10%        |
| <b>COLLEGE OF NURSING</b>                        |     |              |            |           |           |           |          |           |              |            |           |           |           |          |           |            |
| Nursing  | BSN | 2            | 1          | 0         | 0         | 1         | 0        | 0         | 43           | 27         | 6         | 2         | 4         | 0        | 4         | 45         |
| Nursing (RN)                                     | BSN | 1            | 1          | 0         | 0         | 0         | 0        | 0         | 20           | 15         | 1         | 0         | 1         | 0        | 3         | 21         |
| Nursing Accl 2nd                                 | BSN | 3            | 2          | 0         | 0         | 1         | 0        | 0         | 23           | 18         | 1         | 1         | 2         | 0        | 1         | 26         |
| Nursing 2nd Dgr                                  | BSN | 1            | 0          | 0         | 0         | 0         | 0        | 1         | 8            | 4          | 1         | 2         | 0         | 0        | 1         | 9          |
| <b>NURSING</b>                                   |     | <b>7</b>     | <b>4</b>   | <b>0</b>  | <b>0</b>  | <b>2</b>  | <b>0</b> | <b>1</b>  | <b>94</b>    | <b>64</b>  | <b>9</b>  | <b>5</b>  | <b>7</b>  | <b>0</b> | <b>9</b>  | <b>101</b> |
| % of Total                                       |     | 1%           |            |           |           |           |          |           | 10%          |            |           |           |           |          |           | 10%        |
| <b>TOTAL BACCALAUREATE</b>                       |     |              |            |           |           |           |          |           |              |            |           |           |           |          |           |            |
| <b>BACCALAUREATE</b>                             |     | <b>403</b>   | <b>303</b> | <b>27</b> | <b>19</b> | <b>21</b> | <b>0</b> | <b>33</b> | <b>560</b>   | <b>378</b> | <b>63</b> | <b>46</b> | <b>26</b> | <b>0</b> | <b>47</b> | <b>963</b> |
| % of Total                                       |     | 42%          | 31%        | 3%        | 2%        | 2%        | 0%       | 3%        | 58%          | 39%        | 7%        | 5%        | 3%        | 0%       | 5%        | 100%       |

\*\* 1, 2

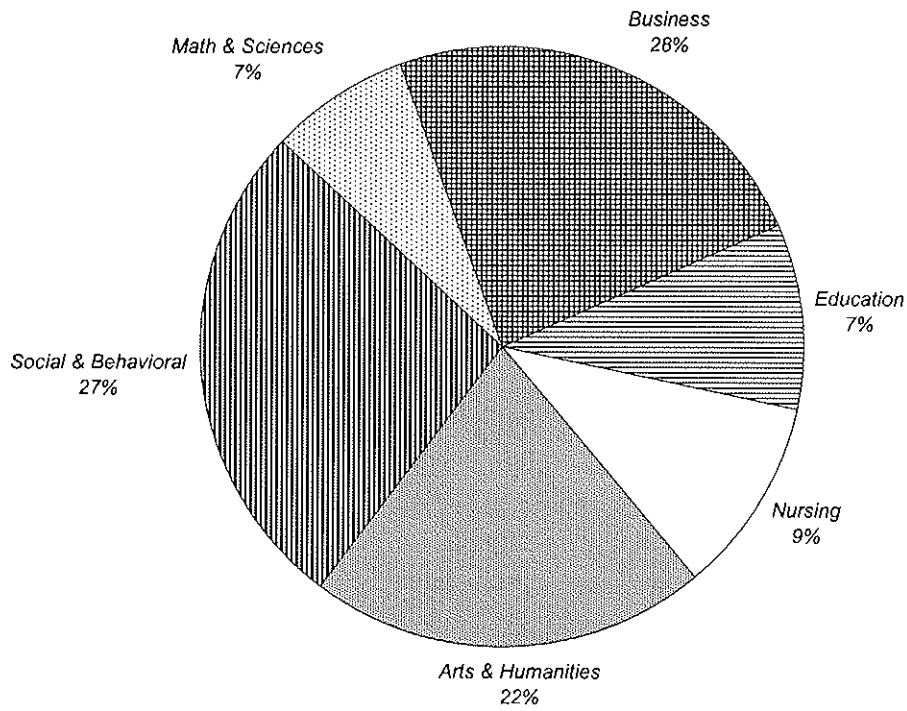
<sup>1</sup> Note: The following racial categories were used: White (Wh), Black (Bl), Hispanic (His), Asian/Pacific Islander (Asn), American Indian/Alaskan Native (Natv), and Unknown (Unk).

<sup>2</sup> Source: Data provided from the university's registration files on Student Information System (SIS).



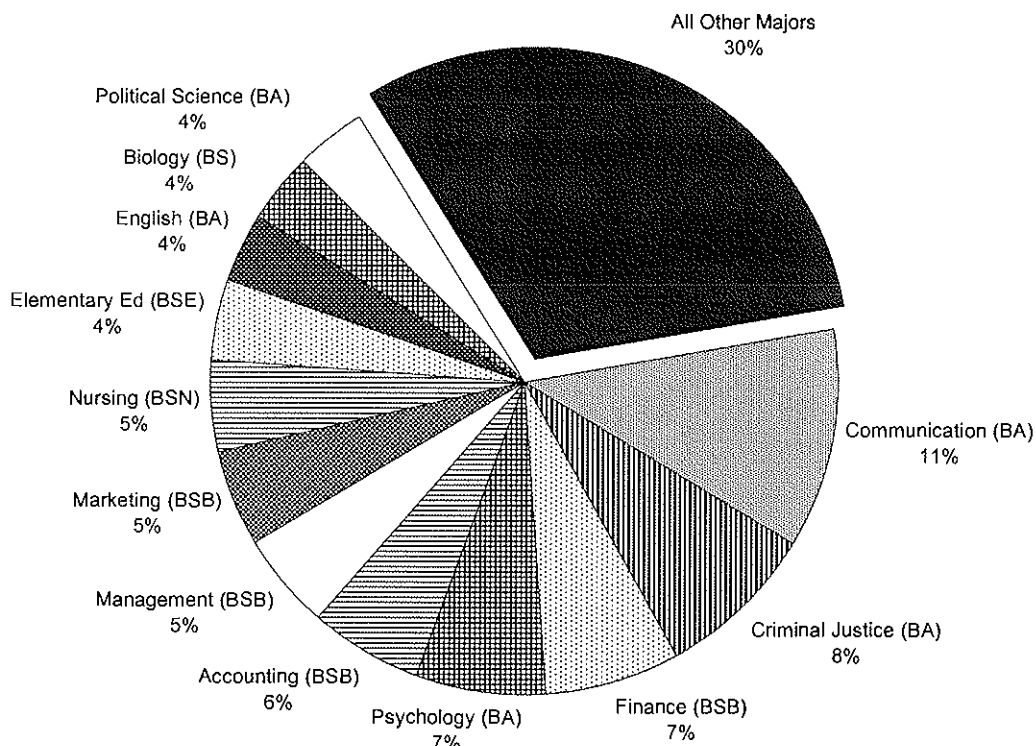
# DEGREES EARNED 1996-97

## *Baccalaureates by Major*



## DEGREES EARNED 1996-97

### Baccalaureate Degrees by Rank Order



| Rank | Major                  | N   | Rank | Major                 | N  | Rank | Major                  | N |
|------|------------------------|-----|------|-----------------------|----|------|------------------------|---|
| 1    | Communication (BA)     | 109 | 16   | Liberal Stds (BA)     | 22 | 31   | Chemistry (BS)         | 5 |
| 2    | Criminal Justice (BA)  | 80  | 17   | Nursing -RN (BSN)     | 21 | 32   | Computer Sci (BS)      | 5 |
| 3    | Finance (BSB)          | 68  | 18   | Secondary Ed (BSE)    | 21 | 33   | Economics (BA)         | 5 |
| 4    | Psychology (BA)        | 65  | 19   | History (BA)          | 18 | 34   | Chemistry-ACS (BS)     | 4 |
| 5    | Accounting (BSB)       | 56  | 20   | Advertising Art (BA)  | 15 | 35   | Mathematics (BS)       | 4 |
| 6    | Management (BSB)       | 48  | 21   | Biology-Phys Th (BS)  | 10 | 36   | Art History (BA)       | 3 |
| 7    | Marketing (BSB)        | 48  | 22   | Mgmt Info Sys (BSB)   | 9  | 37   | Asian Area Stds (BA)   | 3 |
| 8    | Nursing (BSN)          | 45  | 23   | Nursing 2nd Dgr (BSN) | 9  | 38   | Philosophy (BA)        | 3 |
| 9    | Elementary Ed (BSE)    | 41  | 24   | Social Work (BA)      | 9  | 39   | Biology-Phys Asst (BS) | 2 |
| 10   | English (BA)           | 35  | 25   | Sociology (BA)        | 9  | 40   | Dev Disord-Sec (BSE)   | 2 |
| 11   | Biology (BS)           | 34  | 26   | Physics (BS)          | 8  | 41   | Modern Lang (BA)       | 2 |
| 12   | Political Science (BA) | 34  | 27   | Fine Arts (BA)        | 7  | 42   | Applied Music (BA)     | 1 |
| 13   | Dev Disord-Elm (BSE)   | 28  | 28   | Religious Stds (BA)   | 7  | 43   | Italian (BA)           | 1 |
| 14   | Social/Behav Sci (BA)  | 28  | 29   | Anthropology (BA)     | 6  | 44   | Sports Mgmt (BSB)      | 1 |
| 15   | Nursing Accl 2nd (BSN) | 26  | 30   | Health/Phys Ed (BSE)  | 6  |      |                        |   |

\*\* 3

<sup>3</sup> Source: Data provided from the university's registration files on Student Information System (SIS).

# DEGREES EARNED 1996-97

## Master's by Major

|  |     | MALE       |           |          |          |          |          |           | FEMALE     |           |          |          |          |          |           | TOTAL      |
|--|-----|------------|-----------|----------|----------|----------|----------|-----------|------------|-----------|----------|----------|----------|----------|-----------|------------|
|  |     | Sub Total  | Wh        | Bl       | His      | Asn      | Natv     | Unk       | Sub Total  | Wh        | Bl       | His      | Asn      | Natv     | Unk       |            |
| <b>COLLEGE OF ARTS &amp; SCIENCES</b>            |     |            |           |          |          |          |          |           |            |           |          |          |          |          |           |            |
| Asian Area Stds                                  | MA  | 3          | 2         | 0        | 0        | 1        | 0        | 0         | 2          | 0         | 0        | 0        | 1        | 0        | 1         | 5          |
| Corp/Pbhc Comm                                   | MA  | 7          | 5         | 0        | 0        | 0        | 0        | 2         | 22         | 10        | 2        | 0        | 0        | 0        | 10        | 29         |
| English  | MA  | 3          | 2         | 0        | 0        | 0        | 0        | 1         | 9          | 2         | 0        | 0        | 0        | 0        | 7         | 12         |
| Jewish-Chrst St                                  | MA  | 1          | 0         | 0        | 0        | 0        | 0        | 1         | 1          | 0         | 0        | 0        | 0        | 0        | 1         | 2          |
| Museum Profession                                | MA  | 2          | 0         | 0        | 1        | 0        | 0        | 1         | 4          | 1         | 0        | 0        | 0        | 0        | 3         | 6          |
| Biology  | MS  | 3          | 0         | 0        | 0        | 0        | 0        | 3         | 4          | 0         | 0        | 0        | 0        | 0        | 4         | 7          |
| Chemistry  | MS  | 5          | 2         | 0        | 0        | 0        | 0        | 3         | 6          | 2         | 1        | 0        | 0        | 0        | 3         | 11         |
| Microbiology                                     | MS  | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 3          | 1         | 0        | 0        | 0        | 1        | 1         | 3          |
| Public Admin                                     | MPA | 12         | 8         | 0        | 0        | 0        | 0        | 4         | 31         | 6         | 3        | 0        | 1        | 0        | 21        | 43         |
| <b>ARTS &amp; SCIENCES</b>                       |     | <b>36</b>  | <b>19</b> | <b>0</b> | <b>1</b> | <b>1</b> | <b>0</b> | <b>15</b> | <b>82</b>  | <b>22</b> | <b>6</b> | <b>0</b> | <b>2</b> | <b>1</b> | <b>51</b> | <b>118</b> |
| % of Total                                       |     | 6%         |           |          |          |          |          |           | 13%        |           |          |          |          |          |           | 18%        |
| <b>SCHOOL OF BUSINESS</b>                        |     |            |           |          |          |          |          |           |            |           |          |          |          |          |           |            |
| Accounting                                       | MBA | 4          | 0         | 0        | 0        | 0        | 0        | 4         | 12         | 2         | 0        | 0        | 1        | 0        | 9         | 16         |
| Economics  | MBA | 1          | 1         | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 1          |
| Finance  | MBA | 51         | 20        | 1        | 1        | 1        | 0        | 28        | 29         | 12        | 0        | 0        | 0        | 0        | 17        | 80         |
| Human Res Mgmt                                   | MBA | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 2          | 2         | 0        | 0        | 0        | 0        | 0         | 2          |
| Management                                       | MBA | 6          | 5         | 0        | 0        | 0        | 0        | 1         | 8          | 3         | 0        | 0        | 0        | 0        | 5         | 14         |
| Mgmt Info Sys                                    | MBA | 10         | 3         | 1        | 0        | 0        | 0        | 6         | 5          | 2         | 0        | 0        | 1        | 0        | 2         | 15         |
| Marketing  | MBA | 15         | 6         | 1        | 0        | 0        | 0        | 8         | 25         | 6         | 1        | 1        | 1        | 0        | 16        | 40         |
| Quantitative Analysis                            | MBA | 1          | 0         | 0        | 0        | 0        | 0        | 1         | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 1          |
| Financial Planning                               | MS  | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 1          | 0         | 0        | 0        | 0        | 0        | 1         | 1          |
| Human Res Mgmt                                   | MS  | 2          | 2         | 0        | 0        | 0        | 0        | 0         | 3          | 2         | 0        | 0        | 0        | 0        | 1         | 5          |
| Information Systems                              | MS  | 3          | 3         | 0        | 0        | 0        | 0        | 0         | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 3          |
| International Busines                            | MS  | 5          | 1         | 0        | 0        | 1        | 0        | 3         | 1          | 1         | 0        | 0        | 0        | 0        | 0         | 6          |
| Professional Acctng                              | MS  | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 1          | 0         | 0        | 0        | 0        | 0        | 1         | 1          |
| Taxation   | MST | 57         | 29        | 3        | 2        | 2        | 0        | 21        | 29         | 12        | 0        | 1        | 1        | 0        | 15        | 86         |
| <b>BUSINESS</b>                                  |     | <b>155</b> | <b>70</b> | <b>6</b> | <b>3</b> | <b>4</b> | <b>0</b> | <b>72</b> | <b>116</b> | <b>42</b> | <b>1</b> | <b>2</b> | <b>4</b> | <b>0</b> | <b>67</b> | <b>271</b> |
| % of Total                                       |     | 24%        |           |          |          |          |          |           | 18%        |           |          |          |          |          |           | 42%        |
| <b>COLLEGE OF EDUCATION &amp; HUMAN SERVICES</b> |     |            |           |          |          |          |          |           |            |           |          |          |          |          |           |            |
| Allied Health Ed                                 | MAE | 0          | 0         | 0        | 0        | 0        | 0        | 0         | 6          | 5         | 0        | 0        | 0        | 0        | 1         | 6          |
| Bilingual/Bicult Ed                              | MAE | 3          | 2         | 0        | 1        | 0        | 0        | 0         | 10         | 1         | 0        | 1        | 0        | 0        | 8         | 13         |
| Counselor Prep                                   | MAE | 5          | 1         | 0        | 1        | 1        | 0        | 2         | 16         | 10        | 1        | 1        | 0        | 0        | 4         | 21         |
| Elem-Sec Admin                                   | MAE | 24         | 11        | 0        | 0        | 0        | 0        | 13        | 9          | 2         | 0        | 0        | 1        | 0        | 6         | 33         |
| Elementary Ed                                    | MAE | 3          | 2         | 0        | 0        | 0        | 0        | 1         | 25         | 15        | 1        | 0        | 0        | 0        | 9         | 28         |
| General Prof Ed                                  | MAE | 4          | 1         | 0        | 0        | 0        | 0        | 3         | 8          | 2         | 0        | 0        | 0        | 0        | 6         | 12         |
| Prof Developmt                                   | MAE | 1          | 1         | 0        | 0        | 0        | 0        | 0         | 9          | 6         | 0        | 0        | 0        | 0        | 3         | 10         |

(Continued)

## DEGREES EARNED 1996-97

### Master's by Major

|  |      | MALE       |            |          |          |          |          |            | FEMALE     |            |           |          |          |          |            | TOTAL      |
|--|------|------------|------------|----------|----------|----------|----------|------------|------------|------------|-----------|----------|----------|----------|------------|------------|
|  |      | Sub        | Wh         | Bl       | His      | Asn      | Natv     | Unk        | Sub        | Wh         | Bl        | His      | Asn      | Natv     | Unk        |            |
|  |      | Total      |            |          |          |          |          |            | Total      |            |           |          |          |          |            |            |
| <b>COLLEGE OF EDUCATION &amp; HUMAN SERVICES</b> (Continued) |      |            |            |          |          |          |          |            |            |            |           |          |          |          |            |            |
| Psycholog'l Std  | MAE  | 5          | 3          | 0        | 1        | 0        | 0        | 1          | 16         | 11         | 3         | 2        | 0        | 0        | 0          | 21         |
| Secondary Ed   | MAE  | 4          | 2          | 0        | 0        | 1        | 0        | 1          | 7          | 3          | 1         | 2        | 0        | 0        | 1          | 11         |
| Std't Personnel  | MAE  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 1          | 0          | 0         | 0        | 0        | 0        | 1          | 1          |
| Teachg Enlg 2nd Lan  | MAE  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 1          | 0          | 0         | 0        | 0        | 0        | 1          | 1          |
| Admin & Suprvsn  | EdS  | 2          | 2          | 0        | 0        | 0        | 0        | 0          | 4          | 2          | 0         | 0        | 0        | 0        | 2          | 6          |
| Bilingual/Bicult Ed  | EdS  | 1          | 0          | 0        | 0        | 0        | 0        | 1          | 0          | 0          | 0         | 0        | 0        | 0        | 0          | 1          |
| Marriage & Famly   | EdS  | 4          | 2          | 0        | 0        | 0        | 0        | 2          | 8          | 0          | 0         | 0        | 0        | 0        | 8          | 12         |
| Schl/Comm Psych  | EdS  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 3          | 1          | 0         | 0        | 0        | 0        | 2          | 3          |
| <b>EDUCATION</b>   |      | <b>56</b>  | <b>27</b>  | <b>0</b> | <b>3</b> | <b>2</b> | <b>0</b> | <b>24</b>  | <b>123</b> | <b>58</b>  | <b>6</b>  | <b>6</b> | <b>1</b> | <b>0</b> | <b>52</b>  | <b>179</b> |
| % of Total   |      | 9%         |            |          |          |          |          |            | 19%        |            |           |          |          |          |            | 28%        |
| <b>COLLEGE OF NURSING</b>                                    |      |            |            |          |          |          |          |            |            |            |           |          |          |          |            |            |
| Nursing Educ   | MNE  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 3          | 2          | 0         | 0        | 0        | 0        | 1          | 3          |
| Adult Nurse Pract  | MSN  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 21         | 9          | 0         | 0        | 0        | 0        | 12         | 21         |
| Critical Care - Adult  | MSN  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 1          | 0          | 0         | 0        | 0        | 0        | 1          | 1          |
| Gerontolog Nurs Prac   | MSN  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 2          | 1          | 0         | 0        | 0        | 0        | 1          | 2          |
| Nursing Administrator  | MSN  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 5          | 1          | 0         | 0        | 0        | 0        | 4          | 5          |
| Pediatric Nurse Pract  | MSN  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 14         | 8          | 0         | 0        | 0        | 0        | 6          | 14         |
| Womens Hlth Nurs Pr  | MSN  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 8          | 6          | 0         | 0        | 0        | 0        | 2          | 8          |
| <b>NURSING</b>   |      | <b>0</b>   | <b>0</b>   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b>   | <b>54</b>  | <b>27</b>  | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>27</b>  | <b>54</b>  |
| % of Total   |      | 0%         |            |          |          |          |          |            | 8%         |            |           |          |          |          |            | 8%         |
| <b>SCHOOL OF THEOLOGY</b>                                    |      |            |            |          |          |          |          |            |            |            |           |          |          |          |            |            |
| Biblical Studies   | MAT  | 1          | 1          | 0        | 0        | 0        | 0        | 0          | 0          | 0          | 0         | 0        | 0        | 0        | 0          | 1          |
| Christian Ethics   | MAT  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 1          | 1          | 0         | 0        | 0        | 0        | 0          | 1          |
| Catechetical Min   | MPM  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 1          | 1          | 0         | 0        | 0        | 0        | 0          | 1          |
| Min Spirit'l Dir   | MPM  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 1          | 1          | 0         | 0        | 0        | 0        | 0          | 1          |
| Youth Ministry   | MPM  | 0          | 0          | 0        | 0        | 0        | 0        | 0          | 1          | 0          | 0         | 0        | 0        | 0        | 1          | 1          |
| Divinity (Sem)   | MDiv | 21         | 10         | 1        | 0        | 2        | 0        | 8          | 0          | 0          | 0         | 0        | 0        | 0        | 0          | 21         |
| <b>THEOLOGY</b>  |      | <b>22</b>  | <b>11</b>  | <b>1</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>8</b>   | <b>4</b>   | <b>3</b>   | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b>   | <b>26</b>  |
| % of Total   |      | 3%         |            |          |          |          |          |            | 1%         |            |           |          |          |          |            | 4%         |
| <b>TOTAL MASTERS</b>   |      |            |            |          |          |          |          |            |            |            |           |          |          |          |            |            |
| <b>MASTERS</b>   |      | <b>269</b> | <b>127</b> | <b>7</b> | <b>7</b> | <b>9</b> | <b>0</b> | <b>119</b> | <b>379</b> | <b>152</b> | <b>13</b> | <b>8</b> | <b>7</b> | <b>1</b> | <b>198</b> | <b>648</b> |
| % of Total   |      | 42%        | 20%        | 1%       | 1%       | 1%       | 0%       | 18%        | 58%        | 23%        | 2%        | 1%       | 1%       | 0%       | 31%        | 100%       |

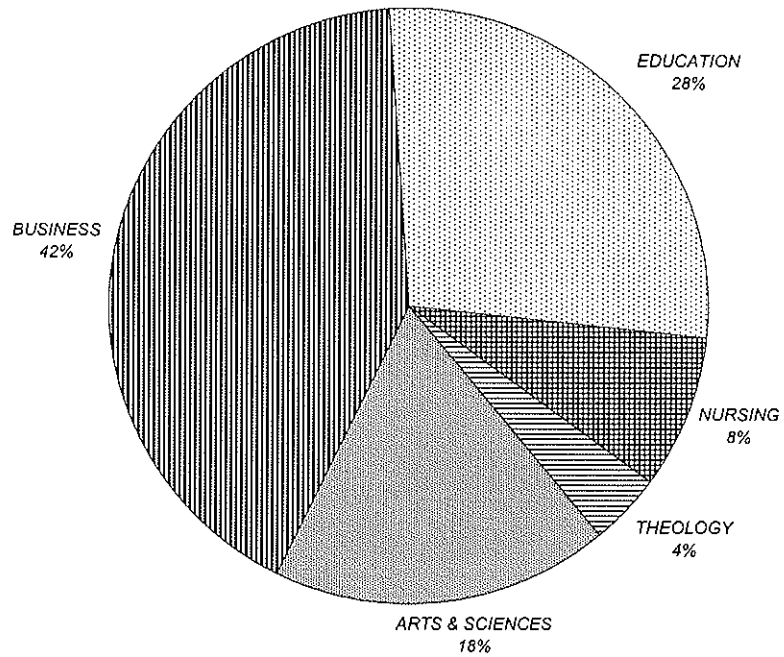
\*\* 1, 2

<sup>1</sup> Note: The following racial categories were used: White (Wh), Black (Bl), Hispanic (His), Asian/Pacific Islander (Asn), American Indian/Alaskan Native (Natv), and Unknown (Unk).

<sup>2</sup> Source: Data provided from the university's registration files on Student Information System (SIS).

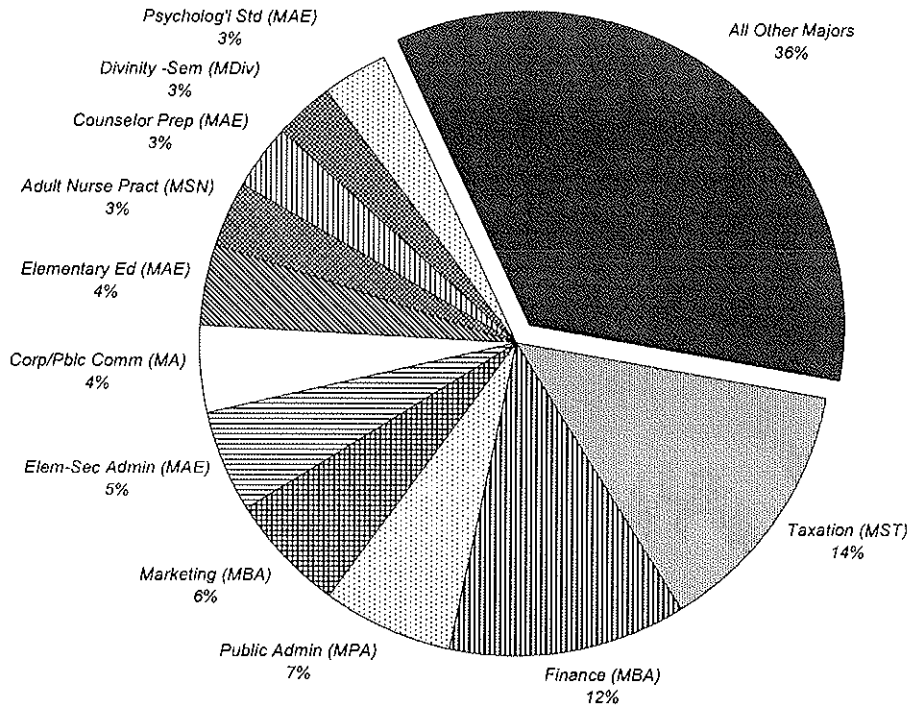
# DEGREES EARNED 1996-97

## Master's by Major



## DEGREES EARNED 1996-97

### Master's Degrees by Rank Order



| Rank | Major                     | N  | Rank | Major                    | N  | Rank | Major                     | N |
|------|---------------------------|----|------|--------------------------|----|------|---------------------------|---|
| 1    | Taxation (MST)            | 86 | 18   | General Prof Ed (MAE)    | 12 | 35   | Schl/Comm Psych (EdS)     | 3 |
| 2    | Finance (MBA)             | 80 | 19   | Marriage & Famly (EdS)   | 12 | 36   | Geront Nurs Pract (MSN)   | 2 |
| 3    | Public Admin (MPA)        | 43 | 20   | Chemistry (MS)           | 11 | 37   | Human Res Mgmt (MBA)      | 2 |
| 4    | Marketing (MBA)           | 40 | 21   | Secondary Ed (MAE)       | 11 | 38   | Jewish-Chrst St (MA)      | 2 |
| 5    | Elem-Sec Admin (MAE)      | 33 | 22   | Prof Developmt (MAE)     | 10 | 39   | Biblical Studies (MAT)    | 1 |
| 6    | Corp/Pbhc Comm (MA)       | 29 | 23   | Women Hlth Nu Pr (MSN)   | 8  | 40   | Bilingual/Bicult Ed (EdS) | 1 |
| 7    | Elementary Ed (MAE)       | 28 | 24   | Biology (MS)             | 7  | 41   | Catechetical Min (MPM)    | 1 |
| 8    | Adult Nurse Pract (MSN)   | 21 | 25   | Admin & Suprvsn (EdS)    | 6  | 42   | Christian Ethics (MAT)    | 1 |
| 9    | Counselor Prep (MAE)      | 21 | 26   | Allied Health Ed (MAE)   | 6  | 43   | Critical Care-Adult (MSN) | 1 |
| 10   | Divinity -Sem (MDiv)      | 21 | 27   | Internat'l Business (MS) | 6  | 44   | Economics (MBA)           | 1 |
| 11   | Psycholog'i Std (MAE)     | 21 | 28   | Museum Profession (MA)   | 6  | 45   | Financial Planning (MS)   | 1 |
| 12   | Accounting (MBA)          | 16 | 29   | Asian Area Stds (MA)     | 5  | 46   | Min Spirit'l Dir (MPM)    | 1 |
| 13   | Mgmt Info Sys (MBA)       | 15 | 30   | Human Res Mgmt (MS)      | 5  | 47   | Professional Acctng (MS)  | 1 |
| 14   | Management (MBA)          | 14 | 31   | Nursing Admin (MSN)      | 5  | 48   | Quantitative Anal (MBA)   | 1 |
| 15   | Pediatric Nur Pract (MSN) | 14 | 32   | Information Sys (MS)     | 3  | 49   | Std Personnel (MAE)       | 1 |
| 16   | Bilingual/Bicult Ed (MAE) | 13 | 33   | Microbiology (MS)        | 3  | 50   | Teachg Engl 2nd (MAE)     | 1 |
| 17   | English (MA)              | 12 | 34   | Nursing Educ (MNE)       | 3  | 51   | Youth Ministry (MPM)      | 1 |

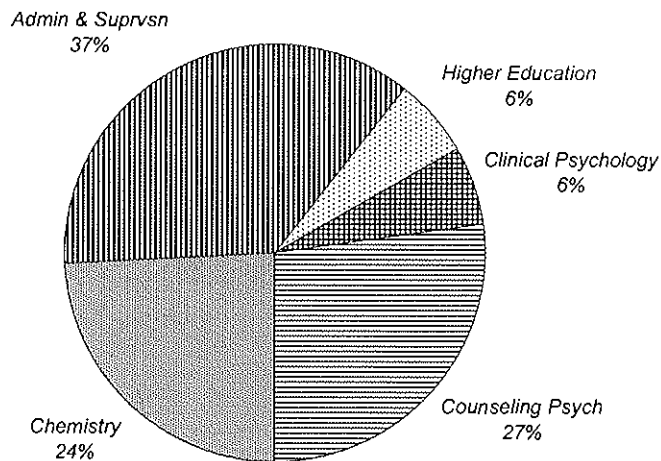
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<sup>3</sup> Source: Data provided from the university's registration files on Student Information System (SIS).

# DEGREES EARNED 1996-97

## Doctoral by Major

|  | Sub<br>Total | MALE     |          |          |          |          |          | Sub<br>Total | FEMALE    |          |          |          |          |          | TOTAL     |
|--|--------------|----------|----------|----------|----------|----------|----------|--------------|-----------|----------|----------|----------|----------|----------|-----------|
|  |              | Wh       | Bl       | His      | Asn      | Natv     | Unk      |              | Wh        | Bl       | His      | Asn      | Natv     | Unk      |           |
| <b>COLLEGE OF ARTS &amp; SCIENCES</b>            |              |          |          |          |          |          |          |              |           |          |          |          |          |          |           |
| Chemistry PhD                                    | 6            | 1        | 0        | 0        | 0        | 0        | 5        | 2            | 1         | 0        | 0        | 0        | 0        | 1        | 8         |
| <b>ARTS &amp; SCIENCES</b>                       | <b>6</b>     | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>5</b> | <b>2</b>     | <b>1</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>8</b>  |
| % of Total                                       | 18%          |          |          |          |          |          |          | 6%           |           |          |          |          |          |          | 24%       |
| <b>COLLEGE OF EDUCATION &amp; HUMAN SERVICES</b> |              |          |          |          |          |          |          |              |           |          |          |          |          |          |           |
| Admin & Suprvsn EdD                              | 7            | 2        | 0        | 1        | 0        | 0        | 4        | 5            | 2         | 0        | 0        | 0        | 0        | 3        | 12        |
| Higher Education EdD                             | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 2            | 1         | 0        | 0        | 0        | 0        | 1        | 2         |
| Clinical Psychology PhD                          | 0            | 0        | 0        | 0        | 0        | 0        | 0        | 2            | 0         | 0        | 0        | 0        | 0        | 2        | 2         |
| Counseling Psych PhD                             | 2            | 2        | 0        | 0        | 0        | 0        | 0        | 7            | 7         | 0        | 0        | 0        | 0        | 0        | 9         |
| <b>EDUCATION</b>                                 | <b>9</b>     | <b>4</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>4</b> | <b>16</b>    | <b>10</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>6</b> | <b>25</b> |
| % of Total                                       | 27%          |          |          |          |          |          |          | 48%          |           |          |          |          |          |          | 76%       |
| <b>TOTAL DOCTORAL</b>                            |              |          |          |          |          |          |          |              |           |          |          |          |          |          |           |
| <b>DOCTORAL</b>                                  | <b>15</b>    | <b>5</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>9</b> | <b>18</b>    | <b>11</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>7</b> | <b>33</b> |
| % of Total                                       | 45%          | 15%      | 0%       | 3%       | 0%       | 0%       | 27%      | 55%          | 33%       | 0%       | 0%       | 0%       | 0%       | 21%      | 100%      |



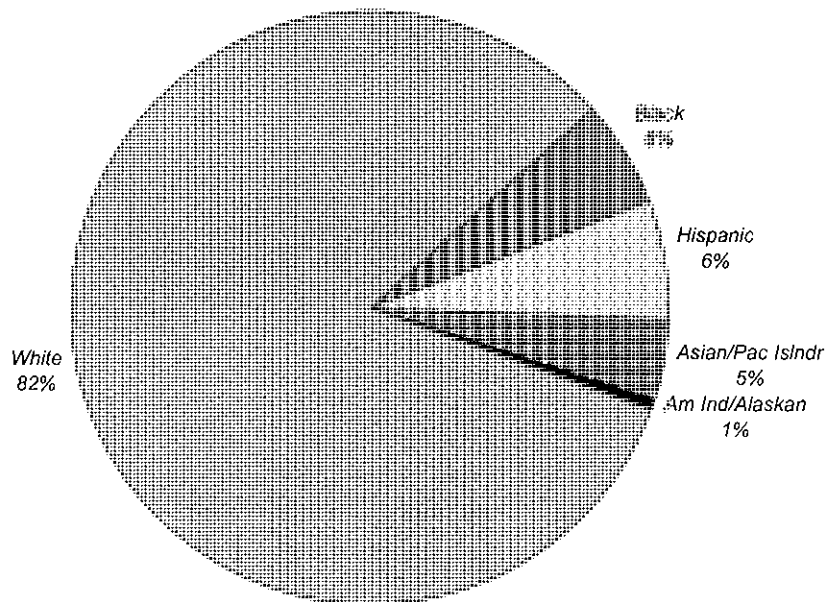
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<sup>1</sup> **Note:** The following racial categories were used: White (Wh), Black (Bl), Hispanic (His), Asian/Pacific Islander (Asn), American Indian/Alaskan Native (Natv), and Unknown (Unk).  
<sup>2</sup> **Source:** Data provided from the university's registration files on Student Information System (SIS).

# DEGREES EARNED 1996-97

## Law

|                   |    | MALE       |            |          |           |          |          |          | FEMALE     |            |           |           |           |          |          | TOTAL      |
|-------------------|----|------------|------------|----------|-----------|----------|----------|----------|------------|------------|-----------|-----------|-----------|----------|----------|------------|
|                   |    | Sub Total  | Wh         | Bl       | His       | Asn      | Natv     | Unk      | Sub Total  | Wh         | Bl        | His       | Asn       | Natv     | Unk      |            |
| <b>LAW SCHOOL</b> |    |            |            |          |           |          |          |          |            |            |           |           |           |          |          |            |
| Law               | JD | 201        | 176        | 9        | 10        | 5        | 1        | 0        | 153        | 117        | 12        | 12        | 11        | 1        | 0        | 354        |
| <b>LAW</b>        |    | <b>201</b> | <b>176</b> | <b>9</b> | <b>10</b> | <b>5</b> | <b>1</b> | <b>0</b> | <b>153</b> | <b>117</b> | <b>12</b> | <b>12</b> | <b>11</b> | <b>1</b> | <b>0</b> | <b>354</b> |
| % of Total        |    | 67%        | 50%        | 3%       | 3%        | 1%       | 0%       | 0%       | 43%        | 33%        | 3%        | 3%        | 3%        | 0%       | 0%       | 100%       |



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<sup>3</sup> Note: The following racial categories were used: White (Wh), Black (Bl), Hispanic (His), Asian/Pacific Islander (Asn), American Indian/Alaskan Native (Natv), and Unknown (Unk).

<sup>4</sup> Source: Data provided from the university's registration files on Student Information System (SIS).



# ALUMNI

## DISTRIBUTION OF ALUMNI by State

|                      | FIRST DEGREE EARNED |          |       |         | TOTAL  | %   |
|----------------------|---------------------|----------|-------|---------|--------|-----|
|                      | Undergrad           | Graduate | Law   | Unknown |        |     |
| Alabama              | 22                  | 5        | 6     | 1       | 34     | 0%  |
| Alaska               | 5                   | 0        | 5     | 0       | 10     | 0%  |
| Arizona              | 108                 | 40       | 32    | 12      | 192    | 0%  |
| Arkansas             | 6                   | 2        | 2     | 1       | 11     | 0%  |
| California           | 479                 | 134      | 81    | 53      | 747    | 1%  |
| Colorado             | 87                  | 21       | 20    | 7       | 135    | 0%  |
| Connecticut          | 463                 | 118      | 56    | 31      | 668    | 1%  |
| Delaware             | 72                  | 26       | 9     | 10      | 117    | 0%  |
| District of Columbia | 37                  | 11       | 28    | 1       | 77     | 0%  |
| Florida              | 850                 | 243      | 142   | 79      | 1,314  | 2%  |
| Georgia              | 178                 | 42       | 31    | 5       | 256    | 0%  |
| Hawaii               | 21                  | 5        | 2     | 0       | 28     | 0%  |
| Idaho                | 4                   | 0        | 1     | 1       | 6      | 0%  |
| Illinois             | 121                 | 41       | 24    | 5       | 191    | 0%  |
| Indiana              | 44                  | 15       | 7     | 5       | 71     | 0%  |
| Iowa                 | 10                  | 4        | 0     | 2       | 16     | 0%  |
| Kansas               | 32                  | 9        | 2     | 1       | 44     | 0%  |
| Kentucky             | 28                  | 9        | 3     | 0       | 40     | 0%  |
| Louisiana            | 17                  | 6        | 3     | 3       | 29     | 0%  |
| Maine                | 38                  | 18       | 8     | 8       | 72     | 0%  |
| Maryland             | 309                 | 66       | 48    | 24      | 447    | 1%  |
| Massachusetts        | 308                 | 99       | 52    | 18      | 477    | 1%  |
| Michigan             | 81                  | 43       | 9     | 2       | 135    | 0%  |
| Minnesota            | 30                  | 14       | 5     | 1       | 50     | 0%  |
| Mississippi          | 9                   | 1        | 3     | 0       | 13     | 0%  |
| Missouri             | 31                  | 11       | 8     | 2       | 52     | 0%  |
| Montana              | 5                   | 4        | 1     | 0       | 10     | 0%  |
| Nebraska             | 10                  | 3        | 0     | 2       | 15     | 0%  |
| Nevada               | 24                  | 8        | 9     | 2       | 43     | 0%  |
| New Hampshire        | 67                  | 24       | 13    | 8       | 112    | 0%  |
| New Jersey           | 24,276              | 9,486    | 6,538 | 2,201   | 42,501 | 79% |
| New Mexico           | 14                  | 5        | 3     | 1       | 23     | 0%  |
| New York             | 1,437               | 589      | 469   | 155     | 2,650  | 5%  |
| North Carolina       | 222                 | 78       | 23    | 14      | 337    | 1%  |
| North Dakota         | 2                   | 0        | 0     | 0       | 2      | 0%  |
| Ohio                 | 142                 | 49       | 12    | 11      | 214    | 0%  |
| Oklahoma             | 18                  | 4        | 1     | 2       | 25     | 0%  |
| Oregon               | 19                  | 12       | 6     | 3       | 40     | 0%  |
| Pennsylvania         | 736                 | 351      | 205   | 76      | 1,368  | 3%  |
| Rhode Island         | 50                  | 11       | 9     | 9       | 79     | 0%  |
| South Carolina       | 81                  | 34       | 4     | 14      | 133    | 0%  |
| South Dakota         | 4                   | 1        | 0     | 2       | 7      | 0%  |
| Tennessee            | 46                  | 11       | 6     | 3       | 66     | 0%  |
| Texas                | 185                 | 52       | 33    | 16      | 286    | 1%  |
| Utah                 | 6                   | 4        | 4     | 0       | 14     | 0%  |

(Continued)

## DISTRIBUTION OF ALUMNI by State

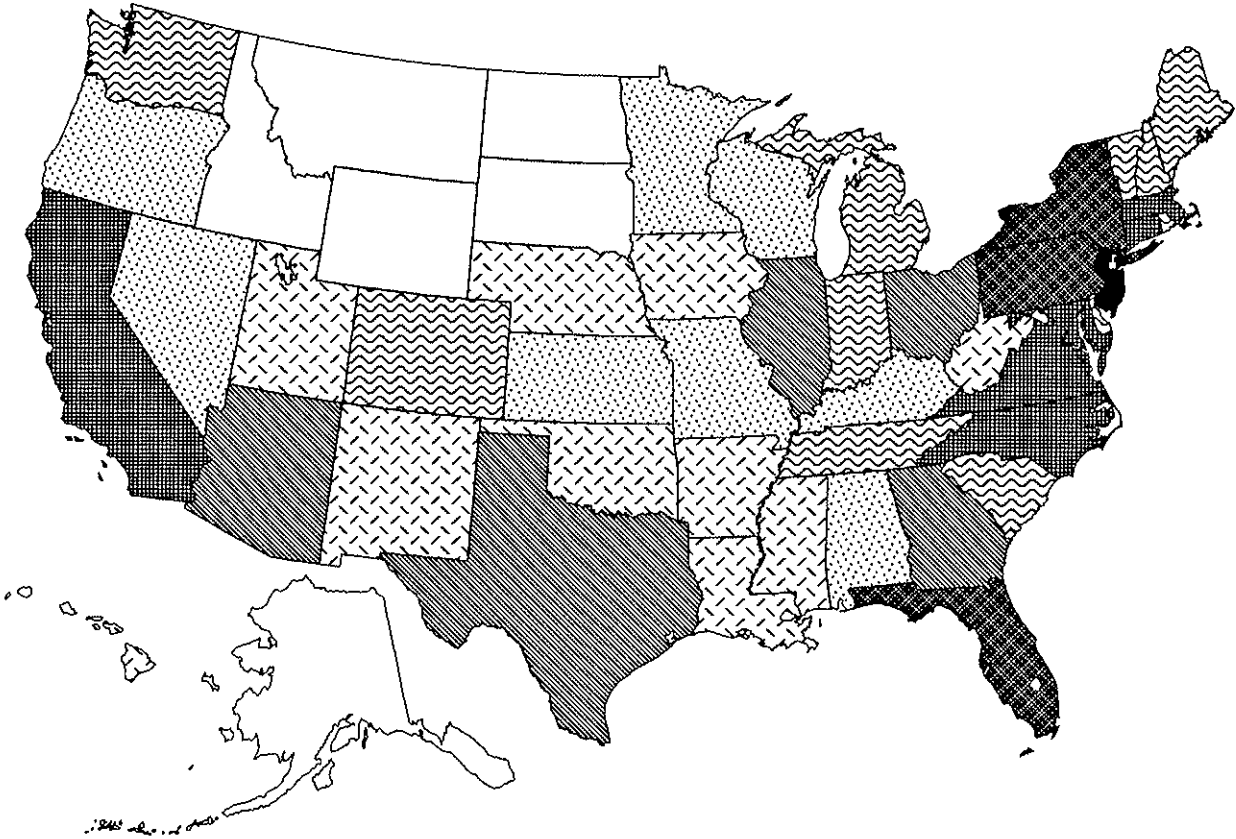
|                                   | <b>FIRST DEGREE EARNED</b> |                 |              |                | <b>TOTAL</b>  | <b>%</b>    |
|-----------------------------------|----------------------------|-----------------|--------------|----------------|---------------|-------------|
|                                   | <b>Undergrad</b>           | <b>Graduate</b> | <b>Law</b>   | <b>Unknown</b> |               |             |
| <i>Vermont</i>                    | 44                         | 18              | 8            | 5              | 75            | 0%          |
| <i>Virginia</i>                   | 330                        | 103             | 74           | 20             | 527           | 1%          |
| <i>Washington</i>                 | 46                         | 14              | 10           | 1              | 71            | 0%          |
| <i>West Virginia</i>              | 13                         | 5               | 2            | 0              | 20            | 0%          |
| <i>Wisconsin</i>                  | 28                         | 15              | 2            | 1              | 46            | 0%          |
| <i>Wyoming</i>                    | 2                          | 1               | 1            | 0              | 4             | 0%          |
| <b>Total US States</b>            | <b>31,197</b>              | <b>11,865</b>   | <b>8,020</b> | <b>2,818</b>   | <b>53,900</b> | <b>100%</b> |
| <i>APO</i>                        | 2                          | 1               | 4            | 0              | 7             | 0%          |
| <i>American Samoa</i>             | 1                          | 0               | 0            | 0              | 1             | 0%          |
| <i>Guam</i>                       | 1                          | 0               | 0            | 0              | 1             | 0%          |
| <i>Puerto Rico</i>                | 17                         | 10              | 0            | 1              | 28            | 0%          |
| <i>US Virgin Islands</i>          | 5                          | 1               | 0            | 0              | 6             | 0%          |
| <i>Unknown</i>                    | 23                         | 11              | 3            | 8              | 45            | 0%          |
| <b>TOTAL US &amp; Possessions</b> | <b>31,246</b>              | <b>11,888</b>   | <b>8,027</b> | <b>2,827</b>   | <b>53,988</b> | <b>100%</b> |
| <b>%</b>                          | <b>58%</b>                 | <b>22%</b>      | <b>15%</b>   | <b>5%</b>      | <b>100%</b>   |             |

\*\* 1.2

<sup>1</sup> Note: Students who have received two or more degrees from Seton Hall are counted only once for the first degree earned.

<sup>2</sup> Source: Alumni Office's institutional data base, Alumni/Development System (ADS).

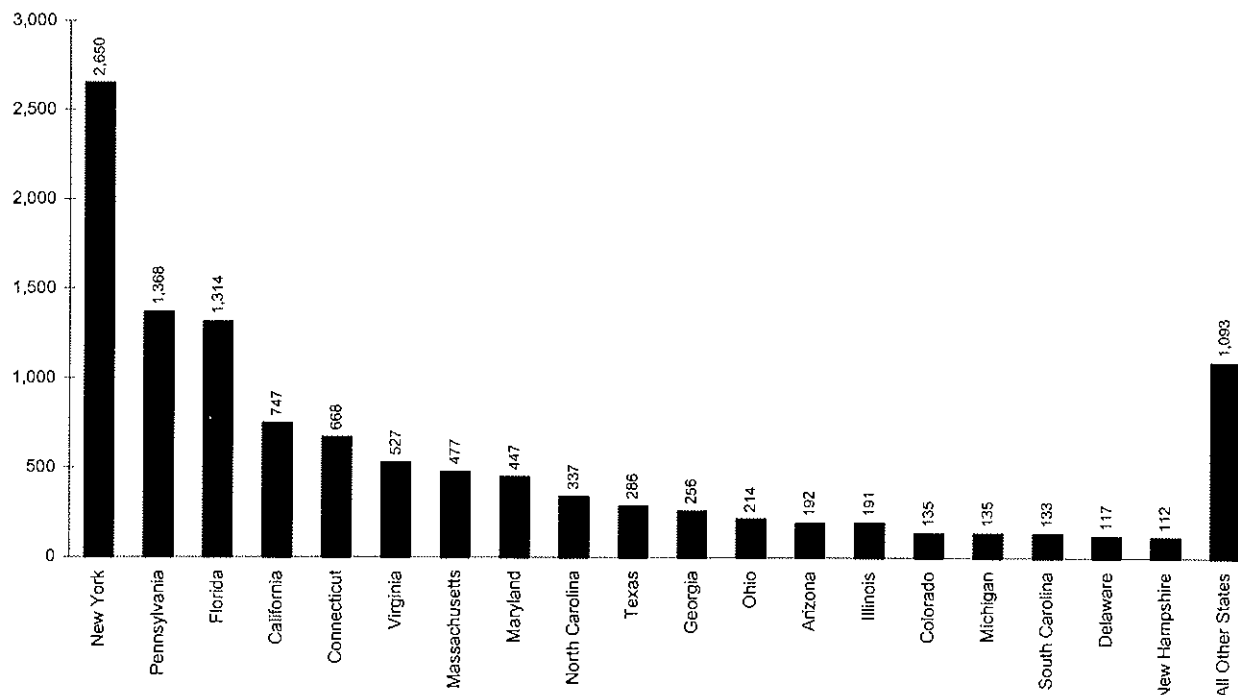
# DISTRIBUTION OF ALUMNI by State



### Number of Alumni



## DISTRIBUTION OF ALUMNI by Rank Order of States



| Rank | Major          | N      | Rank | Major                | N   | Rank | Major         | N  |
|------|----------------|--------|------|----------------------|-----|------|---------------|----|
| 1    | New Jersey     | 42,501 | 18   | South Carolina       | 133 | 35   | Alabama       | 34 |
| 2    | New York       | 2,650  | 19   | Delaware             | 117 | 36   | Louisiana     | 29 |
| 3    | Pennsylvania   | 1,368  | 20   | New Hampshire        | 112 | 37   | Hawaii        | 28 |
| 4    | Florida        | 1,314  | 21   | Rhode Island         | 79  | 38   | Oklahoma      | 25 |
| 5    | California     | 747    | 22   | District of Columbia | 77  | 39   | New Mexico    | 23 |
| 6    | Connecticut    | 668    | 23   | Vermont              | 75  | 40   | West Virginia | 20 |
| 7    | Virginia       | 527    | 24   | Maine                | 72  | 41   | Iowa          | 16 |
| 8    | Massachusetts  | 477    | 25   | Indiana              | 71  | 42   | Nebraska      | 15 |
| 9    | Maryland       | 447    | 26   | Washington           | 71  | 43   | Utah          | 14 |
| 10   | North Carolina | 337    | 27   | Tennessee            | 66  | 44   | Mississippi   | 13 |
| 11   | Texas          | 286    | 28   | Missouri             | 52  | 45   | Arkansas      | 11 |
| 12   | Georgia        | 256    | 29   | Minnesota            | 50  | 46   | Alaska        | 10 |
| 13   | Ohio           | 214    | 30   | Wisconsin            | 46  | 47   | Montana       | 10 |
| 14   | Arizona        | 192    | 31   | Kansas               | 44  | 48   | South Dakota  | 7  |
| 15   | Illinois       | 191    | 32   | Nevada               | 43  | 49   | Idaho         | 6  |
| 16   | Colorado       | 135    | 33   | Kentucky             | 40  | 50   | Wyoming       | 4  |
| 17   | Michigan       | 135    | 34   | Oregon               | 40  | 51   | North Dakota  | 2  |

\*\* 3, 4

<sup>3</sup> Note: Students who have received two or more degrees from Seton Hall are counted only once for the first degree earned.

<sup>4</sup> Source: Alumni Office's institutional data base, Alumni/Development System (ADS).

## DISTRIBUTION OF ALUMNI by Foreign Country

|                        | FIRST DEGREE EARNED |            |           |           | TOTAL       | %           |
|------------------------|---------------------|------------|-----------|-----------|-------------|-------------|
|                        | Undergrad           | Graduate   | Law       | Unknown   |             |             |
| Argentina              | 1                   | 0          | 0         | 0         | 1           | 1%          |
| Australia              | 1                   | 0          | 1         | 0         | 2           | 1%          |
| Barbados               | 3                   | 0          | 0         | 0         | 3           | 2%          |
| Bermuda                | 2                   | 0          | 0         | 0         | 2           | 1%          |
| Bahamas                | 1                   | 1          | 0         | 0         | 2           | 1%          |
| Bolivia                | 1                   | 0          | 0         | 0         | 1           | 1%          |
| Brazil                 | 0                   | 0          | 0         | 1         | 1           | 1%          |
| British Virgin Islands | 1                   | 0          | 0         | 0         | 1           | 1%          |
| Canada                 | 11                  | 8          | 0         | 0         | 19          | 11%         |
| China                  | 0                   | 4          | 0         | 0         | 4           | 2%          |
| Cyprus                 | 0                   | 1          | 0         | 0         | 1           | 1%          |
| Domenican Republic     | 1                   | 1          | 0         | 0         | 2           | 1%          |
| Ireland                | 4                   | 2          | 0         | 0         | 6           | 3%          |
| England                | 7                   | 1          | 1         | 1         | 10          | 6%          |
| Ethiopia               | 0                   | 0          | 0         | 1         | 1           | 1%          |
| Finland                | 0                   | 0          | 0         | 1         | 1           | 1%          |
| France                 | 0                   | 2          | 0         | 1         | 3           | 2%          |
| Germany                | 5                   | 1          | 1         | 0         | 7           | 4%          |
| Greece                 | 0                   | 1          | 0         | 0         | 1           | 1%          |
| Hong Kong              | 3                   | 3          | 1         | 0         | 7           | 4%          |
| India                  | 1                   | 0          | 0         | 0         | 1           | 1%          |
| Iran                   | 1                   | 0          | 0         | 0         | 1           | 1%          |
| Israel                 | 0                   | 1          | 0         | 0         | 1           | 1%          |
| Italy                  | 5                   | 0          | 1         | 1         | 7           | 4%          |
| Japan                  | 8                   | 5          | 2         | 0         | 15          | 9%          |
| Jamaica                | 2                   | 0          | 0         | 0         | 2           | 1%          |
| Lithuania              | 1                   | 0          | 0         | 0         | 1           | 1%          |
| Mexico                 | 2                   | 2          | 0         | 0         | 4           | 2%          |
| Netherland Antilles    | 1                   | 0          | 1         | 0         | 2           | 1%          |
| Nigeria                | 1                   | 1          | 0         | 0         | 2           | 1%          |
| Netherlands            | 2                   | 1          | 0         | 0         | 3           | 2%          |
| North Korea            | 0                   | 1          | 0         | 0         | 1           | 1%          |
| South Korea            | 1                   | 1          | 0         | 0         | 2           | 1%          |
| Singapore              | 2                   | 1          | 0         | 0         | 3           | 2%          |
| Sudan                  | 1                   | 0          | 0         | 0         | 1           | 1%          |
| Sweden                 | 2                   | 0          | 0         | 0         | 2           | 1%          |
| Switzerland            | 2                   | 1          | 1         | 1         | 5           | 3%          |
| Thailand               | 1                   | 5          | 0         | 0         | 6           | 3%          |
| Turkey                 | 1                   | 0          | 0         | 0         | 1           | 1%          |
| Taiwan                 | 0                   | 5          | 0         | 0         | 5           | 3%          |
| United Kingdom         | 1                   | 2          | 0         | 0         | 3           | 2%          |
| West Indies Federation | 1                   | 0          | 0         | 0         | 1           | 1%          |
| Yugoslavia             | 0                   | 1          | 0         | 0         | 1           | 1%          |
| Other/Unknown          | 16                  | 12         | 3         | 0         | 31          | 18%         |
| <b>TOTAL</b>           | <b>93</b>           | <b>64</b>  | <b>12</b> | <b>7</b>  | <b>176</b>  | <b>100%</b> |
| <b>%</b>               | <b>53%</b>          | <b>36%</b> | <b>7%</b> | <b>4%</b> | <b>100%</b> |             |

\*\* 1, 2

<sup>1</sup> Note: Students who have received two or more degrees from Seton Hall are counted only once for the first degree earned.<sup>2</sup> Source: Alumni Office's institutional data base, Alumni/Development System (ADS).

## DISTRIBUTION OF ALUMNI by Degree Year

|      | FIRST DEGREE EARNED |          |     |         | TOTAL | %  |
|------|---------------------|----------|-----|---------|-------|----|
|      | Undergrad           | Graduate | Law | Unknown |       |    |
| 1910 | 0                   | 0        | 0   | 2       | 2     | 0% |
| 1923 | 1                   | 0        | 0   | 0       | 1     | 0% |
| 1924 | 1                   | 0        | 0   | 0       | 1     | 0% |
| 1925 | 2                   | 0        | 0   | 0       | 2     | 0% |
| 1926 | 1                   | 0        | 0   | 0       | 1     | 0% |
| 1927 | 2                   | 0        | 0   | 0       | 2     | 0% |
| 1928 | 2                   | 0        | 0   | 0       | 2     | 0% |
| 1929 | 5                   | 0        | 0   | 0       | 5     | 0% |
| 1930 | 4                   | 0        | 0   | 0       | 4     | 0% |
| 1931 | 7                   | 0        | 0   | 1       | 8     | 0% |
| 1932 | 5                   | 0        | 4   | 0       | 9     | 0% |
| 1933 | 12                  | 0        | 3   | 0       | 15    | 0% |
| 1934 | 11                  | 0        | 8   | 1       | 20    | 0% |
| 1935 | 11                  | 0        | 8   | 0       | 19    | 0% |
| 1936 | 16                  | 0        | 6   | 0       | 22    | 0% |
| 1937 | 21                  | 0        | 4   | 0       | 25    | 0% |
| 1938 | 4                   | 1        | 0   | 0       | 5     | 0% |
| 1939 | 27                  | 1        | 5   | 4       | 37    | 0% |
| 1940 | 24                  | 4        | 4   | 5       | 37    | 0% |
| 1941 | 53                  | 6        | 7   | 7       | 73    | 0% |
| 1942 | 67                  | 5        | 6   | 13      | 91    | 0% |
| 1943 | 48                  | 5        | 0   | 10      | 63    | 0% |
| 1944 | 29                  | 7        | 0   | 9       | 45    | 0% |
| 1945 | 18                  | 8        | 1   | 7       | 34    | 0% |
| 1946 | 33                  | 7        | 1   | 16      | 57    | 0% |
| 1947 | 63                  | 3        | 0   | 21      | 87    | 0% |
| 1948 | 205                 | 9        | 3   | 9       | 226   | 0% |
| 1949 | 453                 | 24       | 8   | 36      | 521   | 1% |
| 1950 | 555                 | 25       | 1   | 48      | 629   | 1% |
| 1951 | 507                 | 31       | 1   | 40      | 579   | 1% |
| 1952 | 405                 | 31       | 0   | 40      | 476   | 1% |
| 1953 | 294                 | 20       |     | 38      | 352   | 1% |
| 1954 | 338                 | 39       | 8   | 33      | 418   | 1% |
| 1955 | 310                 | 45       | 11  | 28      | 394   | 1% |
| 1956 | 320                 | 72       | 16  | 40      | 448   | 1% |
| 1957 | 357                 | 69       | 12  | 49      | 487   | 1% |
| 1958 | 412                 | 72       | 14  | 52      | 550   | 1% |
| 1959 | 400                 | 101      | 24  | 70      | 595   | 1% |
| 1960 | 425                 | 76       | 24  | 73      | 598   | 1% |
| 1961 | 447                 | 86       | 26  | 84      | 643   | 1% |
| 1962 | 471                 | 89       | 43  | 108     | 711   | 1% |
| 1963 | 475                 | 91       | 40  | 122     | 728   | 1% |
| 1964 | 539                 | 127      | 42  | 135     | 843   | 2% |
| 1965 | 495                 | 141      | 46  | 125     | 807   | 1% |
| 1966 | 443                 | 199      | 62  | 109     | 813   | 2% |

(Continued)

## DISTRIBUTION OF ALUMNI by Degree Year

|              | FIRST DEGREE EARNED |               |              |              | TOTAL         | %           |
|--------------|---------------------|---------------|--------------|--------------|---------------|-------------|
|              | Undergrad           | Graduate      | Law          | Unknown      |               |             |
| 1967         | 414                 | 250           | 73           | 130          | 867           | 2%          |
| 1968         | 506                 | 218           | 113          | 133          | 970           | 2%          |
| 1969         | 618                 | 336           | 116          | 226          | 1,296         | 2%          |
| 1970         | 572                 | 304           | 104          | 175          | 1,155         | 2%          |
| 1971         | 550                 | 176           | 152          | 170          | 1,048         | 2%          |
| 1972         | 605                 | 427           | 148          | 187          | 1,367         | 3%          |
| 1973         | 575                 | 353           | 169          | 42           | 1,139         | 2%          |
| 1974         | 611                 | 233           | 248          | 72           | 1,164         | 2%          |
| 1975         | 624                 | 360           | 193          | 60           | 1,237         | 2%          |
| 1976         | 568                 | 382           | 220          | 5            | 1,175         | 2%          |
| 1977         | 693                 | 320           | 257          | 23           | 1,293         | 2%          |
| 1978         | 747                 | 299           | 232          | 9            | 1,287         | 2%          |
| 1979         | 691                 | 205           | 246          | 2            | 1,144         | 2%          |
| 1980         | 664                 | 201           | 281          | 6            | 1,152         | 2%          |
| 1981         | 721                 | 346           | 271          | 11           | 1,349         | 2%          |
| 1982         | 930                 | 294           | 281          | 5            | 1,510         | 3%          |
| 1983         | 929                 | 321           | 289          | 4            | 1,543         | 3%          |
| 1984         | 797                 | 280           | 289          | 6            | 1,372         | 3%          |
| 1985         | 806                 | 291           | 270          | 13           | 1,380         | 3%          |
| 1986         | 1,013               | 466           | 280          | 1            | 1,760         | 3%          |
| 1987         | 730                 | 241           | 296          | 0            | 1,267         | 2%          |
| 1988         | 771                 | 365           | 281          | 0            | 1,417         | 3%          |
| 1989         | 826                 | 314           | 287          | 0            | 1,427         | 3%          |
| 1990         | 776                 | 384           | 333          | 0            | 1,493         | 3%          |
| 1991         | 779                 | 435           | 284          | 0            | 1,498         | 3%          |
| 1992         | 919                 | 422           | 263          | 0            | 1,604         | 3%          |
| 1993         | 912                 | 472           | 310          | 0            | 1,694         | 3%          |
| 1994         | 926                 | 450           | 341          | 0            | 1,717         | 3%          |
| 1995         | 894                 | 500           | 310          | 0            | 1,704         | 3%          |
| 1996         | 956                 | 481           | 347          | 0            | 1,784         | 3%          |
| 1997         | 885                 | 426           | 316          | 0            | 1,627         | 3%          |
| 1998         | 4                   | 1             | 1            | 0            | 6             | 0%          |
| Unknown      | 4                   | 0             | 0            | 219          | 223           | 0%          |
| <b>TOTAL</b> | <b>31,334</b>       | <b>11,947</b> | <b>8,039</b> | <b>2,834</b> | <b>54,154</b> | <b>100%</b> |
| <b>%</b>     | <b>58%</b>          | <b>22%</b>    | <b>15%</b>   | <b>5%</b>    | <b>100%</b>   |             |

\*\* 1, 2

<sup>1</sup> Note: Students who have received two or more degrees from Seton Hall are counted only once for the first degree earned.<sup>2</sup> Source: Alumni Office's institutional data base, Alumni/Development System (ADS).



# **FACULTY & EMPLOYEES**

## FALL 1987 TO FALL 1997 FULL-TIME FACULTY by Rank, Tenure & Average Salary

|                   | MALE FACULTY |                 |                 | FEMALE FACULTY |                 |                 | TOTAL FACULTY |                 |                 |
|-------------------|--------------|-----------------|-----------------|----------------|-----------------|-----------------|---------------|-----------------|-----------------|
|                   | N            | Average Salary  | Percent Tenured | N              | Average Salary  | Percent Tenured | N             | Average Salary  | Percent Tenured |
| <b>FALL 1987</b>  |              |                 |                 |                |                 |                 |               |                 |                 |
| Professor         | 87           | \$51,009        | 94%             | 11             | \$44,906        | 100%            | 98            | \$50,287        | 95%             |
| Assoc Prof        | 73           | \$37,890        | 86%             | 29             | \$37,722        | 83%             | 102           | \$37,839        | 85%             |
| Asst Prof         | 64           | \$30,920        | 45%             | 30             | \$28,000        | 30%             | 94            | \$29,864        | 40%             |
| Instructor        | 6            | \$27,087        | 17%             | 5              | \$24,772        | 100%            | 11            | \$25,930        | 9%              |
| Lecturer          | 1            | \$55,428        | 0%              | 2              | \$19,489        | 0%              | 3             | \$31,469        | 0%              |
| Other             | 14           | \$40,165        | 21%             | 6              | \$28,190        | 0%              | 20            | \$33,633        | 15%             |
| <b>TOTAL 1987</b> | <b>245</b>   | <b>\$41,088</b> | <b>73%</b>      | <b>83</b>      | <b>\$33,251</b> | <b>53%</b>      | <b>328</b>    | <b>\$38,891</b> | <b>68%</b>      |
| <b>FALL 1988</b>  |              |                 |                 |                |                 |                 |               |                 |                 |
| Professor         | 89           | \$54,954        | 94%             | 11             | \$46,512        | 100%            | 100           | \$53,976        | 95%             |
| Assoc Prof        | 75           | \$41,163        | 87%             | 29             | \$40,537        | 83%             | 104           | \$40,978        | 86%             |
| Asst Prof         | 72           | \$33,127        | 42%             | 32             | \$30,026        | 25%             | 104           | \$32,071        | 37%             |
| Instructor        | 9            | \$24,648        | 11%             | 7              | \$26,709        | 0%              | 16            | \$25,610        | 6%              |
| Lecturer          | 1            | \$59,862        | 0%              | 2              | \$24,084        | 0%              | 3             | \$36,010        | 0%              |
| Other             | 16           | \$45,945        | 13%             | 11             | \$34,108        | 0%              | 27            | \$38,711        | 7%              |
| <b>TOTAL 1988</b> | <b>262</b>   | <b>\$43,675</b> | <b>70%</b>      | <b>92</b>      | <b>\$35,417</b> | <b>47%</b>      | <b>354</b>    | <b>\$41,323</b> | <b>64%</b>      |
| <b>FALL 1989</b>  |              |                 |                 |                |                 |                 |               |                 |                 |
| Professor         | 87           | \$57,561        | 91%             | 14             | \$55,458        | 100%            | 101           | \$58,409        | 94%             |
| Assoc Prof        | 72           | \$42,252        | 83%             | 29             | \$42,218        | 86%             | 101           | \$42,242        | 84%             |
| Asst Prof         | 62           | \$35,166        | 37%             | 38             | \$32,228        | 18%             | 100           | \$34,249        | 30%             |
| Instructor        | 11           | \$29,141        | 0%              | 12             | \$28,797        | 0%              | 23            | \$28,962        | 0%              |
| Other             | 8            | \$49,724        | 0%              | 8              | \$38,085        | 0%              | 16            | \$43,904        | 0%              |
| <b>TOTAL 1989</b> | <b>240</b>   | <b>\$46,098</b> | <b>68%</b>      | <b>101</b>     | <b>\$38,571</b> | <b>46%</b>      | <b>341</b>    | <b>\$43,869</b> | <b>62%</b>      |
| <b>FALL 1990</b>  |              |                 |                 |                |                 |                 |               |                 |                 |
| Professor         | 80           | \$64,367        | 98%             | 14             | \$64,934        | 100%            | 94            | \$64,451        | 98%             |
| Assoc Prof        | 73           | \$47,870        | 84%             | 27             | \$48,445        | 93%             | 100           | \$48,026        | 86%             |
| Asst Prof         | 58           | \$39,207        | 33%             | 47             | \$37,228        | 17%             | 105           | \$38,322        | 26%             |
| Instructor        | 10           | \$29,922        | 0%              | 6              | \$30,393        | 0%              | 16            | \$30,098        | 0%              |
| Other             | 4            | \$56,750        | 0%              | 2              | \$48,500        | 0%              | 6             | \$54,000        | 0%              |
| <b>TOTAL 1990</b> | <b>240</b>   | <b>\$50,863</b> | <b>68%</b>      | <b>96</b>      | <b>\$44,231</b> | <b>49%</b>      | <b>321</b>    | <b>\$48,879</b> | <b>64%</b>      |

(Continued)

## FALL 1987 TO FALL 1997 FULL-TIME FACULTY by Rank, Tenure & Average Salary

|                   | MALE FACULTY |                 |                 | FEMALE FACULTY |                 |                 | TOTAL FACULTY |                 |                 |
|-------------------|--------------|-----------------|-----------------|----------------|-----------------|-----------------|---------------|-----------------|-----------------|
|                   | N            | Average Salary  | Percent Tenured | N              | Average Salary  | Percent Tenured | N             | Average Salary  | Percent Tenured |
| <b>FALL 1991</b>  |              |                 |                 |                |                 |                 |               |                 |                 |
| Professor         | 78           | \$68,851        | 96%             | 15             | \$67,174        | 100%            | 93            | \$68,580        | 97%             |
| Assoc Prof        | 77           | \$51,262        | 84%             | 33             | \$51,079        | 88%             | 110           | \$51,207        | 85%             |
| Asst Prof         | 63           | \$40,727        | 29%             | 45             | \$41,040        | 13%             | 108           | \$40,857        | 22%             |
| Instructor        | 7            | \$35,018        | 14%             | 3              | \$28,544        | 0%              | 10            | \$33,076        | 10%             |
| Other             | 8            | \$53,489        | 0%              | 7              | \$40,068        | 0%              | 15            | \$47,226        | 0%              |
| <b>TOTAL 1991</b> | <b>233</b>   | <b>\$53,890</b> | <b>68%</b>      | <b>103</b>     | <b>\$47,632</b> | <b>49%</b>      | <b>336</b>    | <b>\$51,972</b> | <b>62%</b>      |
| <b>FALL 1992</b>  |              |                 |                 |                |                 |                 |               |                 |                 |
| Professor         | 78           | \$71,368        | 99%             | 16             | \$70,234        | 100%            | 94            | \$71,175        | 99%             |
| Assoc Prof        | 78           | \$53,926        | 85%             | 39             | \$52,284        | 82%             | 117           | \$53,379        | 84%             |
| Asst Prof         | 67           | \$42,069        | 27%             | 42             | \$39,593        | 12%             | 109           | \$41,115        | 21%             |
| Instructor        | 4            | \$38,422        | 25%             | 7              | \$34,797        | 0%              | 11            | \$36,115        | 9%              |
| Other             | 8            | \$51,271        | 0%              | 9              | \$43,363        | 0%              | 17            | \$47,084        | 0%              |
| <b>TOTAL 1992</b> | <b>235</b>   | <b>\$55,980</b> | <b>69%</b>      | <b>113</b>     | <b>\$48,315</b> | <b>47%</b>      | <b>348</b>    | <b>\$53,491</b> | <b>62%</b>      |
| <b>FALL 1993</b>  |              |                 |                 |                |                 |                 |               |                 |                 |
| Professor         | 80           | \$74,156        | 98%             | 18             | \$73,786        | 94%             | 98            | \$74,088        | 97%             |
| Assoc Prof        | 78           | \$56,348        | 79%             | 37             | \$56,569        | 84%             | 115           | \$56,419        | 81%             |
| Asst Prof         | 61           | \$42,429        | 26%             | 44             | \$39,365        | 9%              | 105           | \$41,145        | 19%             |
| Instructor        | 5            | \$33,790        | 20%             | 8              | \$30,750        | 0%              | 13            | \$31,919        | 8%              |
| Other             | 9            | \$50,020        | 0%              | 8              | \$36,916        | 0%              | 17            | \$43,854        | 0%              |
| <b>TOTAL 1993</b> | <b>233</b>   | <b>\$58,090</b> | <b>67%</b>      | <b>115</b>     | <b>\$49,518</b> | <b>45%</b>      | <b>348</b>    | <b>\$55,257</b> | <b>60%</b>      |
| <b>FALL 1994</b>  |              |                 |                 |                |                 |                 |               |                 |                 |
| Professor         | 77           | \$75,534        | 99%             | 17             | \$70,554        | 100%            | 94            | \$74,633        | 99%             |
| Assoc Prof        | 78           | \$57,147        | 83%             | 36             | \$56,599        | 83%             | 114           | \$56,974        | 83%             |
| Asst Prof         | 60           | \$42,937        | 25%             | 44             | \$38,198        | 7%              | 104           | \$40,932        | 17%             |
| Instructor        | 8            | \$33,068        | 13%             | 8              | \$32,424        | 0%              | 16            | \$32,746        | 6%              |
| Other             | 10           | \$49,088        | 0%              | 8              | \$44,710        | 0%              | 18            | \$47,143        | 0%              |
| <b>TOTAL 1994</b> | <b>233</b>   | <b>\$58,392</b> | <b>67%</b>      | <b>113</b>     | <b>\$48,980</b> | <b>44%</b>      | <b>346</b>    | <b>\$55,318</b> | <b>60%</b>      |

(Continued)

## FALL 1987 TO FALL 1997 FULL-TIME FACULTY by Rank, Tenure & Average Salary

|                   | MALE FACULTY |                 |                 | FEMALE FACULTY |                 |                 | TOTAL FACULTY |                 |                 |
|-------------------|--------------|-----------------|-----------------|----------------|-----------------|-----------------|---------------|-----------------|-----------------|
|                   | N            | Average Salary  | Percent Tenured | N              | Average Salary  | Percent Tenured | N             | Average Salary  | Percent Tenured |
| <b>FALL 1995</b>  |              |                 |                 |                |                 |                 |               |                 |                 |
| Professor         | 74           | \$78,804        | 97%             | 18             | \$80,837        | 100%            | 92            | \$79,201        | 98%             |
| Assoc Prof        | 78           | \$59,036        | 88%             | 45             | \$56,137        | 89%             | 123           | \$57,975        | 89%             |
| Asst Prof         | 57           | \$44,775        | 26%             | 42             | \$39,855        | 5%              | 99            | \$42,688        | 17%             |
| Instructor        | 3            | \$40,241        | 33%             | 8              | \$33,210        | 0%              | 11            | \$35,127        | 9%              |
| Other             | 10           | \$43,577        | 0%              | 7              | \$35,976        | 0%              | 17            | \$40,447        | 0%              |
| <b>TOTAL 1995</b> | <b>222</b>   | <b>\$61,013</b> | <b>71%</b>      | <b>120</b>     | <b>\$51,439</b> | <b>50%</b>      | <b>342</b>    | <b>\$57,654</b> | <b>63%</b>      |
| <b>FALL 1996</b>  |              |                 |                 |                |                 |                 |               |                 |                 |
| Professor         | 76           | \$79,637        | 99%             | 20             | \$80,378        | 95%             | 96            | \$79,792        | 98%             |
| Assoc Prof        | 80           | \$58,623        | 90%             | 47             | \$56,178        | 85%             | 127           | \$57,718        | 88%             |
| Asst Prof         | 51           | \$46,633        | 27%             | 36             | \$39,983        | 6%              | 87            | \$43,881        | 18%             |
| Instructor        | 2            | \$29,000        | 0%              | 12             | \$32,725        | 0%              | 14            | \$32,192        | 0%              |
| Other             | 11           | \$43,452        | 0%              | 7              | \$36,696        | 0%              | 18            | \$40,825        | 0%              |
| <b>TOTAL 1996</b> | <b>220</b>   | <b>\$62,075</b> | <b>75%</b>      | <b>122</b>     | <b>\$51,942</b> | <b>51%</b>      | <b>342</b>    | <b>\$58,460</b> | <b>66%</b>      |
| <b>FALL 1997</b>  |              |                 |                 |                |                 |                 |               |                 |                 |
| Professor         | 70           | \$82,051        | 99%             | 22             | \$81,005        | 95%             | 92            | \$81,801        | 98%             |
| Assoc Prof        | 71           | \$59,893        | 87%             | 46             | \$55,311        | 89%             | 117           | \$58,091        | 88%             |
| Asst Prof         | 48           | \$44,997        | 21%             | 41             | \$43,319        | 5%              | 89            | \$44,224        | 13%             |
| Instructor        | 6            | \$31,473        | 0%              | 13             | \$33,822        | 0%              | 19            | \$33,080        | 0%              |
| Other             | 16           | \$42,303        | 0%              | 5              | \$39,132        | 0%              | 21            | \$41,548        | 0%              |
| <b>TOTAL 1997</b> | <b>211</b>   | <b>\$61,713</b> | <b>67%</b>      | <b>127</b>     | <b>\$53,054</b> | <b>50%</b>      | <b>338</b>    | <b>\$58,460</b> | <b>61%</b>      |

\*\* 1, 2, 3, 4, 5

<sup>1</sup> **Note:** Faculty are reported at their contracted teaching salary. Additional stipends for administrative, managerial or other responsibilities are NOT included in the salary calculation.

<sup>2</sup> **Note:** Faculty on sabbatical leave are reported at their regular salary even though they may be receiving a reduced annuity.

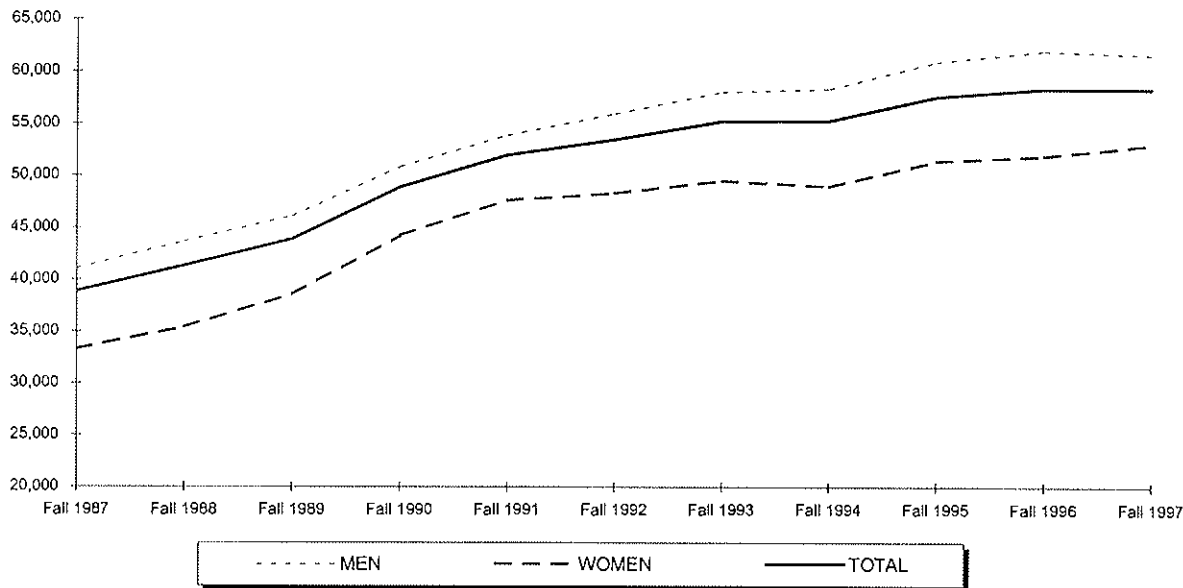
<sup>3</sup> **Note:** Excluded from the report are faculty whose services are donated or contributed, in particular priests.

<sup>4</sup> **Note:** Excluded from the report are librarians even though they may hold academic rank.

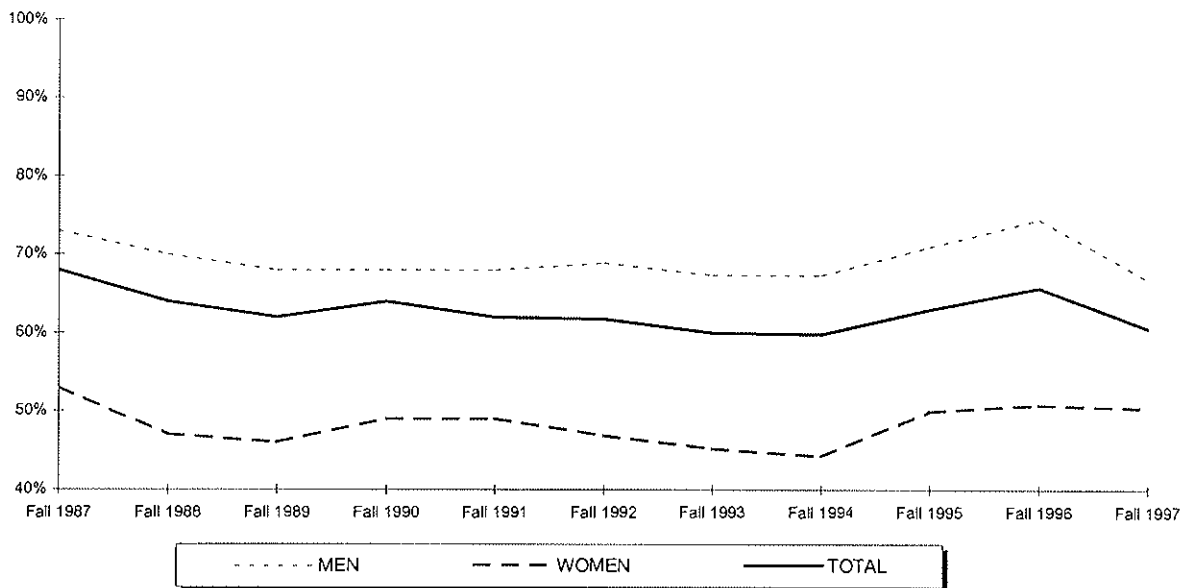
<sup>5</sup> **Source:** IPEDS (formerly HEGIS) Faculty Reports filed annually with the U.S. Department of Education.

# FALL 1987 TO FALL 1997 FULL-TIME FACULTY

Average Salary of Faculty by Gender

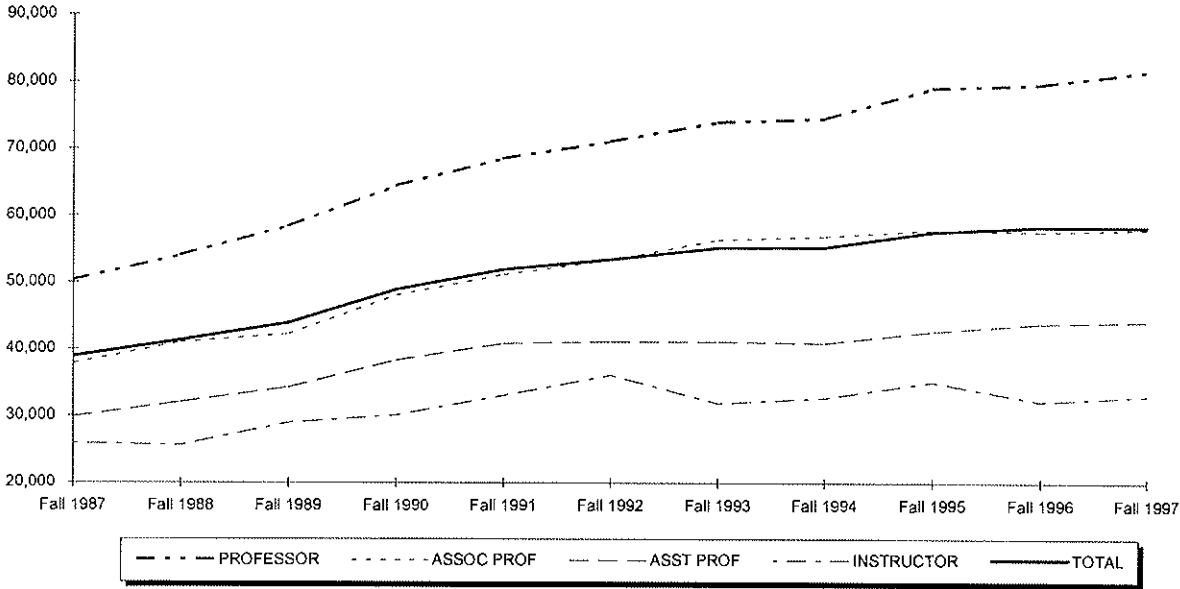


Percentage of Faculty Tenured by Gender

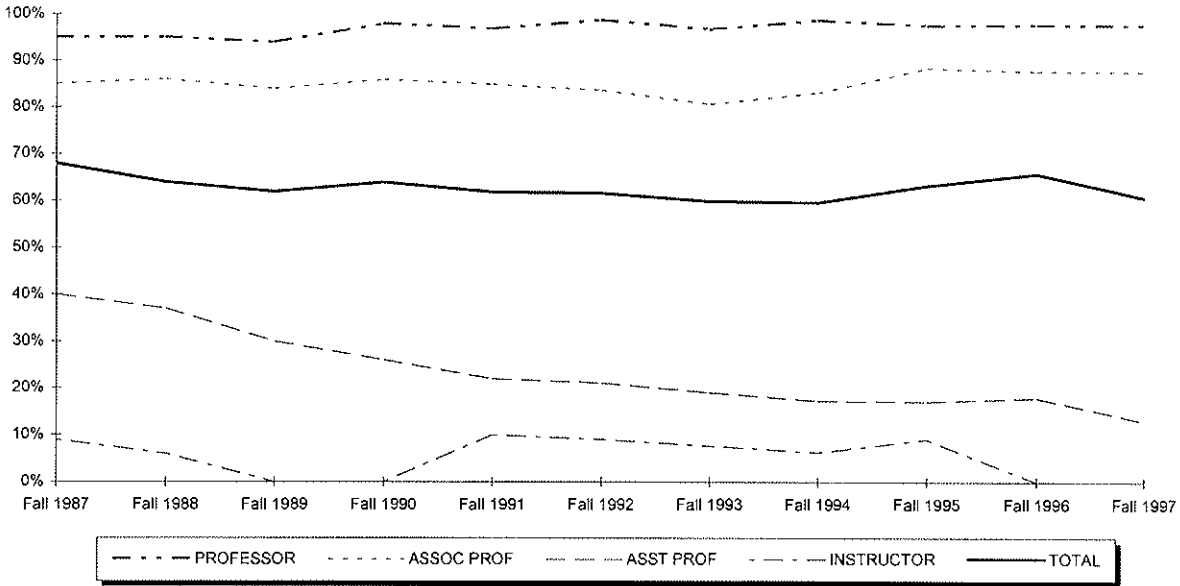


# FALL 1987 TO FALL 1997 FULL-TIME FACULTY

Average Salary of Faculty by Rank



Percentage of Faculty Tenured by Rank



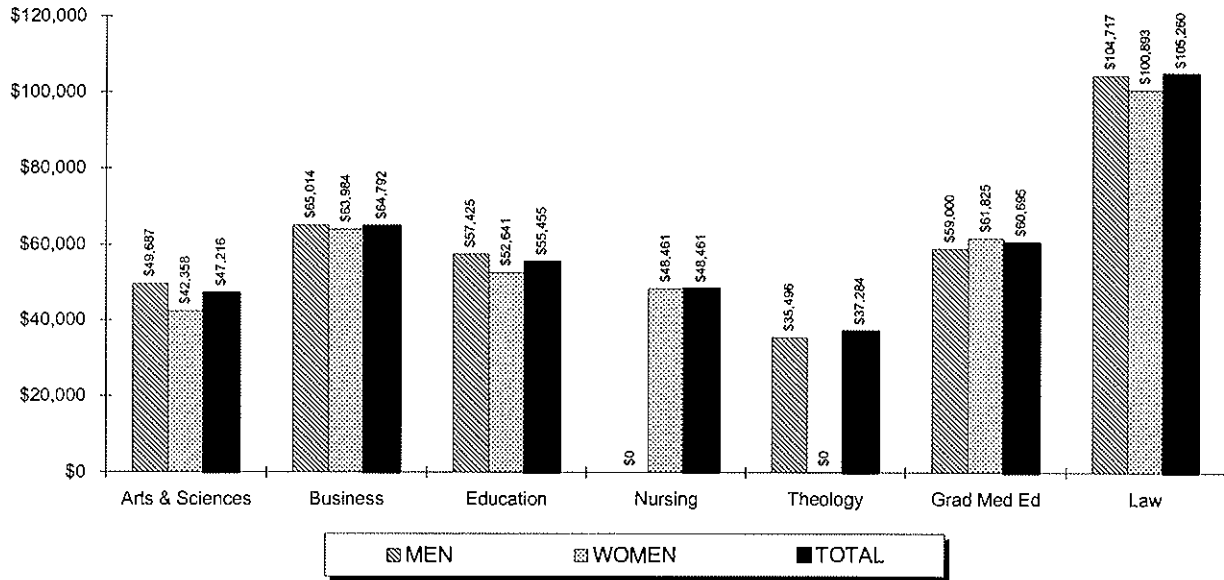
## FALL 1997 FULL-TIME FACULTY by College, Gender, Rank & Salary

|                            | PROFESSOR |                  | ASSOC PROF |                 | ASST PROF |                 | INSTRUCTOR |                 | OTHER     |                 | TOTAL      |                  |
|----------------------------|-----------|------------------|------------|-----------------|-----------|-----------------|------------|-----------------|-----------|-----------------|------------|------------------|
|                            | N         | Avg Salary       | N          | Avg Salary      | N         | Avg Salary      | N          | Avg Salary      | N         | Avg Salary      | N          | Avg Salary       |
| <b>ARTS &amp; SCIENCES</b> |           |                  |            |                 |           |                 |            |                 |           |                 |            |                  |
| Men                        | 32        | \$66,606         | 37         | \$50,827        | 32        | \$38,643        | 6          | \$31,473        | 9         | \$36,251        | 116        | \$49,687         |
| Women                      | 7         | \$63,607         | 21         | \$44,258        | 22        | \$36,772        | 5          | \$30,360        | 4         | \$40,915        | 59         | \$42,358         |
| <b>TOTAL A&amp;S</b>       | <b>39</b> | <b>\$66,068</b>  | <b>58</b>  | <b>\$48,448</b> | <b>54</b> | <b>\$37,881</b> | <b>11</b>  | <b>\$30,967</b> | <b>13</b> | <b>\$37,686</b> | <b>175</b> | <b>\$47,216</b>  |
| <b>BUSINESS</b>            |           |                  |            |                 |           |                 |            |                 |           |                 |            |                  |
| Men                        | 13        | \$75,323         | 17         | \$65,647        | 7         | \$56,310        | 0          | -               | 3         | \$37,063        | 40         | \$65,014         |
| Women                      | 2         | \$63,395         | 5          | \$70,071        | 3         | \$64,893        | 0          | -               | 1         | ****            | 11         | \$63,984         |
| <b>TOTAL BU</b>            | <b>15</b> | <b>\$73,733</b>  | <b>22</b>  | <b>\$66,653</b> | <b>10</b> | <b>\$58,885</b> | <b>0</b>   | <b>-</b>        | <b>4</b>  | <b>\$35,797</b> | <b>51</b>  | <b>\$64,792</b>  |
| <b>EDUCATION</b>           |           |                  |            |                 |           |                 |            |                 |           |                 |            |                  |
| Men                        | 7         | \$62,832         | 8          | \$59,203        | 4         | \$46,262        | 0          | -               | 1         | ****            | 20         | \$57,425         |
| Women                      | 4         | \$66,691         | 4          | \$54,293        | 6         | \$42,172        | 0          | -               | 0         | -               | 14         | \$52,641         |
| <b>TOTAL ED</b>            | <b>11</b> | <b>\$64,235</b>  | <b>12</b>  | <b>\$57,566</b> | <b>10</b> | <b>\$43,808</b> | <b>0</b>   | <b>-</b>        | <b>1</b>  | <b>****</b>     | <b>34</b>  | <b>\$55,455</b>  |
| <b>NURSING</b>             |           |                  |            |                 |           |                 |            |                 |           |                 |            |                  |
| Men                        | 0         | -                | 0          | -               | 0         | -               | 0          | -               | 0         | -               | 0          | -                |
| Women                      | 1         | ****             | 11         | \$56,738        | 6         | \$43,687        | 8          | \$35,986        | 0         | -               | 26         | \$48,461         |
| <b>TOTAL NU</b>            | <b>1</b>  | <b>****</b>      | <b>11</b>  | <b>\$56,738</b> | <b>6</b>  | <b>\$43,687</b> | <b>8</b>   | <b>\$35,986</b> | <b>0</b>  | <b>-</b>        | <b>26</b>  | <b>\$48,461</b>  |
| <b>THEOLOGY</b>            |           |                  |            |                 |           |                 |            |                 |           |                 |            |                  |
| Men                        | 0         | -                | 1          | ****            | 1         | ****            | 0          | -               | 0         | -               | 2          | \$35,496         |
| Women                      | 0         | -                | 1          | ****            | 0         | -               | 0          | -               | 0         | -               | 1          | ****             |
| <b>TOTAL TH</b>            | <b>0</b>  | <b>-</b>         | <b>2</b>   | <b>\$40,134</b> | <b>1</b>  | <b>****</b>     | <b>0</b>   | <b>-</b>        | <b>0</b>  | <b>-</b>        | <b>3</b>   | <b>\$37,284</b>  |
| <b>GRAD MED EDUC</b>       |           |                  |            |                 |           |                 |            |                 |           |                 |            |                  |
| Men                        | 0         | -                | 0          | -               | 0         | -               | 0          | -               | 2         | \$59,000        | 2          | \$59,000         |
| Women                      | 0         | -                | 0          | -               | 3         | \$61,825        | 0          | -               | 0         | -               | 3          | \$61,825         |
| <b>TOTAL GME</b>           | <b>0</b>  | <b>-</b>         | <b>0</b>   | <b>-</b>        | <b>3</b>  | <b>\$61,825</b> | <b>0</b>   | <b>-</b>        | <b>2</b>  | <b>\$59,000</b> | <b>5</b>   | <b>\$60,695</b>  |
| <b>MAIN CAMPUS</b>         |           |                  |            |                 |           |                 |            |                 |           |                 |            |                  |
| Men                        | 52        | \$68,277         | 63         | \$55,708        | 44        | \$41,986        | 6          | \$31,473        | 15        | \$40,363        | 180        | \$53,898         |
| Women                      | 14        | \$66,047         | 42         | \$51,474        | 40        | \$42,607        | 13         | \$33,822        | 5         | \$39,132        | 114        | \$47,598         |
| <b>MAIN CAMPUS</b>         | <b>66</b> | <b>\$67,804</b>  | <b>105</b> | <b>\$54,015</b> | <b>84</b> | <b>\$42,282</b> | <b>19</b>  | <b>\$33,080</b> | <b>20</b> | <b>\$40,055</b> | <b>294</b> | <b>\$51,456</b>  |
| <b>LAW SCHOOL</b>          |           |                  |            |                 |           |                 |            |                 |           |                 |            |                  |
| Men                        | 18        | \$121,842        | 8          | \$92,845        | 4         | \$78,122        | 0          | -               | 1         | ****            | 31         | \$104,717        |
| Women                      | 8         | \$107,183        | 4          | \$95,592        | 1         | ****            | 0          | -               | 0         | -               | 13         | \$100,893        |
| <b>TOTAL LAW</b>           | <b>26</b> | <b>\$117,332</b> | <b>12</b>  | <b>\$93,760</b> | <b>5</b>  | <b>\$76,854</b> | <b>0</b>   | <b>-</b>        | <b>1</b>  | <b>****</b>     | <b>44</b>  | <b>\$105,260</b> |
| <b>TOTAL UNIV</b>          |           |                  |            |                 |           |                 |            |                 |           |                 |            |                  |
| Men                        | 70        | \$82,051         | 71         | \$59,893        | 48        | \$44,997        | 6          | \$31,473        | 16        | \$42,303        | 211        | \$61,713         |
| Women                      | 22        | \$81,005         | 46         | \$55,311        | 41        | \$43,319        | 13         | \$33,822        | 5         | \$39,132        | 127        | \$53,054         |
| <b>TOTAL UNIV</b>          | <b>92</b> | <b>\$81,801</b>  | <b>117</b> | <b>\$58,091</b> | <b>89</b> | <b>\$44,224</b> | <b>19</b>  | <b>\$33,080</b> | <b>21</b> | <b>\$41,548</b> | <b>338</b> | <b>\$58,460</b>  |

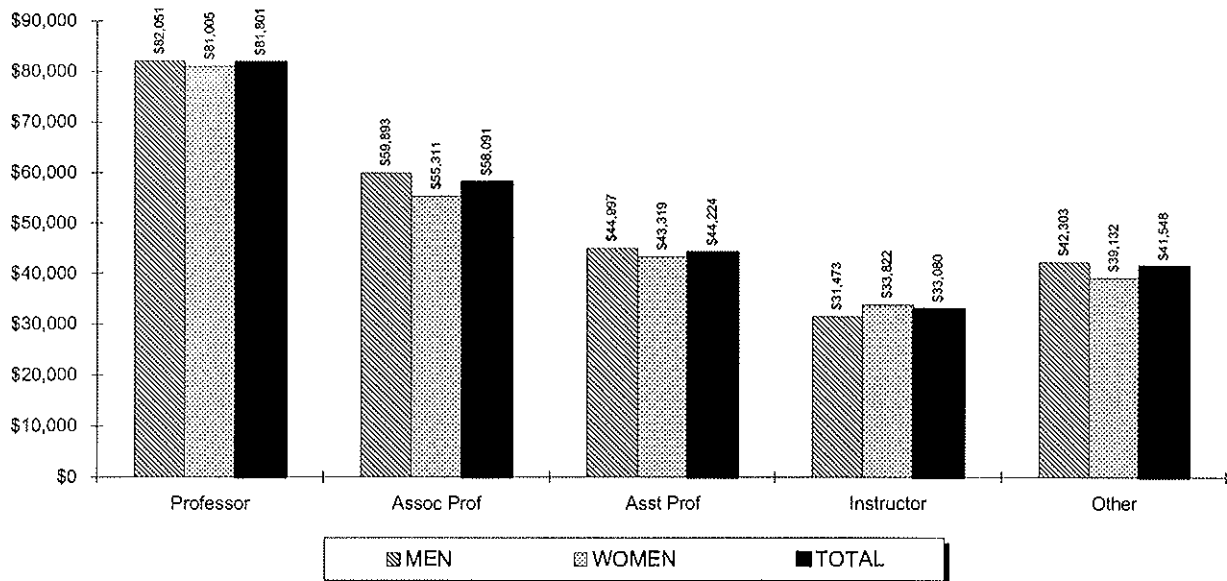
\*\*\*\* Average Salary of only one person is not reported.

# FALL 1997 FULL-TIME FACULTY

Faculty Salaries by College and Gender



Faculty Salaries by Rank and Gender





## FALL 1997 FULL-TIME FACULTY by Tenure, Rank, Gender & Race

|                             | MALE       |          |          |          |           |          |            | FEMALE     |          |          |          |          |          |            | TOTAL      |
|-----------------------------|------------|----------|----------|----------|-----------|----------|------------|------------|----------|----------|----------|----------|----------|------------|------------|
|                             | Sub Total  | NRA      | BI       | Natv     | Asn       | His      | Wh         | Sub Total  | NRA      | BI       | Natv     | Asn      | His      | Wh         |            |
| <b>TENURED</b>              |            |          |          |          |           |          |            |            |          |          |          |          |          |            |            |
| Professor                   | 69         | 0        | 0        | 0        | 5         | 5        | 59         | 21         | 0        | 0        | 0        | 1        | 0        | 20         | 90         |
| Assoc Professor             | 62         | 2        | 5        | 1        | 6         | 2        | 46         | 41         | 0        | 3        | 0        | 2        | 2        | 34         | 103        |
| Asst Professor              | 10         | 1        | 0        | 0        | 1         | 0        | 8          | 2          | 0        | 0        | 0        | 0        | 0        | 2          | 12         |
| Instructor                  | 0          | 0        | 0        | 0        | 0         | 0        | 0          | 0          | 0        | 0        | 0        | 0        | 0        | 0          | 0          |
| Other                       | 0          | 0        | 0        | 0        | 0         | 0        | 0          | 0          | 0        | 0        | 0        | 0        | 0        | 0          | 0          |
| <b>TENURED</b>              | <b>141</b> | <b>3</b> | <b>5</b> | <b>1</b> | <b>12</b> | <b>7</b> | <b>113</b> | <b>64</b>  | <b>0</b> | <b>3</b> | <b>0</b> | <b>3</b> | <b>2</b> | <b>56</b>  | <b>205</b> |
| % of Total                  | 42%        |          |          |          |           |          |            | 19%        |          |          |          |          |          |            | 61%        |
| <b>NON-TENURED ON TRACK</b> |            |          |          |          |           |          |            |            |          |          |          |          |          |            |            |
| Professor                   | 1          | 0        | 0        | 0        | 0         | 0        | 1          | 1          | 0        | 0        | 0        | 0        | 0        | 1          | 2          |
| Assoc Professor             | 7          | 0        | 0        | 0        | 1         | 0        | 6          | 4          | 0        | 0        | 0        | 1        | 0        | 3          | 11         |
| Asst Professor              | 37         | 1        | 3        | 0        | 3         | 1        | 29         | 33         | 0        | 4        | 0        | 1        | 0        | 28         | 70         |
| Instructor                  | 4          | 0        | 0        | 0        | 0         | 0        | 4          | 3          | 0        | 0        | 0        | 0        | 0        | 3          | 7          |
| Other                       | 0          | 0        | 0        | 0        | 0         | 0        | 0          | 0          | 0        | 0        | 0        | 0        | 0        | 0          | 0          |
| <b>NON-TEN ON TRACK</b>     | <b>49</b>  | <b>1</b> | <b>3</b> | <b>0</b> | <b>4</b>  | <b>1</b> | <b>40</b>  | <b>41</b>  | <b>0</b> | <b>4</b> | <b>0</b> | <b>2</b> | <b>0</b> | <b>35</b>  | <b>90</b>  |
| % of Total                  | 14%        |          |          |          |           |          |            | 12%        |          |          |          |          |          |            | 27%        |
| <b>OTHER</b>                |            |          |          |          |           |          |            |            |          |          |          |          |          |            |            |
| Professor                   | 0          | 0        | 0        | 0        | 0         | 0        | 0          | 0          | 0        | 0        | 0        | 0        | 0        | 0          | 0          |
| Assoc Professor             | 2          | 0        | 0        | 0        | 0         | 0        | 2          | 1          | 0        | 0        | 0        | 0        | 0        | 1          | 3          |
| Asst Professor              | 1          | 0        | 0        | 0        | 0         | 0        | 1          | 6          | 0        | 0        | 0        | 0        | 0        | 6          | 7          |
| Instructor                  | 2          | 0        | 0        | 0        | 0         | 0        | 2          | 10         | 0        | 0        | 0        | 0        | 0        | 10         | 12         |
| Other                       | 16         | 0        | 0        | 1        | 1         | 0        | 14         | 5          | 0        | 0        | 0        | 0        | 0        | 5          | 21         |
| <b>OTHER</b>                | <b>21</b>  | <b>0</b> | <b>0</b> | <b>1</b> | <b>1</b>  | <b>0</b> | <b>19</b>  | <b>22</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>22</b>  | <b>43</b>  |
| % of Total                  | 6%         |          |          |          |           |          |            | 7%         |          |          |          |          |          |            | 13%        |
| <b>TOTAL</b>                |            |          |          |          |           |          |            |            |          |          |          |          |          |            |            |
| Professor                   | 70         | 0        | 0        | 0        | 5         | 5        | 60         | 22         | 0        | 0        | 0        | 1        | 0        | 21         | 92         |
| Assoc Professor             | 71         | 2        | 5        | 1        | 7         | 2        | 54         | 46         | 0        | 3        | 0        | 3        | 2        | 38         | 117        |
| Asst Professor              | 48         | 2        | 3        | 0        | 4         | 1        | 38         | 41         | 0        | 4        | 0        | 1        | 0        | 36         | 89         |
| instructor                  | 6          | 0        | 0        | 0        | 0         | 0        | 6          | 13         | 0        | 0        | 0        | 0        | 0        | 13         | 19         |
| Other                       | 16         | 0        | 0        | 1        | 1         | 0        | 14         | 5          | 0        | 0        | 0        | 0        | 0        | 5          | 21         |
| <b>TOTAL</b>                | <b>211</b> | <b>4</b> | <b>8</b> | <b>2</b> | <b>17</b> | <b>8</b> | <b>172</b> | <b>127</b> | <b>0</b> | <b>7</b> | <b>0</b> | <b>5</b> | <b>2</b> | <b>113</b> | <b>338</b> |
| % of Total                  | 62%        |          |          |          |           |          |            | 38%        |          |          |          |          |          |            | 100%       |

\*\* 1, 2, 3, 4, 5

<sup>1</sup> Note: Faculty positions are reported as either "Tenured", "Non-Tenured on Track" (in a position which leads to consideration for tenure) or "Other" (in a non-tenured earning position).

<sup>2</sup> Note: The following racial categories were used: Non-Resident Alien (NRA), White (Wh), Black (BI), Hispanic (His), Asian/Pacific Islander (Asn), or American Indian/Alaskan Native (Natv). A Non-Resident Alien is a person who is NOT a citizen of the United States and does NOT hold a permanent residence card.

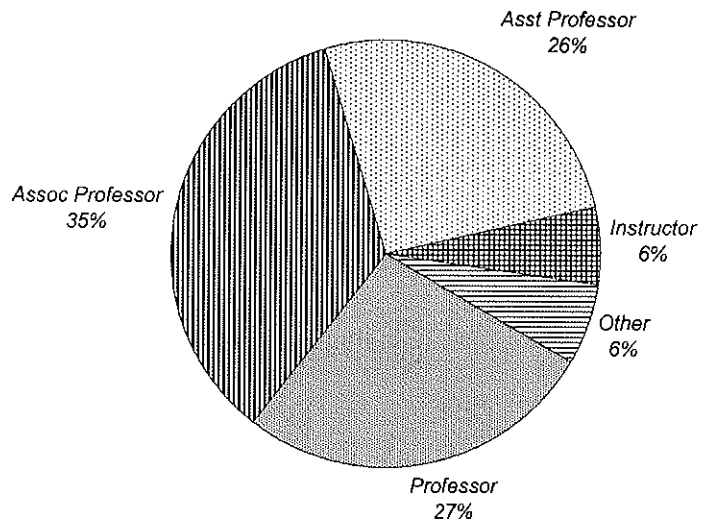
<sup>3</sup> Note: Excluded from the report are faculty whose services are donated or contracted, in particular priests.

<sup>4</sup> Note: Excluded from the report are librarians even though they may hold academic rank.

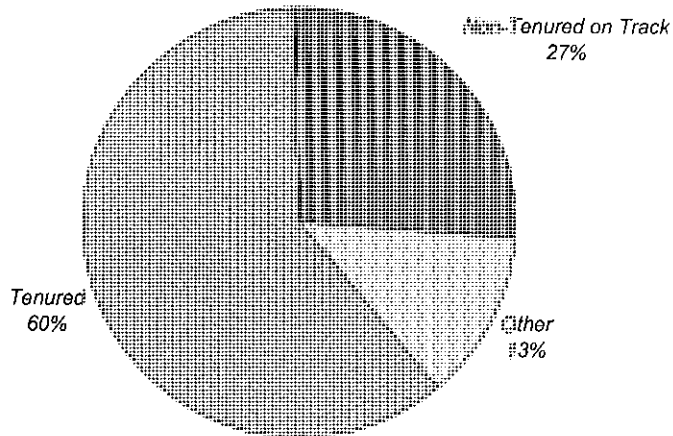
<sup>6</sup> Source: IPEDS (formerly HEGIS) Faculty Reports filed annually with the U.S. Department of Education.

# FALL 1997 FULL-TIME FACULTY

Faculty by Rank



Faculty by Tenure Status



# FALL 1997 EMPLOYEES

## by Occupation, Salary Class, Gender & Race

|                           |  | MALE       |          |           |          |           |          | FEMALE     |            |          |           |          |          | TOTAL    |            |            |
|---------------------------|--|------------|----------|-----------|----------|-----------|----------|------------|------------|----------|-----------|----------|----------|----------|------------|------------|
|                           |  | Sub Total  | NRA      | BI        | Natv     | Asn       | His      | Wh         | Sub Total  | NRA      | BI        | Natv     | Asn      | His      | Wh         |            |
| <b>FACULTY</b>            |  |            |          |           |          |           |          |            |            |          |           |          |          |          |            |            |
| Below \$25,000            |  | 2          | 0        | 0         | 0        | 0         | 0        | 2          | 0          | 0        | 0         | 0        | 0        | 0        | 0          | 2          |
| \$25,000 - \$29,999       |  | 1          | 0        | 0         | 0        | 0         | 0        | 1          | 2          | 0        | 0         | 0        | 0        | 0        | 2          | 3          |
| \$30,000 - \$34,999       |  | 19         | 0        | 0         | 0        | 1         | 0        | 18         | 21         | 0        | 0         | 0        | 0        | 0        | 21         | 40         |
| \$35,000 - \$39,999       |  | 24         | 1        | 1         | 1        | 1         | 0        | 20         | 17         | 0        | 1         | 0        | 0        | 1        | 15         | 41         |
| \$40,000 - \$44,999       |  | 8          | 1        | 0         | 0        | 0         | 1        | 6          | 22         | 0        | 2         | 0        | 1        | 1        | 18         | 30         |
| \$45,000 - \$54,999       |  | 35         | 1        | 3         | 1        | 2         | 2        | 26         | 14         | 0        | 1         | 0        | 1        | 0        | 12         | 49         |
| \$55,000 - \$64,999       |  | 42         | 0        | 2         | 0        | 7         | 3        | 30         | 25         | 0        | 0         | 0        | 2        | 0        | 23         | 67         |
| \$65,000 - \$74,999       |  | 42         | 1        | 1         | 0        | 4         | 1        | 35         | 12         | 0        | 1         | 0        | 0        | 0        | 11         | 54         |
| \$75,000 & above          |  | 38         | 0        | 1         | 0        | 2         | 1        | 34         | 14         | 0        | 2         | 0        | 1        | 0        | 11         | 52         |
| <b>FACULTY</b>            |  | <b>211</b> | <b>4</b> | <b>8</b>  | <b>2</b> | <b>17</b> | <b>8</b> | <b>172</b> | <b>127</b> | <b>0</b> | <b>7</b>  | <b>0</b> | <b>5</b> | <b>2</b> | <b>113</b> | <b>338</b> |
| % of Total                |  | 13%        |          |           |          |           |          |            | 8%         |          |           |          |          |          |            | 21%        |
| <b>EXEC/ADMIN/MNGRL</b>   |  |            |          |           |          |           |          |            |            |          |           |          |          |          |            |            |
| Below \$25,000            |  | 0          | 0        | 0         | 0        | 0         | 0        | 0          | 0          | 0        | 0         | 0        | 0        | 0        | 0          | 0          |
| \$25,000 - \$29,999       |  | 0          | 0        | 0         | 0        | 0         | 0        | 0          | 0          | 0        | 0         | 0        | 0        | 0        | 0          | 0          |
| \$30,000 - \$34,999       |  | 0          | 0        | 0         | 0        | 0         | 0        | 0          | 0          | 0        | 0         | 0        | 0        | 0        | 0          | 0          |
| \$35,000 - \$39,999       |  | 0          | 0        | 0         | 0        | 0         | 0        | 0          | 0          | 0        | 0         | 0        | 0        | 0        | 0          | 0          |
| \$40,000 - \$44,999       |  | 0          | 0        | 0         | 0        | 0         | 0        | 0          | 0          | 0        | 0         | 0        | 0        | 0        | 0          | 0          |
| \$45,000 - \$54,999       |  | 2          | 0        | 0         | 0        | 0         | 0        | 2          | 2          | 0        | 0         | 0        | 0        | 0        | 2          | 4          |
| \$55,000 - \$64,999       |  | 3          | 0        | 0         | 0        | 0         | 0        | 3          | 3          | 0        | 1         | 0        | 0        | 0        | 2          | 6          |
| \$65,000 - \$74,999       |  | 8          | 0        | 0         | 0        | 0         | 3        | 5          | 3          | 0        | 1         | 0        | 0        | 0        | 2          | 11         |
| \$75,000 & above          |  | 21         | 0        | 0         | 0        | 0         | 0        | 21         | 11         | 0        | 0         | 0        | 0        | 0        | 11         | 32         |
| <b>EXECUTIVE/ADMIN</b>    |  | <b>34</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>3</b> | <b>31</b>  | <b>19</b>  | <b>0</b> | <b>2</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>17</b>  | <b>53</b>  |
| % of Total                |  | 2%         |          |           |          |           |          |            | 1%         |          |           |          |          |          |            | 3%         |
| <b>SERVICE/SUPPORT</b>    |  |            |          |           |          |           |          |            |            |          |           |          |          |          |            |            |
| Below \$25,000            |  | 12         | 2        | 4         | 0        | 0         | 2        | 4          | 18         | 0        | 5         | 0        | 0        | 2        | 11         | 30         |
| \$25,000 - \$29,999       |  | 18         | 1        | 5         | 0        | 0         | 3        | 9          | 19         | 0        | 4         | 0        | 0        | 0        | 15         | 37         |
| \$30,000 - \$34,999       |  | 14         | 0        | 0         | 0        | 1         | 1        | 12         | 30         | 0        | 7         | 0        | 0        | 0        | 23         | 44         |
| \$35,000 - \$39,999       |  | 10         | 0        | 1         | 0        | 0         | 0        | 9          | 29         | 0        | 8         | 0        | 0        | 1        | 20         | 39         |
| \$40,000 - \$44,999       |  | 5          | 0        | 0         | 0        | 0         | 0        | 5          | 34         | 0        | 5         | 0        | 1        | 2        | 26         | 39         |
| \$45,000 - \$54,999       |  | 15         | 2        | 2         | 0        | 1         | 0        | 10         | 25         | 0        | 4         | 0        | 0        | 1        | 20         | 40         |
| \$55,000 - \$64,999       |  | 6          | 0        | 0         | 0        | 1         | 1        | 4          | 7          | 0        | 0         | 0        | 2        | 0        | 5          | 13         |
| \$65,000 - \$74,999       |  | 6          | 0        | 2         | 0        | 1         | 0        | 3          | 4          | 0        | 0         | 0        | 0        | 0        | 4          | 10         |
| \$75,000 & above          |  | 6          | 0        | 1         | 0        | 0         | 0        | 5          | 5          | 0        | 0         | 0        | 1        | 0        | 4          | 11         |
| <b>SERVICE/SUPPORT</b>    |  | <b>92</b>  | <b>5</b> | <b>15</b> | <b>0</b> | <b>4</b>  | <b>7</b> | <b>61</b>  | <b>171</b> | <b>0</b> | <b>33</b> | <b>0</b> | <b>4</b> | <b>6</b> | <b>128</b> | <b>263</b> |
| % of Total                |  | 6%         |          |           |          |           |          |            | 10%        |          |           |          |          |          |            | 16%        |
| <b>TECHNICAL/PARAPROF</b> |  |            |          |           |          |           |          |            |            |          |           |          |          |          |            |            |
| Below \$16,000            |  | 0          | 0        | 0         | 0        | 0         | 0        | 0          | 0          | 0        | 0         | 0        | 0        | 0        | 0          | 0          |
| \$16,000 - \$19,999       |  | 0          | 0        | 0         | 0        | 0         | 0        | 0          | 0          | 0        | 0         | 0        | 0        | 0        | 0          | 0          |
| \$20,000 - \$24,999       |  | 0          | 0        | 0         | 0        | 0         | 0        | 0          | 0          | 0        | 0         | 0        | 0        | 0        | 0          | 0          |
| \$25,000 - \$29,999       |  | 2          | 0        | 0         | 0        | 0         | 1        | 1          | 0          | 0        | 0         | 0        | 0        | 0        | 0          | 2          |
| \$30,000 - \$34,999       |  | 3          | 0        | 0         | 0        | 0         | 2        | 1          | 1          | 0        | 0         | 0        | 0        | 0        | 1          | 4          |
| \$35,000 & above          |  | 9          | 0        | 0         | 0        | 0         | 1        | 8          | 2          | 0        | 0         | 0        | 0        | 0        | 2          | 11         |
| <b>TECHNICAL/PARAPROF</b> |  | <b>14</b>  | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>4</b> | <b>10</b>  | <b>3</b>   | <b>0</b> | <b>0</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>3</b>   | <b>17</b>  |
| % of Total                |  | 1%         |          |           |          |           |          |            | 0%         |          |           |          |          |          |            | 1%         |

(Continued)

# FALL 1997 EMPLOYEES

## by Occupation, Salary Class, Gender & Race

|                             | MALE       |          |           |          |           |           |            | FEMALE     |          |            |          |           |           |            | TOTAL |
|-----------------------------|------------|----------|-----------|----------|-----------|-----------|------------|------------|----------|------------|----------|-----------|-----------|------------|-------|
|                             | Sub Total  | NRA      | Bl        | Natv     | Asn       | His       | Wh         | Sub Total  | NRA      | Bl         | Natv     | Asn       | His       | Wh         |       |
| <b>SECRETARIAL/CLERICAL</b> |            |          |           |          |           |           |            |            |          |            |          |           |           |            |       |
| Below \$12,000              | 0          | 0        | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| \$12,000 - \$15,999         | 0          | 0        | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| \$16,000 - \$19,999         | 3          | 0        | 0         | 0        | 0         | 1         | 2          | 3          | 0        | 1          | 0        | 0         | 0         | 2          |       |
| \$20,000 - \$24,999         | 20         | 0        | 6         | 0        | 0         | 1         | 13         | 116        | 1        | 48         | 0        | 4         | 8         | 55         |       |
| \$25,000 - \$29,999         | 3          | 0        | 0         | 0        | 1         | 0         | 2          | 45         | 0        | 12         | 0        | 0         | 3         | 30         |       |
| \$30,000 +                  | 1          | 0        | 0         | 0        | 0         | 0         | 1          | 17         | 0        | 1          | 0        | 0         | 1         | 15         |       |
| <b>SECRETARIAL/CLERICAL</b> | <b>27</b>  | <b>0</b> | <b>6</b>  | <b>0</b> | <b>1</b>  | <b>2</b>  | <b>18</b>  | <b>181</b> | <b>1</b> | <b>62</b>  | <b>0</b> | <b>4</b>  | <b>12</b> | <b>102</b> |       |
| % of Total                  | 2%         |          |           |          |           |           |            | 11%        |          |            |          |           |           | 13%        |       |
| <b>SKILLED CRAFT</b>        |            |          |           |          |           |           |            |            |          |            |          |           |           |            |       |
| Below \$16,000              | 0          | 0        | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| \$16,000 - \$19,999         | 0          | 0        | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| \$20,000 - \$24,999         | 0          | 0        | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| \$25,000 - \$29,999         | 0          | 0        | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| \$30,000 - \$34,999         | 0          | 0        | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| \$35,000 & above            | 35         | 0        | 1         | 0        | 0         | 0         | 34         | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| <b>SKILLED CRAFT</b>        | <b>35</b>  | <b>0</b> | <b>1</b>  | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>34</b>  | <b>0</b>   | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>   |       |
| % of Total                  | 2%         |          |           |          |           |           |            | 0%         |          |            |          |           |           | 2%         |       |
| <b>SERVICE/MAINTENANCE</b>  |            |          |           |          |           |           |            |            |          |            |          |           |           |            |       |
| Below \$12,000              | 0          | 0        | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| \$12,000 - \$15,999         | 0          | 0        | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| \$16,000 - \$19,999         | 0          | 0        | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| \$20,000 - \$24,999         | 0          | 0        | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| \$25,000 - \$29,999         | 0          | 0        | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| \$30,000 +                  | 17         | 0        | 2         | 0        | 0         | 0         | 15         | 0          | 0        | 0          | 0        | 0         | 0         | 0          |       |
| <b>SERVICE/MAINTENANCE</b>  | <b>17</b>  | <b>0</b> | <b>2</b>  | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>15</b>  | <b>0</b>   | <b>0</b> | <b>0</b>   | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>   |       |
| % of Total                  | 1%         |          |           |          |           |           |            | 0%         |          |            |          |           |           | 1%         |       |
| <b>FULL-TIME</b>            | <b>430</b> | <b>9</b> | <b>32</b> | <b>2</b> | <b>22</b> | <b>24</b> | <b>341</b> | <b>501</b> | <b>1</b> | <b>104</b> | <b>0</b> | <b>13</b> | <b>20</b> | <b>363</b> |       |
| % of Total                  | 26%        |          |           |          |           |           |            | 31%        |          |            |          |           |           | 57%        |       |

(Continued)

# FALL 1997 EMPLOYEES

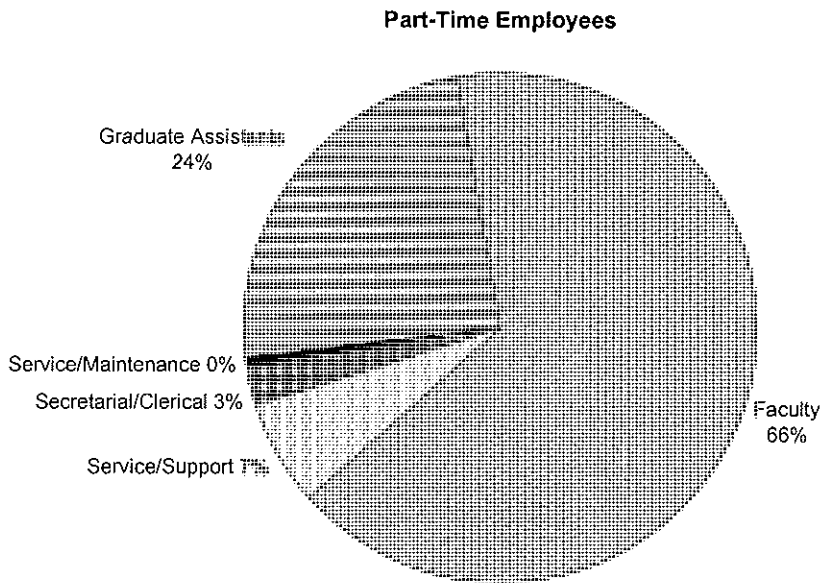
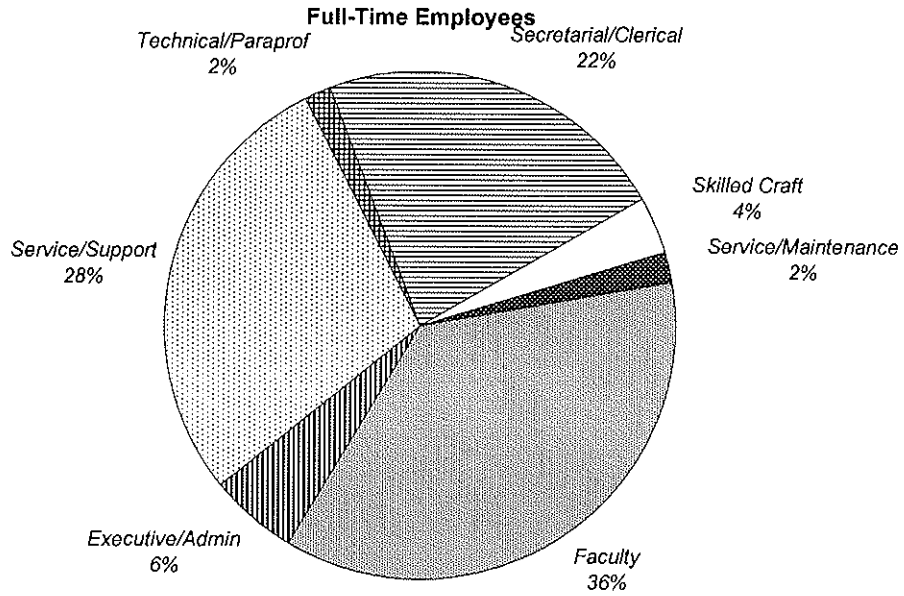
## by Occupation, Salary Class, Gender & Race

|                                 | MALE       |           |           |          |           |           |            | FEMALE     |          |            |          |           |           |            | TOTAL        |
|---------------------------------|------------|-----------|-----------|----------|-----------|-----------|------------|------------|----------|------------|----------|-----------|-----------|------------|--------------|
|                                 | Sub Total  | NRA       | BI        | Natv     | Asn       | His       | Wh         | Sub Total  | NRA      | BI         | Natv     | Asn       | His       | Wh         |              |
| <b>PART-TIME</b>                |            |           |           |          |           |           |            |            |          |            |          |           |           |            |              |
| Faculty                         | 279        | 3         | 5         | 0        | 1         | 3         | 267        | 188        | 1        | 9          | 0        | 1         | 3         | 174        | 467          |
| Graduate Assistants             | 64         | 4         | 4         | 0        | 7         | 6         | 43         | 107        | 2        | 15         | 0        | 10        | 6         | 74         | 171          |
| Exec/Admin/Managr'l             | 0          | 0         | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          | 0            |
| Service/Support                 | 26         | 0         | 2         | 0        | 0         | 0         | 24         | 22         | 1        | 6          | 0        | 0         | 0         | 15         | 48           |
| Technical/Paraprof              | 0          | 0         | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          | 0            |
| Secretarial/Clerical            | 5          | 0         | 0         | 0        | 0         | 0         | 5          | 13         | 0        | 0          | 0        | 0         | 2         | 11         | 18           |
| Skilled Craft                   | 0          | 0         | 0         | 0        | 0         | 0         | 0          | 0          | 0        | 0          | 0        | 0         | 0         | 0          | 0            |
| Service/Maint                   | 3          | 0         | 0         | 0        | 0         | 0         | 3          | 0          | 0        | 0          | 0        | 0         | 0         | 0          | 3            |
| <b>PART-TIME</b>                | <b>377</b> | <b>7</b>  | <b>11</b> | <b>0</b> | <b>8</b>  | <b>9</b>  | <b>342</b> | <b>330</b> | <b>4</b> | <b>30</b>  | <b>0</b> | <b>11</b> | <b>11</b> | <b>274</b> | <b>707</b>   |
| % of Total                      | 23%        |           |           |          |           |           |            | 20%        |          |            |          |           |           |            | 43%          |
| <b>ALL UNIVERSITY EMPLOYEES</b> |            |           |           |          |           |           |            |            |          |            |          |           |           |            |              |
| <b>TOTAL EMPLOYEES</b>          | <b>807</b> | <b>16</b> | <b>43</b> | <b>2</b> | <b>30</b> | <b>33</b> | <b>683</b> | <b>831</b> | <b>5</b> | <b>134</b> | <b>0</b> | <b>24</b> | <b>31</b> | <b>637</b> | <b>1,638</b> |
| % of Total                      | 49%        |           |           |          |           |           |            | 51%        |          |            |          |           |           |            | 100%         |

\*\* 1, 2, 3, 4

<sup>1</sup> Note: Every employee is accounted for in one and only one position. Anyone engaged in two or more activities is only reported at his primary position.  
<sup>2</sup> Note: Excluded from the report are employees whose services are donated or contributed, in particular priests.  
<sup>3</sup> Note: The occupational activities are defined as follows: a) Faculty - persons whose primary responsibilities are for the purpose of conducting instruction. Not included in this category are teaching or research assistants. b) Executive/Administrative/Managerial - persons whose primary responsibilities are for the management of the institution or a department thereof. Assignments are directly related to general business operations of the institution. c) Service/Support - persons whose primary responsibilities are for the purpose of academic support, student service, or institutional support. d) Technical/Paraprofessional - persons whose primary responsibilities require specialized skills which are acquired through experience or offered at 2-year technical or junior colleges. e) Clerical/Secretarial - persons whose primary responsibilities are associated with clerical or secretarial activities. f) Skilled Craft - persons whose primary responsibilities require special manual skills acquired through experience or apprenticeship. g) Service/Maintenance - persons whose primary responsibilities are for the comfort and hygiene of the institution or which contribute to the upkeep and care of buildings, facilities or grounds.  
<sup>4</sup> Source: IPEDS Fall Staff Report (formerly EEO-6 Report) filed annually with the U.S. Department of Education.

# FALL 1997 EMPLOYEES



# FINANCES

# STATEMENT OF REVENUES VS EXPENSES

|  | JULY 1986 - JUNE 1987 |                 |                 | JULY 1987 - JUNE 1988 |                 |                 |
|--|-----------------------|-----------------|-----------------|-----------------------|-----------------|-----------------|
|  | Unrestricted          | Restricted      | TOTAL           | Unrestricted          | Restricted      | TOTAL           |
| <b>REVENUES</b>  |                       |                 |                 |                       |                 |                 |
| <i><b>Educational and General:</b></i>                             |                       |                 |                 |                       |                 |                 |
| Tuition and Fees   | 48,575                |                 | 48,575          | 49,605                |                 | 49,605          |
| Federal Grants and Programs  | 59                    | 3,293           | 3,352           | 93                    | 3,442           | 3,535           |
| State Grants and Programs  | 3,124                 | 5,673           | 8,797           | 3,533                 | 5,539           | 9,072           |
| Gifts and Private Grants   | 1,016                 | 1,086           | 2,102           | 752                   | 1,419           | 2,171           |
| Endowment Income   | 362                   | 450             | 812             | 542                   | 504             | 1,046           |
| Other Investment Income  | 1,260                 |                 | 1,260           | 1,411                 |                 | 1,411           |
| Other Sources  | 3,167                 | 484             | 3,651           | 3,742                 | 313             | 4,055           |
| <b>Total Educational &amp; General:</b>                            | <b>57,563</b>         | <b>10,986</b>   | <b>68,549</b>   | <b>59,678</b>         | <b>11,217</b>   | <b>70,895</b>   |
| <i><b>Auxiliary Activities:</b></i>                                | <b>5,945</b>          |                 | <b>5,945</b>    | <b>7,023</b>          |                 | <b>7,023</b>    |
| <i><b>Contributed Services:</b></i>                                | <b>765</b>            |                 | <b>765</b>      | <b>528</b>            |                 | <b>528</b>      |
| <b>TOTAL REVENUE</b>   | <b>\$64,273</b>       | <b>\$10,986</b> | <b>\$75,259</b> | <b>\$67,229</b>       | <b>\$11,217</b> | <b>\$78,446</b> |
| <b>EXPENSES</b>  |                       |                 |                 |                       |                 |                 |
| <i><b>Educational and General:</b></i>                             |                       |                 |                 |                       |                 |                 |
| Instruction  | 24,447                | 314             | 24,761          | 22,887                | 275             | 23,162          |
| Institutional Support  | 12,328                | 442             | 12,770          | 10,898                | 801             | 11,699          |
| Sponsored Programs   |                       | 1,545           | 1,545           |                       | 1,803           | 1,803           |
| Libraries  | 2,644                 | 85              | 2,729           | 2,814                 | 107             | 2,921           |
| Student Services   | 4,578                 |                 | 4,578           | 4,635                 |                 | 4,635           |
| Physical Plant   | 4,434                 |                 | 4,434           | 5,296                 | 3               | 5,299           |
| Student Aid  | 4,599                 | 6,815           | 11,414          | 5,587                 | 7,273           | 12,860          |
| Other  | 360                   | 747             | 1,107           | 793                   | 625             | 1,418           |
| <b>Total Educational &amp; General:</b>                            | <b>53,390</b>         | <b>9,948</b>    | <b>63,338</b>   | <b>52,910</b>         | <b>10,887</b>   | <b>63,797</b>   |
| <i><b>Auxiliary Activities:</b></i>                                | <b>5,035</b>          |                 | <b>5,035</b>    | <b>6,347</b>          |                 | <b>6,347</b>    |
| <b>TOTAL EXPENSE</b>   | <b>\$58,425</b>       | <b>\$9,948</b>  | <b>\$68,373</b> | <b>\$59,257</b>       | <b>\$10,887</b> | <b>\$70,144</b> |
| <i><b>Excess of Revenues Before Transfers and Other Items:</b></i> |                       |                 |                 |                       |                 |                 |
|  | <b>5,848</b>          | <b>1,038</b>    | <b>6,886</b>    | <b>7,972</b>          | <b>330</b>      | <b>8,302</b>    |
| <i><b>Interfund Transfers:</b></i>                                 | <b>(5,822)</b>        | <b>(270)</b>    | <b>(6,092)</b>  | <b>(7,931)</b>        | <b>(106)</b>    | <b>(8,037)</b>  |
| <i><b>Other Items:</b></i>   |                       |                 |                 | <b>(13)</b>           | <b>(99)</b>     | <b>(112)</b>    |
| <b>NET CHANGE IN FUNDS</b>   | <b>\$26</b>           | <b>\$768</b>    | <b>\$794</b>    | <b>\$28</b>           | <b>\$125</b>    | <b>\$153</b>    |

\*\* 1, 2

<sup>1</sup> Note: Dollars in thousands.<sup>2</sup> Source: Annually prepared audited financial statements.



## STATEMENT OF REVENUES VS EXPENSES

|  | JULY 1988 - JUNE 1989 |                 |                 | JULY 1989 - JUNE 1990 |                 |                  |
|--|-----------------------|-----------------|-----------------|-----------------------|-----------------|------------------|
|  | Unrestricted          | Restricted      | TOTAL           | Unrestricted          | Restricted      | TOTAL            |
| <b>REVENUES</b>                          |                       |                 |                 |                       |                 |                  |
| <i><b>Educational and General:</b></i>   |                       |                 |                 |                       |                 |                  |
| Tuition and Fees                         | 55,107                |                 | 55,107          | 63,656                |                 | 63,656           |
| Federal Grants and Programs              | 109                   | 3,507           | 3,616           | 171                   | 3,881           | 4,052            |
| State Grants and Programs                | 4,007                 | 6,125           | 10,132          | 3,795                 | 7,659           | 11,454           |
| Gifts and Private Grants                 | 1,433                 | 1,215           | 2,648           | 1,581                 | 1,298           | 2,879            |
| Endowment Income                         | 702                   | 615             | 1,317           | 604                   | 846             | 1,450            |
| Other Investment Income                  | 1,858                 |                 | 1,858           | 1,914                 |                 | 1,914            |
| Other Sources                            | 5,287                 | 781             | 6,068           | 5,360                 | 547             | 5,907            |
| <b>Total Educational &amp; General:</b>  | <b>68,503</b>         | <b>12,243</b>   | <b>80,746</b>   | <b>77,081</b>         | <b>14,231</b>   | <b>91,312</b>    |
| <i><b>Auxiliary Activities:</b></i>      | <b>9,327</b>          |                 | <b>9,327</b>    | <b>11,348</b>         |                 | <b>11,348</b>    |
| <b>TOTAL REVENUE</b>                     | <b>\$77,830</b>       | <b>\$12,243</b> | <b>\$90,073</b> | <b>\$88,429</b>       | <b>\$14,231</b> | <b>\$102,660</b> |
| <b>EXPENSES</b>                          |                       |                 |                 |                       |                 |                  |
| <i><b>Educational and General:</b></i>   |                       |                 |                 |                       |                 |                  |
| Instruction                              | 20,564                | 818             | 21,382          | 22,436                | 1,691           | 24,127           |
| Institutional Support                    | 14,538                | 1,662           | 16,200          | 15,061                | 1,503           | 16,564           |
| Sponsored Programs                       | 79                    | 495             | 574             |                       |                 |                  |
| Libraries                                | 222                   | 127             | 349             |                       |                 |                  |
| Research                                 |                       |                 |                 | 122                   | 919             | 1,041            |
| Public Service                           |                       |                 |                 | 441                   | 178             | 619              |
| Academic Support                         |                       |                 |                 | 8,238                 | 406             | 8,644            |
| Student Services                         | 7,559                 | 469             | 8,028           | 7,208                 | 2,359           | 9,567            |
| Physical Plant                           | 6,428                 | 2,202           | 8,630           | 5,285                 |                 | 5,285            |
| Student Aid                              | 3,989                 |                 | 3,989           | 7,226                 | 7,506           | 14,732           |
| Other                                    | 5,810                 | 6,809           | 12,619          |                       |                 |                  |
| <b>Total Educational &amp; General:</b>  | <b>59,189</b>         | <b>12,582</b>   | <b>71,771</b>   | <b>66,017</b>         | <b>14,562</b>   | <b>80,579</b>    |
| <i><b>Auxiliary Activities:</b></i>      | <b>7,466</b>          |                 | <b>7,466</b>    | <b>7,781</b>          |                 | <b>7,781</b>     |
| <b>TOTAL EXPENSE</b>                     | <b>\$66,655</b>       | <b>\$12,582</b> | <b>\$79,237</b> | <b>\$73,798</b>       | <b>\$14,562</b> | <b>\$88,360</b>  |
| <i><b>Excess of Revenues Before</b></i>  |                       |                 |                 |                       |                 |                  |
| <i><b>Transfers and Other Items:</b></i> | <b>11,175</b>         | <b>(339)</b>    | <b>10,836</b>   | <b>14,631</b>         | <b>(331)</b>    | <b>14,300</b>    |
| <i><b>Interfund Transfers:</b></i>       | <b>(11,149)</b>       | <b>1,017</b>    | <b>(10,132)</b> | <b>(14,604)</b>       | <b>767</b>      | <b>(13,837)</b>  |
| <b>NET CHANGE IN FUNDS</b>               | <b>\$26</b>           | <b>\$678</b>    | <b>\$704</b>    | <b>\$27</b>           | <b>\$436</b>    | <b>\$463</b>     |

\*\* 3, 4

<sup>3</sup> Note: Dollars in thousands.<sup>4</sup> Source: Annually prepared audited financial statements.

# STATEMENT OF REVENUES VS EXPENSES

|  | JULY 1990 - JUNE 1991 |                 |                  | JULY 1991 - JUNE 1992 |                 |                  |
|--|-----------------------|-----------------|------------------|-----------------------|-----------------|------------------|
|  | Unrestricted          | Restricted      | TOTAL            | Unrestricted          | Restricted      | TOTAL            |
| <b>REVENUES</b>  |                       |                 |                  |                       |                 |                  |
| <i><b>Educational and General:</b></i>                             |                       |                 |                  |                       |                 |                  |
| Tuition and Fees   | 72,635                |                 | 72,635           | 81,293                |                 | 81,293           |
| Federal Grants and Programs  | 109                   | 4,431           | 4,540            | 160                   | 4,434           | 4,594            |
| State Grants and Programs  | 3,365                 | 6,909           | 10,274           | 3,164                 | 7,429           | 10,593           |
| Gifts and Private Grants   | 2,290                 | 1,488           | 3,778            | 2,408                 | 1,784           | 4,192            |
| Endowment Income   | 743                   | 729             | 1,472            | 773                   | 814             | 1,587            |
| Other Investment Income  | 2,320                 | 23              | 2,343            | 2,037                 | 28              | 2,065            |
| Other Sources  | 5,209                 | 627             | 5,836            | 5,508                 | 1,104           | 6,612            |
| <b>Total Educational &amp; General:</b>                            | <b>86,671</b>         | <b>14,207</b>   | <b>100,878</b>   | <b>95,343</b>         | <b>15,593</b>   | <b>110,936</b>   |
| <i><b>Auxiliary Activities:</b></i>                                | <b>12,017</b>         |                 | <b>12,017</b>    | <b>13,249</b>         |                 | <b>13,249</b>    |
| <b>TOTAL REVENUE</b>   | <b>\$98,688</b>       | <b>\$14,207</b> | <b>\$112,895</b> | <b>\$108,592</b>      | <b>\$15,593</b> | <b>\$124,185</b> |
| <b>EXPENSES</b>  |                       |                 |                  |                       |                 |                  |
| <i><b>Educational and General:</b></i>                             |                       |                 |                  |                       |                 |                  |
| Instruction  | 24,851                | 1,028           | 25,879           | 26,962                | 1,178           | 28,140           |
| Institutional Support  | 16,665                | 694             | 17,359           | 19,180                | 657             | 19,837           |
| Research   | 126                   | 979             | 1,105            | 152                   | 1,008           | 1,160            |
| Public Service   | 468                   | 190             | 658              | 424                   | 211             | 635              |
| Academic Support   | 9,286                 | 201             | 9,487            | 10,243                | 234             | 10,477           |
| Student Services   | 8,631                 | 2,800           | 11,431           | 8,890                 | 2,638           | 11,528           |
| Physical Plant   | 3,358                 |                 | 3,358            | 4,990                 |                 | 4,990            |
| Student Aid  | 8,415                 | 8,255           | 16,670           | 10,011                | 9,053           | 19,064           |
| Other  | 70                    |                 | 70               |                       | 65              | 65               |
| <b>Total Educational &amp; General:</b>                            | <b>71,870</b>         | <b>14,147</b>   | <b>86,017</b>    | <b>80,852</b>         | <b>15,044</b>   | <b>95,896</b>    |
| <i><b>Auxiliary Activities:</b></i>                                | <b>10,405</b>         |                 | <b>10,405</b>    | <b>10,954</b>         |                 | <b>10,954</b>    |
| <b>TOTAL EXPENSE</b>   | <b>\$82,275</b>       | <b>\$14,147</b> | <b>\$96,422</b>  | <b>\$91,806</b>       | <b>\$15,044</b> | <b>\$106,850</b> |
| <i><b>Excess of Revenues Before Transfers and Other Items:</b></i> |                       |                 |                  |                       |                 |                  |
|  | <b>16,413</b>         | <b>60</b>       | <b>16,473</b>    | <b>16,786</b>         | <b>549</b>      | <b>17,335</b>    |
| <i><b>Interfund Transfers:</b></i>                                 | <b>(16,384)</b>       | <b>(16)</b>     | <b>(16,400)</b>  | <b>(16,760)</b>       | <b>150</b>      | <b>(16,610)</b>  |
| <b>NET CHANGE IN FUNDS</b>   | <b>\$29</b>           | <b>\$44</b>     | <b>\$73</b>      | <b>\$26</b>           | <b>\$699</b>    | <b>\$725</b>     |

\*\* 5, 6

<sup>5</sup> Note: Dollars in thousands.<sup>6</sup> Source: Annually prepared audited financial statements.

## STATEMENT OF REVENUES VS EXPENSES

|  | JULY 1992 - JUNE 1993 |                 |                  | JULY 1993 - JUNE 1994 |                 |                  |
|--|-----------------------|-----------------|------------------|-----------------------|-----------------|------------------|
|  | Unrestricted          | Restricted      | TOTAL            | Unrestricted          | Restricted      | TOTAL            |
| <b>REVENUES</b>  |                       |                 |                  |                       |                 |                  |
| <i><b>Educational and General:</b></i>                             |                       |                 |                  |                       |                 |                  |
| Tuition and Fees   | 88,185                |                 | 88,185           | 91,639                |                 | 91,639           |
| Federal Grants and Programs  | 145                   | 4,900           | 5,045            | 260                   | 5,787           | 6,047            |
| State Grants and Programs  | 3,181                 | 8,732           | 11,913           | 3,409                 | 8,843           | 12,252           |
| Gifts and Private Grants   | 2,514                 | 1,814           | 4,328            | 2,488                 | 2,028           | 4,516            |
| Endowment Income   | 614                   | 771             | 1,385            | 606                   | 805             | 1,411            |
| Other Investment Income  | 2,150                 | 22              | 2,172            | 828                   | 55              | 883              |
| Other Sources  | 5,737                 | 1,304           | 7,041            | 4,630                 | 1,612           | 6,242            |
| <b>Total Educational &amp; General:</b>                            | <b>102,526</b>        | <b>17,543</b>   | <b>120,069</b>   | <b>103,860</b>        | <b>19,130</b>   | <b>122,990</b>   |
| <i><b>Auxiliary Activities:</b></i>                                | <b>13,699</b>         |                 | <b>13,699</b>    | <b>13,842</b>         |                 | <b>13,842</b>    |
| <b>TOTAL REVENUE</b>   | <b>\$116,225</b>      | <b>\$17,543</b> | <b>\$133,768</b> | <b>\$117,702</b>      | <b>\$19,130</b> | <b>\$136,832</b> |
| <b>EXPENSES</b>  |                       |                 |                  |                       |                 |                  |
| <i><b>Educational and General:</b></i>                             |                       |                 |                  |                       |                 |                  |
| Instruction  | 29,752                | 1,179           | 30,931           | 30,763                | 1,203           | 31,966           |
| Institutional Support  | 18,415                | 934             | 19,349           | 19,505                | 663             | 20,168           |
| Research   | 136                   | 1,298           | 1,434            | 183                   | 1,787           | 1,970            |
| Public Service   | 507                   | 706             | 1,213            | 517                   | 744             | 1,261            |
| Academic Support   | 11,172                | 625             | 11,797           | 11,823                | 992             | 12,815           |
| Student Services   | 9,369                 | 2,785           | 12,154           | 9,685                 | 2,768           | 12,453           |
| Physical Plant   | 5,242                 |                 | 5,242            | 5,878                 |                 | 5,878            |
| Student Aid  | 10,952                | 9,482           | 20,434           | 11,861                | 10,436          | 22,297           |
| Other  |                       | 21              | 21               |                       | 211             | 211              |
| <b>Total Educational &amp; General:</b>                            | <b>85,545</b>         | <b>17,030</b>   | <b>102,575</b>   | <b>90,215</b>         | <b>18,804</b>   | <b>109,019</b>   |
| <i><b>Auxiliary Activities:</b></i>                                | <b>11,039</b>         |                 | <b>11,039</b>    | <b>11,693</b>         |                 | <b>11,693</b>    |
| <b>TOTAL EXPENSE</b>   | <b>\$96,584</b>       | <b>\$17,030</b> | <b>\$113,614</b> | <b>\$101,908</b>      | <b>\$18,804</b> | <b>\$120,712</b> |
| <i><b>Excess of Revenues Before Transfers and Other Items:</b></i> |                       |                 |                  |                       |                 |                  |
|  | <b>19,641</b>         | <b>513</b>      | <b>20,154</b>    | <b>15,794</b>         | <b>326</b>      | <b>16,120</b>    |
| <i><b>Interfund Transfers:</b></i>                                 | <b>(19,612)</b>       | <b>60</b>       | <b>(19,552)</b>  | <b>(15,767)</b>       | <b>243</b>      | <b>(15,524)</b>  |
| <b>NET CHANGE IN FUNDS</b>   | <b>\$29</b>           | <b>\$573</b>    | <b>\$602</b>     | <b>\$27</b>           | <b>\$569</b>    | <b>\$596</b>     |

\*\* 7, 8

<sup>7</sup> Note: Dollars in thousands.<sup>8</sup> Source: Annually prepared audited financial statements.

# STATEMENT OF REVENUES VS EXPENSES

|   | JULY 1994 - JUNE 1995 |                 |                  | JULY 1995 - JUNE 1996 |                 |                  |
|---|-----------------------|-----------------|------------------|-----------------------|-----------------|------------------|
|   | Unrestricted          | Restricted      | TOTAL            | Unrestricted          | Restricted      | TOTAL            |
| <b>REVENUES</b>   |                       |                 |                  |                       |                 |                  |
| <b>Educational and General:</b>                             |                       |                 |                  |                       |                 |                  |
| Tuition and Fees  | 92,506                |                 | 92,506           | 95,695                |                 | 95,695           |
| (Less Student Aid)  |                       |                 |                  | (14,349)              |                 | (14,349)         |
| Federal Grants and Programs                                 | 225                   | 5,751           | 5,976            | 4,037                 |                 | 4,037            |
| State Grants and Programs                                   | 3,099                 | 9,719           | 12,818           | 5,960                 |                 | 5,960            |
| Gifts and Private Grants                                    | 2,358                 | 1,897           | 4,255            | 5,323                 | 1,661           | 6,984            |
| Endowment Income  | 759                   | 1,089           | 1,848            | 1,782                 |                 | 1,782            |
| Other Investment Income                                     | 1,527                 | 49              | 1,576            | 4,870                 | 225             | 5,095            |
| Net gains on investments                                    |                       |                 |                  | 4,109                 | 292             | 4,401            |
| Commercial real estate property                             |                       |                 |                  | 2,651                 |                 | 2,651            |
| Other Sources   | 4,798                 | 1,834           | 6,632            | 6,855                 |                 | 6,855            |
| <b>Total Educational &amp; General:</b>                     | <b>105,272</b>        | <b>20,339</b>   | <b>125,611</b>   | <b>116,933</b>        | <b>2,178</b>    | <b>119,111</b>   |
| <b>Auxiliary Activities:</b>                                | <b>13,922</b>         |                 | <b>13,922</b>    | <b>13,863</b>         |                 | <b>13,863</b>    |
| <b>TOTAL REVENUE</b>  | <b>\$119,194</b>      | <b>\$20,339</b> | <b>\$139,533</b> | <b>\$130,796</b>      | <b>\$2,178</b>  | <b>\$132,974</b> |
| <b>Net assets released from restrictions:</b>               |                       |                 |                  | <b>454</b>            | <b>(454)</b>    | <b>0</b>         |
| <b>EXPENSES</b>   |                       |                 |                  |                       |                 |                  |
| <b>Educational and General:</b>                             |                       |                 |                  |                       |                 |                  |
| Instruction   | 30,577                | 983             | 31,560           | 40,940                |                 | 40,940           |
| Institutional Support                                       | 19,902                | 738             | 20,640           | 22,609                |                 | 22,609           |
| Research  | 190                   | 1,692           | 1,882            | 2,342                 |                 | 2,342            |
| Public Service  | 772                   | 970             | 1,742            | 2,667                 |                 | 2,667            |
| Academic Support  | 12,484                | 1,421           | 13,905           | 18,716                |                 | 18,716           |
| Student Services  | 10,313                | 2,822           | 13,135           | 14,502                |                 | 14,502           |
| Fundraising   |                       |                 |                  | 2,043                 |                 | 2,043            |
| Commercial real estate property                             |                       |                 |                  | 1,629                 |                 | 1,629            |
| Physical Plant  | 5,847                 |                 | 5,847            |                       |                 |                  |
| Student Aid   | 12,159                | 10,913          | 23,072           |                       |                 |                  |
| Other   |                       | 441             | 441              |                       |                 |                  |
| <b>Total Educational &amp; General:</b>                     | <b>92,244</b>         | <b>19,980</b>   | <b>112,224</b>   | <b>105,448</b>        | <b>0</b>        | <b>105,448</b>   |
| <b>Auxiliary Activities:</b>                                | <b>11,912</b>         |                 | <b>11,912</b>    | <b>17,935</b>         |                 | <b>17,935</b>    |
| <b>TOTAL EXPENSE</b>  | <b>\$104,156</b>      | <b>\$19,980</b> | <b>\$124,136</b> | <b>\$123,383</b>      | <b>\$0</b>      | <b>\$123,383</b> |
| <b>Excess of Revenues Before Transfers and Other Items:</b> | <b>15,038</b>         | <b>359</b>      | <b>15,397</b>    | <b>7,867</b>          | <b>1,724</b>    | <b>9,591</b>     |
| <b>Interfund Transfers:</b>                                 | <b>(15,011)</b>       | <b>369</b>      | <b>(14,642)</b>  |                       |                 |                  |
| <b>Changes in accounting principles:</b>                    |                       |                 |                  | <b>(3,409)</b>        | <b>8,802</b>    | <b>5,393</b>     |
| <b>NET CHANGE IN FUNDS</b>                                  | <b>\$27</b>           | <b>\$728</b>    | <b>\$755</b>     | <b>\$4,458</b>        | <b>\$10,526</b> | <b>\$14,984</b>  |

\*\* 9, 10, 11

<sup>9</sup> Note: Dollars in thousands.<sup>10</sup> Note: Beginning in fiscal year 1995-96, the university adopted new Statements of Financial Accounting Standards, which changed the reporting structure of university transactions.<sup>11</sup> Source: Annually prepared audited financial statements.

## STATEMENT OF REVENUES VS EXPENSES

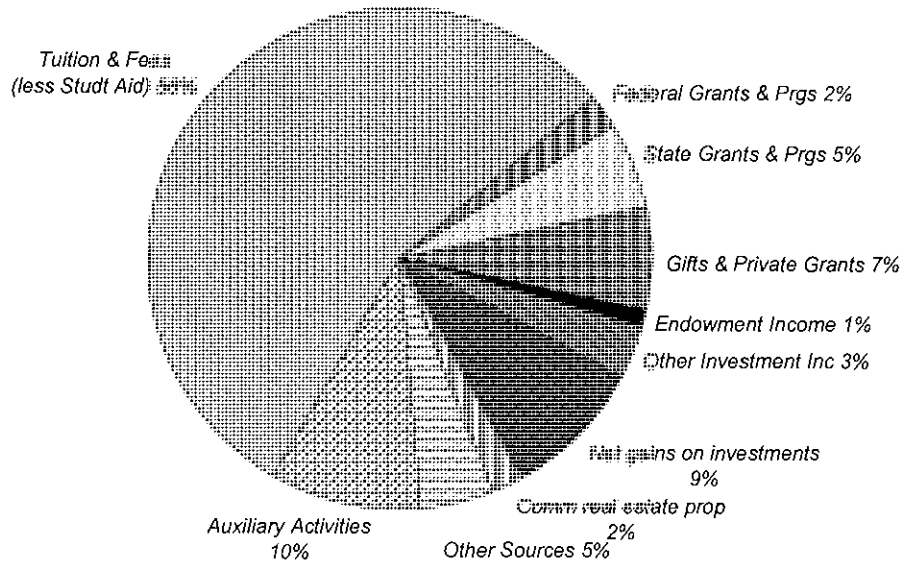
| <b>JULY 1996 - JUNE 1997</b>                                |                     |                   |                  |
|---|---------------------|-------------------|------------------|
|   | <i>Unrestricted</i> | <i>Restricted</i> | <i>TOTAL</i>     |
| <b>REVENUES</b>   |                     |                   |                  |
| <b><i>Educational and General:</i></b>                      |                     |                   |                  |
| Tuition and Fees  | 97,851              |                   | 97,851           |
| (Less Student Aid)  | (14,952)            |                   | (14,952)         |
| Federal Grants and Programs                                 | 3,231               |                   | 3,231            |
| State Grants and Programs                                   | 8,008               |                   | 8,008            |
| Gifts and Private Grants                                    | 5,233               | 4,802             | 10,035           |
| Endowment Income  | 1,898               |                   | 1,898            |
| Other Investment Income                                     | 4,672               | 243               | 4,915            |
| Net gains on investments                                    | 12,830              | 806               | 13,636           |
| Commercial real estate property                             | 2,702               |                   | 2,702            |
| Other Sources   | 7,143               |                   | 7,143            |
| <b>Total Educational &amp; General:</b>                     | <b>128,616</b>      | <b>5,851</b>      | <b>134,467</b>   |
| <b>Auxiliary Activities:</b>                                | <b>14,407</b>       |                   | <b>14,407</b>    |
| <b>TOTAL REVENUE</b>  | <b>\$143,023</b>    | <b>\$5,851</b>    | <b>\$148,874</b> |
| <b>Net assets released from restrictions:</b>               | <b>1,204</b>        | <b>(1,204)</b>    | <b>0</b>         |
| <b>EXPENSES</b>   |                     |                   |                  |
| <b><i>Educational and General:</i></b>                      |                     |                   |                  |
| Instruction   | 41,475              |                   | 41,475           |
| Research  | 2,494               |                   | 2,494            |
| Public Service  | 2,768               |                   | 2,768            |
| Academic Support  | 19,210              |                   | 19,210           |
| Student Services  | 15,126              |                   | 15,126           |
| Institutional Support                                       | 24,885              |                   | 24,885           |
| Fundraising   | 1,974               |                   | 1,974            |
| Restructuring   | 4,334               |                   | 4,334            |
| Commercial real estate property                             | 1,654               |                   | 1,654            |
| <b>Total Educational &amp; General:</b>                     | <b>113,920</b>      | <b>0</b>          | <b>113,920</b>   |
| <b>Auxiliary Activities:</b>                                | <b>18,567</b>       |                   | <b>18,567</b>    |
| <b>TOTAL EXPENSE</b>  | <b>\$132,487</b>    | <b>\$0</b>        | <b>\$132,487</b> |
| <b>Excess of Revenues Before Transfers and Other Items:</b> | <b>11,740</b>       | <b>4,647</b>      | <b>16,387</b>    |
| <b>Extraordinary loss on early extinguishment of debt:</b>  | <b>(1,529)</b>      |                   | <b>(1,529)</b>   |
| <b>Changes in accounting principles:</b>                    | <b>11,318</b>       |                   | <b>11,318</b>    |
| <b>NET CHANGE IN FUNDS</b>                                  | <b>\$21,529</b>     | <b>\$4,647</b>    | <b>\$26,176</b>  |

\*\* 12, 13, 14

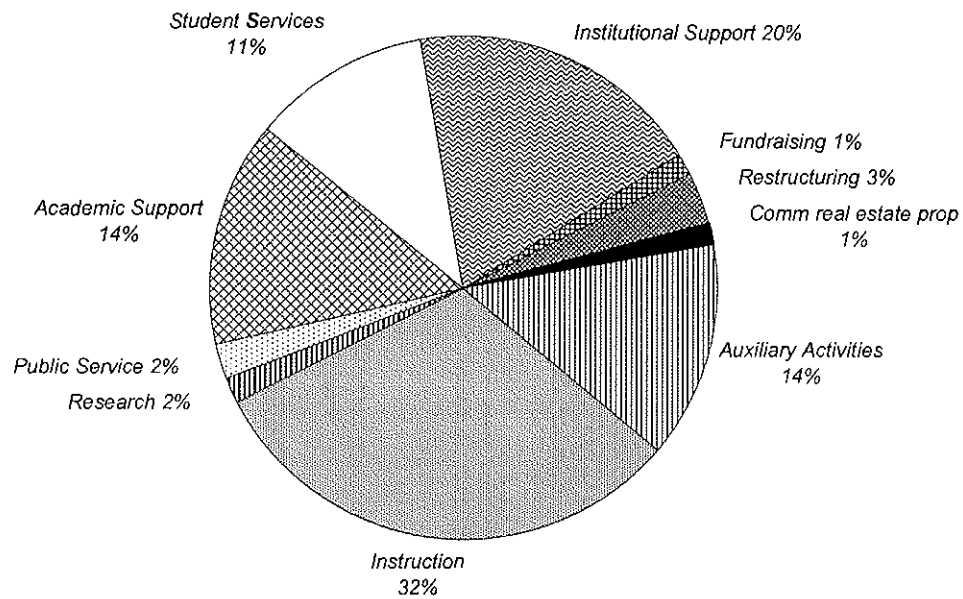
<sup>12</sup> Note: Dollars in thousands.<sup>13</sup> Note: Beginning in fiscal year 1995-96, the university adopted new Statements of Financial Accounting Standards, which changed the reporting structure of university transactions.<sup>14</sup> Source: Annually prepared audited financial statements.

# 1996-97 UNIVERSITY BUDGET

Revenues (Restricted & Unrestricted)

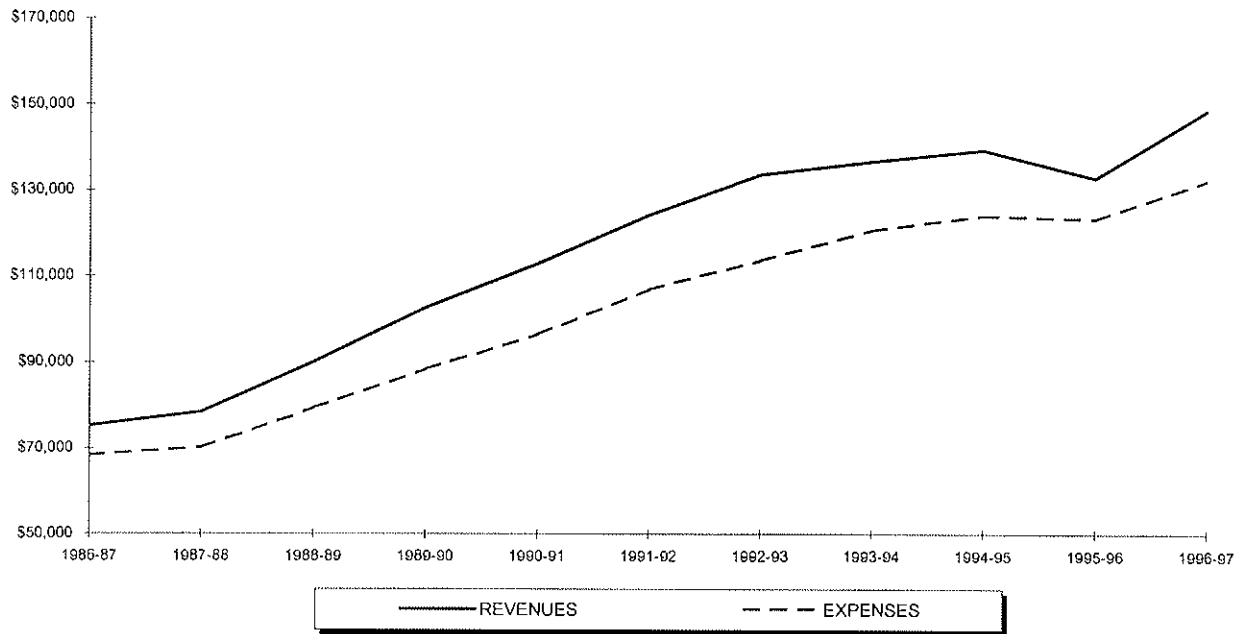


Expenses (Restricted & Unrestricted)



# REVENUES & EXPENSES BEFORE TRANSFERS

Restricted & Unrestricted Funds



# **PROGRAM INVENTORIES**



# 1997-98 UNDERGRADUATE PROGRAM INVENTORY

| <b>COLLEGE OF ARTS &amp; SCIENCES</b>   |  | <b>Majors: 32</b> | <b>Minors: 34</b>  |
|---|--|-------------------|--|
| <b>AFRICAN AMERICAN STUDIES</b>   |  | <b>Majors: 1</b>  | <b>Minors: 1</b>   |
| <b>Majors:</b>  | <ul style="list-style-type: none"> <li>• BA African American Studies</li> </ul>  | <b>Minors:</b>    | <ul style="list-style-type: none"> <li>• African American Studies</li> </ul>   |
| <b>ART &amp; MUSIC</b>  |  | <b>Majors: 6</b>  | <b>Minors: 6</b>   |
| <b>Majors:</b>  | <ul style="list-style-type: none"> <li>• BA Advertising Art</li> <li>• BA Applied Music</li> <li>• BA Art History</li> <li>• BA Comprehensive Music</li> <li>• BA Fine Arts</li> <li>• BA Music History</li> </ul> | <b>Minors:</b>    | <ul style="list-style-type: none"> <li>• Advertising Art</li> <li>• Applied Music</li> <li>• Art History</li> <li>• Fine Arts</li> <li>• Music History</li> <li>• Musical Theatre</li> </ul> |
| <b>Options:</b>   |  |                   |  |
| <ul style="list-style-type: none"> <li>• NJ Teacher Certification in Art</li> <li>• NJ Teacher Certification in Music</li> </ul>  |  |                   |  |
| <b>ASIAN STUDIES</b>  |  | <b>Majors: 1</b>  | <b>Minors: 1</b>   |
| <b>Majors:</b>  | <ul style="list-style-type: none"> <li>• BA Asian Studies</li> </ul>   | <b>Minors:</b>    | <ul style="list-style-type: none"> <li>• Asian Studies</li> </ul>  |
| <b>BIOLOGY</b>  |  | <b>Majors: 1</b>  | <b>Minors: 0</b>   |
| <b>Majors:</b>  | <ul style="list-style-type: none"> <li>• BS Biology</li> </ul>   |                   |  |
| <b>Options:</b>   |  |                   |  |
| <ul style="list-style-type: none"> <li>• Biology Honors Program</li> <li>• BS Biology/MS Physical Therapy with UMDNJ (6 years, 3-3)</li> <li>• BS Biology/MS Physician Assistant with UMDNJ (6 years, 3-3)</li> </ul> |  |                   |  |
| <b>CHEMISTRY</b>  |  | <b>Majors: 1</b>  | <b>Minors: 1</b>   |
| <b>Majors:</b>  | <ul style="list-style-type: none"> <li>• BS Chemistry               <ul style="list-style-type: none"> <li>- ACS Certified</li> <li>- Non-ACS</li> </ul> </li> </ul>   | <b>Minors:</b>    | <ul style="list-style-type: none"> <li>• Chemistry</li> </ul>  |
| <b>Options:</b>   |  |                   |  |
| <ul style="list-style-type: none"> <li>• BS Chemistry/BS Chemical Engineering with NJIT (5 years, 3-2)</li> <li>• Chemistry Honors Program</li> </ul>   |  |                   |  |

(Continued)

# 1997-98 UNDERGRADUATE PROGRAM INVENTORY

|  |  |  |                  |
|--|--|--|------------------|
| <b>CLASSICAL STUDIES</b>   |  | <b>Majors: 1</b>   | <b>Minors: 2</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BA Classical Studies</li> </ul>  |  | <b>Minors:</b> <ul style="list-style-type: none"> <li>• Classical Culture</li> <li>• Latin</li> </ul>      |                  |
| <b>Options:</b> <ul style="list-style-type: none"> <li>• NJ Teacher Certification in Latin</li> </ul>  |  |  |                  |
| <b>COMMUNICATION</b>   |  | <b>Majors: 1</b>   | <b>Minors: 1</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BA Communication</li> </ul>  |  | <b>Minors:</b> <ul style="list-style-type: none"> <li>• Communication</li> </ul>                           |                  |
| <b>Options:</b> <ul style="list-style-type: none"> <li>• Certificate in Computer Graphics</li> </ul>   |  |  |                  |
| <b>CRIMINAL JUSTICE</b>  |  | <b>Majors: 1</b>   | <b>Minors: 1</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BA Criminal Justice</li> </ul>   |  | <b>Minors:</b> <ul style="list-style-type: none"> <li>• Criminal Justice</li> </ul>                        |                  |
| <b>ENGLISH</b>   |  | <b>Majors: 1</b>   | <b>Minors: 1</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BA English</li> </ul>  |  | <b>Minors:</b> <ul style="list-style-type: none"> <li>• English</li> </ul>                                 |                  |
| <b>Options:</b> <ul style="list-style-type: none"> <li>• NJ Teacher Certification in English</li> <li>• Writing Certificate</li> </ul>                   |  |  |                  |
| <b>HISTORY</b>   |  | <b>Majors: 1</b>   | <b>Minors: 1</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BA History</li> </ul>  |  | <b>Minors:</b> <ul style="list-style-type: none"> <li>• History</li> </ul>                                 |                  |
| <b>MATHEMATICS &amp; COMPUTER SCIENCE</b>  |  | <b>Majors: 2</b>   | <b>Minors: 2</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BS Computer Science</li> <li>• BS Mathematics</li> </ul>   |  | <b>Minors:</b> <ul style="list-style-type: none"> <li>• Computer Science</li> <li>• Mathematics</li> </ul> |                  |
| <b>Options:</b> <ul style="list-style-type: none"> <li>• BS Computer Science/B Eng Computer Engineering with Stevens Institute (5 years, 3-2)</li> </ul> |  |  |                  |

(Continued)

# 1997-98 UNDERGRADUATE PROGRAM INVENTORY

|  |  |                  |                  |
|--|--|------------------|------------------|
| <b>MODERN LANGUAGES</b>  |  | <b>Majors: 4</b> | <b>Minors: 5</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BA French</li> <li>• BA Italian</li> <li>• BA Modern Languages</li> <li>• BA Spanish</li> </ul>                | <b>Minors:</b> <ul style="list-style-type: none"> <li>• French</li> <li>• German</li> <li>• Italian</li> <li>• Russian</li> <li>• Spanish</li> </ul> |                  |                  |
| <b>PHILOSOPHY</b>  |  | <b>Majors: 1</b> | <b>Minors: 1</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BA Philosophy</li> </ul>   | <b>Minors:</b> <ul style="list-style-type: none"> <li>• Philosophy</li> </ul>  |                  |                  |
| <b>PHYSICS</b>   |  | <b>Majors: 1</b> | <b>Minors: 1</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BS Physics <ul style="list-style-type: none"> <li>- General</li> <li>- Pre Professional</li> </ul> </li> </ul> | <b>Minors:</b> <ul style="list-style-type: none"> <li>• Physics</li> </ul>   |                  |                  |
| <b>Options:</b> <ul style="list-style-type: none"> <li>• BS Physics/BS Mechanical, Electrical or Civil Engineering with NJIT (5 years, 3-2)</li> </ul>                 |  |                  |                  |
| <b>POLITICAL SCIENCE</b>   |  | <b>Majors: 1</b> | <b>Minors: 1</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BA Political Science</li> </ul>  | <b>Minors:</b> <ul style="list-style-type: none"> <li>• Political Science</li> </ul>   |                  |                  |
| <b>PSYCHOLOGY</b>  |  | <b>Majors: 1</b> | <b>Minors: 1</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BA Psychology</li> </ul>   | <b>Minors:</b> <ul style="list-style-type: none"> <li>• Psychology</li> </ul>  |                  |                  |
| <b>Options:</b> <ul style="list-style-type: none"> <li>• Psychology Honors Program</li> </ul>  |  |                  |                  |
| <b>RELIGIOUS STUDIES</b>   |  | <b>Majors: 1</b> | <b>Minors: 1</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BA Religious Studies</li> </ul>  | <b>Minors:</b> <ul style="list-style-type: none"> <li>• Religious Studies</li> </ul>   |                  |                  |
| <b>SOCIAL WORK</b>   |  | <b>Majors: 1</b> | <b>Minors: 1</b> |
| <b>Majors:</b> <ul style="list-style-type: none"> <li>• BA Social Work</li> </ul>  | <b>Minors:</b> <ul style="list-style-type: none"> <li>• Social Work</li> </ul>   |                  |                  |

(Continued)

# 1997-98 UNDERGRADUATE PROGRAM INVENTORY

| <b>SOCIOLOGY &amp; ANTHROPOLOGY</b>   |   | <b>Majors: 2</b> | <b>Minors: 2</b>  |
|---|---|------------------|---|
| <b>Majors:</b>  | <ul style="list-style-type: none"> <li>• BA Anthropology                             <ul style="list-style-type: none"> <li>- Applied Anthropology Track</li> <li>- Public Anthropology Track</li> </ul> </li> <li>• BA Sociology                             <ul style="list-style-type: none"> <li>- Area Content Track</li> <li>- General Track</li> </ul> </li> </ul> | <b>Minors:</b>   | <ul style="list-style-type: none"> <li>• Anthropology</li> <li>• Sociology</li> </ul>   |
| <b>INTERDISCIPLINARY &amp; SPECIAL PROGRAMS</b>   |   | <b>Majors: 3</b> | <b>Minors: 4</b>  |
| <b>Majors:</b>  | <ul style="list-style-type: none"> <li>• BA Economics</li> <li>• BA Liberal Studies</li> <li>• BA Social and Behavioral Sciences</li> </ul>   | <b>Minors:</b>   | <ul style="list-style-type: none"> <li>• Archaeology Studies</li> <li>• Environmental Sciences</li> <li>• Environmental Studies</li> <li>• Women's Studies</li> </ul> |
| <b>Options:</b>   |   |                  |   |
| <ul style="list-style-type: none"> <li>• Honors Program</li> <li>• BA or BS liberal arts area/MBA with School of Business (5 years, 3-2)</li> <li>• Certificate in Gerontology</li> <li>• Certificate in Russian and East European Studies</li> </ul> |   |                  |   |

| <b>SCHOOL OF BUSINESS</b>              |   | <b>Majors: 10</b> | <b>Minors: 3</b>  |
|--|---|-------------------|---|
| <b>ACCOUNTING AND TAXATION</b>         |   | <b>Majors: 1</b>  | <b>Minors: 0</b>  |
| <b>Majors:</b>                         | <ul style="list-style-type: none"> <li>• BSBA Accounting</li> </ul>                     | <b>Minors:</b>    |   |
| <b>COMPUTING AND DECISION SCIENCES</b> |   | <b>Majors: 1</b>  | <b>Minors: 0</b>  |
| <b>Majors:</b>                         | <ul style="list-style-type: none"> <li>• BSBA Management Information Systems</li> </ul> | <b>Minors:</b>    |   |
| <b>ECONOMICS</b>                       |   | <b>Majors: 1</b>  | <b>Minors: 1</b>  |
| <b>Majors:</b>                         | <ul style="list-style-type: none"> <li>• BSBA Economics</li> </ul>                      | <b>Minors:</b>    | <ul style="list-style-type: none"> <li>• Economics (A&amp;S majors only)</li> </ul> |
| <b>FINANCE AND LEGAL STUDIES</b>       |   | <b>Majors: 1</b>  | <b>Minors: 0</b>  |
| <b>Majors:</b>                         | <ul style="list-style-type: none"> <li>• BSBA Finance</li> </ul>                        | <b>Minors:</b>    |   |

(Continued)

# 1997-98 UNDERGRADUATE PROGRAM INVENTORY

| <b>MANAGEMENT</b>       |  | <b>Majors: 1</b>  | <b>Minors: 0</b> |
|-------------------------|--|---|------------------|
| <b>Majors:</b>          | <ul style="list-style-type: none"> <li>• BSBA Management</li> </ul>  | <b>Minors:</b>  |                  |
| <b>MARKETING</b>        |  | <b>Majors: 1</b>  | <b>Minors: 0</b> |
| <b>Majors:</b>          | <ul style="list-style-type: none"> <li>• BSBA Marketing</li> </ul>   | <b>Minors:</b>  |                  |
| <b>SPECIAL PROGRAMS</b> |  | <b>Majors: 4</b>  | <b>Minors: 2</b> |
| <b>Majors:</b>          | <ul style="list-style-type: none"> <li>• BABA Arts and Sciences</li> <li>• BABA General Studies</li> <li>• BABA International Studies</li> <li>• BSBA Sports Management</li> </ul> | <b>Minors:</b>  |                  |
| <b>Options:</b>         |  | <ul style="list-style-type: none"> <li>• Business Administration (A&amp;S majors only)</li> <li>• International Business (Business majors only)               <ul style="list-style-type: none"> <li>- Eastern European Track</li> <li>- Latin American Track</li> <li>- Pacific Rim Track</li> <li>- Western European Track</li> </ul> </li> </ul> |                  |
|                         |  | <ul style="list-style-type: none"> <li>• Certificate in Business (Non-Business majors)</li> <li>• Certificate in Business Pre-Law               <ul style="list-style-type: none"> <li>- Business Major Track</li> <li>- Non-Business Major Track</li> </ul> </li> </ul>  |                  |

| <b>COLLEGE OF EDUCATION &amp; HUMAN SERVICES</b> |  | <b>Majors: 5</b>  | <b>Minors: 0</b> |
|--|--|---|------------------|
| <b>EDUCATIONAL STUDIES</b>                       |  | <b>Majors: 5</b>  | <b>Minors: 0</b> |
| <b>Majors:</b>                                   | <ul style="list-style-type: none"> <li>• BSE Elementary Education</li> <li>• BSE Health and Physical Education</li> <li>• BSE School and Community Health Education</li> <li>• BSE Secondary Education</li> <li>• BSE Special Educ/Developmental Disorders               <ul style="list-style-type: none"> <li>- Elementary Education</li> <li>- Psychology</li> <li>- Secondary Education</li> </ul> </li> </ul> | <b>Minors:</b>  |                  |
| <b>Options:</b>                                  |  | <ul style="list-style-type: none"> <li>• Certificate in Information Technologies</li> <li>• Driver Education Certification</li> </ul> |                  |

(Continued)

# 1997-98 UNDERGRADUATE PROGRAM INVENTORY

| <b>COLLEGE OF NURSING</b>   |                  | <i>Majors: 1</i> | <i>Minors: 0</i> |
|---|------------------|------------------|------------------|
| <b>Majors:</b>  | • BSN    Nursing | <b>Minors:</b>   |                  |
| <b>Options:</b>   |                  |                  |                  |
| <ul style="list-style-type: none"> <li>• Accelerated Program for Second Degree Students</li> <li>• Program for Registered Nurses</li> </ul> |                  |                  |                  |

| <b>SCHOOL OF DIPLOMACY &amp; INTERNATIONAL RELS</b> |                                 | <i>Majors: 1</i>          | <i>Minors: 1</i> |
|---|---------------------------------|---------------------------|------------------|
| <b>Majors:</b>                                      | • BS    International Relations | <b>Minors:</b>            |                  |
|   |                                 | • International Relations |                  |

|                                      |                   |                   |
|--------------------------------------|-------------------|-------------------|
| <b>TOTAL UNDERGRADUATE PROGRAMS:</b> | <b>Majors: 49</b> | <b>Minors: 38</b> |
|--------------------------------------|-------------------|-------------------|

\*\* 1

<sup>1</sup> Source: Seton Hall University Undergraduate Bulletin 1997-98.

# 1997-98 GRADUATE PROGRAM INVENTORY

| <b>COLLEGE OF ARTS &amp; SCIENCES</b>   |  | <b>Programs: 10</b> |
|---|--|---------------------|
| <b>ART &amp; MUSIC</b>  |  | <b>Programs: 1</b>  |
| <b>Programs:</b> <ul style="list-style-type: none"> <li>• MA Museum Professions               <ul style="list-style-type: none"> <li>- Museum Education Track</li> <li>- Museum Management Track</li> <li>- Collections Management Track</li> </ul> </li> </ul>   |  |                     |
| <b>ASIAN STUDIES</b>  |  | <b>Programs: 1</b>  |
| <b>Programs:</b> <ul style="list-style-type: none"> <li>• MA Asian Studies</li> </ul>   |  |                     |
| <b>BIOLOGY</b>  |  | <b>Programs: 2</b>  |
| <b>Programs:</b> <ul style="list-style-type: none"> <li>• MS Biology               <ul style="list-style-type: none"> <li>- Plan A: with Thesis</li> <li>- Plan B: without Thesis</li> <li>- Plan C: without Thesis (Minor in Business Administration)</li> </ul> </li> <li>• MS Microbiology               <ul style="list-style-type: none"> <li>- Plan D: with Thesis</li> <li>- Plan E: without Thesis</li> </ul> </li> </ul> |  |                     |
| <b>CHEMISTRY</b>  |  | <b>Programs: 2</b>  |
| <b>Programs:</b> <ul style="list-style-type: none"> <li>• MS Chemistry               <ul style="list-style-type: none"> <li>- Plan A: with Thesis</li> <li>- Plan B: without Thesis (for PhD candidates)</li> <li>- Plan C: without Thesis (for non-research)</li> <li>- Plan D: without Thesis (Minor in Business Administration)</li> </ul> </li> <li>• PhD Chemistry</li> </ul>  |  |                     |
| <b>COMMUNICATION</b>  |  | <b>Programs: 1</b>  |
| <b>Programs:</b> <ul style="list-style-type: none"> <li>• MA Corporate and Public Communication               <ul style="list-style-type: none"> <li>- Communication Technology</li> <li>- MBA</li> <li>- MPA</li> <li>- Public Relations and Marketing</li> <li>- Sports Management</li> <li>- Other approved professional sequence</li> </ul> </li> </ul>   |  |                     |

(Continued)

# 1997-98 GRADUATE PROGRAM INVENTORY

**ENGLISH** **Programs: 1**

**Programs:**

- MA English
  - Doctoral Preparation
  - General Degree Program

**JEWISH-CHRISTIAN STUDIES** **Programs: 1**

**Programs:**

- MA Jewish-Christian Studies
  - Program with Thesis
  - Program without Thesis

**Certificates & Options:**

- Certificate in Jewish Christian Studies

**PUBLIC ADMINISTRATION** **Programs: 1**

**Programs:**

- MPA Public Administration
  - Church/Religious Organization Management
  - Health Policy and Management
  - Law and Justice Management
  - Management of Nonprofit Organizations
  - Public Service Administration and Policy

**Certificates & Options:**

- Certificate in Nonprofit Organization Management
- Certificate in Health Care Administration
- Certificate in Law and Justice Management

**SCHOOL OF BUSINESS** **Programs: 16**

**ACCOUNTING AND TAXATION** **Programs: 5**

**Programs:**

- MBA Accounting
- MS Accounting
- MS Financial Planning
- MS Professional Accounting
- MS Taxation

**Certificates & Options:**

- MS Financial Planning/MBA

(Continued)



# 1997-98 GRADUATE PROGRAM INVENTORY

|   |                    |
|---|--------------------|
| <b>COMPUTING AND DECISION SCIENCES</b>  | <b>Programs: 3</b> |
| <b>Programs:</b> <ul style="list-style-type: none"> <li>• MBA Information Systems</li> <li>• MBA Quantitative Analysis</li> <li>• MS Information Systems</li> </ul>   |                    |
| <b>ECONOMICS</b>  | <b>Programs: 1</b> |
| <b>Programs:</b> <ul style="list-style-type: none"> <li>• MBA Economics</li> </ul>  |                    |
| <b>FINANCE AND LEGAL STUDIES</b>  | <b>Programs: 1</b> |
| <b>Programs:</b> <ul style="list-style-type: none"> <li>• MBA Finance</li> </ul>  |                    |
| <b>MANAGEMENT</b>   | <b>Programs: 3</b> |
| <b>Programs:</b> <ul style="list-style-type: none"> <li>• MBA Human Resources Management</li> <li>• MBA Management</li> <li>• MS Human Resources Management</li> </ul>  |                    |
| <b>MARKETING</b>  | <b>Programs: 1</b> |
| <b>Programs:</b> <ul style="list-style-type: none"> <li>• MBA Marketing</li> </ul>  |                    |
| <b>SPECIAL PROGRAMS</b>   | <b>Programs: 2</b> |
| <b>Programs:</b> <ul style="list-style-type: none"> <li>• MBA Sports Management</li> <li>• MS International Business               <ul style="list-style-type: none"> <li>- International Accounting/Finance</li> <li>- International Economics/Finance</li> <li>- International Management/Marketing</li> </ul> </li> </ul>  |                    |
| <b>Certificates &amp; Options:</b> <ul style="list-style-type: none"> <li>• Certificate of Advanced Study               <ul style="list-style-type: none"> <li>- MBA</li> <li>- Taxation</li> </ul> </li> <li>• Certificate in International Business</li> <li>• Certificate in Sports Management</li> <li>• BA Liberal Arts/MBA with College of Arts &amp; Sciences (5 years, 3-2)</li> <li>• MS International Business/MBA</li> <li>• MS Financial Planning/MBA</li> <li>• MBA/JD with School of Law (4 years)</li> </ul> |                    |

(Continued)

# 1997-98 GRADUATE PROGRAM INVENTORY

| <b>COLLEGE OF EDUCATION &amp; HUMAN SERVICES</b>    |  | <b>Programs: 33</b> |
|---|--|---------------------|
| <b>EDUCATIONAL ADMINISTRATION &amp; SUPERVISION</b> |  | <b>Programs: 8</b>  |
| <b>Programs:</b>                                    |  |                     |
| • MAE   | Educational Administration & Supervision: General Supervision (Elementary & Secondary)           |                     |
| • MAE   | Educational Administration & Supervision: School Business Administrator                          |                     |
| • MAE   | Educational Administration & Supervision: School Principal/Supervisor                            |                     |
| • MAE   | Human Resources Training and Development   |                     |
| • MAE   | NJ State Police Graduate Studies Program   |                     |
| • EdS   | Educational Administration & Supervision   |                     |
| • EdD   | Educational Administration & Supervision   |                     |
|   | - <i>General Administration</i>  |                     |
|   | - <i>Higher Education Administration</i>   |                     |
|   | - <i>School Business Administration</i>  |                     |
| • PhD   | Higher Education Administration  |                     |
| <b>Certificates &amp; Options:</b>                  |  |                     |
|   | • Certificate Program: Human Resources Training and Development (for NJ State Police Program)    |                     |
|   | • Certificate Program: Leadership and Management (for NJ State Police Program)                   |                     |
|   | • NJ School Administrator Certificate  |                     |
|   | • NJ Principal/Supervisor Certificate (in MAE Educational Administration & Supervision)          |                     |
|   | • NJ School Business Administrator Certificate (in MAE Educational Administration & Supervision) |                     |
|   | • NJ Supervisor Certificate (in MAE Educational Administration & Supervision)                    |                     |
|   | • Executive EdD in Educational Administration & Supervision (accelerated program)                |                     |
| <b>EDUCATIONAL STUDIES</b>                          |  | <b>Programs: 16</b> |
| <b>Programs:</b>                                    |  |                     |
| •   | Elementary Education (non-degree program)  |                     |
| • MAE   | Bilingual/Bicultural Education   |                     |
|   | - <i>Spanish/English</i>   |                     |
|   | - <i>Haitian/English</i>   |                     |
|   | - <i>Chinese-Japanese-Korean/English</i>   |                     |
| • MAE   | Elementary Education   |                     |
| • MAE   | Professional Development Program: Professional Development for Educators                         |                     |
| • MAE   | Professional Development Program: Humanistic and Behavioral Studies                              |                     |
| • MAE   | Professional Development Program: Instruction Design and Technology                              |                     |
| • MAE   | Professional Development Program: Health Professions Education (with UMDNJ)                      |                     |
|   | - <i>Health Professions Education</i>  |                     |
|   | - <i>Organizational Change</i>   |                     |
|   | - <i>Instructional Design and Technology</i>   |                     |
| • MAE   | Secondary Education (for students who hold NJ teaching certification)                            |                     |
| • MAE   | Secondary Education (for students seeking NJ teaching certification)                             |                     |
| • MAE   | Teaching English as a Second Language  |                     |

(Continued)

# 1997-98 GRADUATE PROGRAM INVENTORY

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|---|
| <ul style="list-style-type: none"> <li>• EdS Professional Development Program: Cultural and Humanistic Studies</li> <li>• EdS Professional Development Program: Instructional Design and Technology</li> <li>• EdS Professional Development Program: Professional Studies</li> <li>• EdS Secondary Education: Degree Program</li> <li>• EdS Secondary Education: Degree-Certification Program</li> <li>• EdS Secondary Education: Degree-Individualized Program</li> </ul>                              |
| <p><b>Certificates &amp; Options:</b></p> <ul style="list-style-type: none"> <li>• Certificate in Information Technologies</li> </ul>   |
| <p><b>PROFESSIONAL PSYCHOLOGY &amp; FAMILY THERAPY</b> <span style="float: right;"><i>Programs: 9</i></span></p>  |
| <p><b>Programs:</b></p> <ul style="list-style-type: none"> <li>• MAE Counselor Preparation</li> <li>• MAE Psychological Studies</li> <li>• MAE Student Personnel Services in Elementary and Secondary School Guidance and Counseling</li> <li>• MS Marriage and Family Therapy</li> <li>• EdS Marriage and Family Therapy</li> <li>• EdS School and Community Psychology</li> <li>• PhD Counseling Psychology</li> <li>• PhD Marriage and Family Therapy</li> <li>• PsyD Clinical Psychology</li> </ul> |
| <p><b>Certificates &amp; Options:</b></p> <ul style="list-style-type: none"> <li>• Certificate for Advanced Training for License-eligible Professionals (in Marriage &amp; Family Therapy)</li> <li>• Post-Masters Professional Licensing Sequence (for MAE in Counselor Preparation)</li> </ul>  |

|  |
|--|
| <p><b>SCHOOL OF NURSING</b> <span style="float: right;"><i>Programs: 10</i></span></p>   |
| <p><b>Programs:</b></p> <ul style="list-style-type: none"> <li>• MA Nursing Education</li> <li>• MSN Administrator of Nursing Services</li> <li>• MSN Primary Health Care: School Nurse Practitioner</li> <li>• MSN Primary Health Care: Pediatric Nurse Practitioner</li> <li>• MSN Primary Health Care: Adult Nurse Practitioner</li> <li>• MSN Primary Health Care: Gerontological Nurse Practitioner</li> <li>• MSN Primary Health Care: Women's Health Care Nurse Practitioner</li> <li>• MSN Advanced Practice in Critical Care Nursing of Adults</li> <li>• MSN Acute Care Nurse Practitioner</li> <li>• MSN Nursing Case Management</li> </ul> |

(Continued)

# 1997-98 GRADUATE PROGRAM INVENTORY

**Certificates & Options:**

- Aspo/Lamaze Childbirth Educator Certification
- Certificate in Advanced Practice in Primary Health Care: Adult Nurse Practitioner
- Certificate in Advanced Practice in Primary Health Care: Gerontological Nurse Practitioner
- Certificate in Nursing Case Management
- Certificate in Nursing Management Program
- School Nurse Certification
- MSN in Primary Health Care/MA Nursing Education

## **SCHOOL OF THEOLOGY**

*Programs: 3*

**Programs:**

- MA Theology
  - *Biblical Studies*
  - *Christian Ethics*
  - *Ecclesiastical History*
  - *Jewish-Christian Studies*
  - *Systematic Theology*
- MA Pastoral Ministry
  - *Catechetical Ministry*
  - *Church Management*
  - *Health Care Ministry*
  - *Ministry Spiritual Direction*
  - *Liturgical Ministry*
  - *Youth Ministry*
- MDiv Divinity

**Certificates & Options:**

- Certificate of Advanced Graduate Studies in the Administration of Lay Ministry Formation
- Certificate in Bible Teaching
- Certificate in Catechetical Ministry
- Certificate in Church Management
- Certificate in Pastoral Ministry
- Certificate in Youth Ministry

*(Continued)*

# 1997-98 GRADUATE PROGRAM INVENTORY

## **SCHOOL OF GRADUATE MEDICAL EDUCATION**

**Programs: 3**

**Programs:**

- MS Health Sciences
- MS Occupational Therapy
- MS Physician Assistant

**TOTAL GRADUATE PROGRAMS:**

**Programs: 75**

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<sup>1</sup> Source: Seton Hall University Undergraduate Bulletin 1997-98.

## 1997-98 LAW PROGRAM INVENTORY

| <b>SCHOOL OF LAW</b>               |  | <i>Programs: 3</i> |
|------------------------------------|--|--------------------|
| <b>Programs:</b>                   |  |                    |
| • MSJ                              | Health Law                                 |                    |
| • JD                               | Law  |                    |
| • LLM                              | Health Law                                 |                    |
| <b>Certificates &amp; Options:</b> |  |                    |
|                                    | • MBA/JD with School of Business (4 years) |                    |